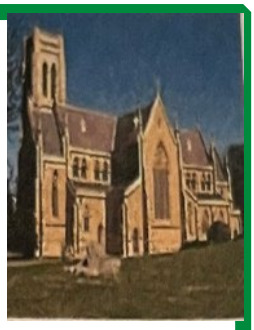


The cathedral Church of

St Saviour's Goulburn

Mother Church for

The Anglican Diocese of Canberra & Goulburn

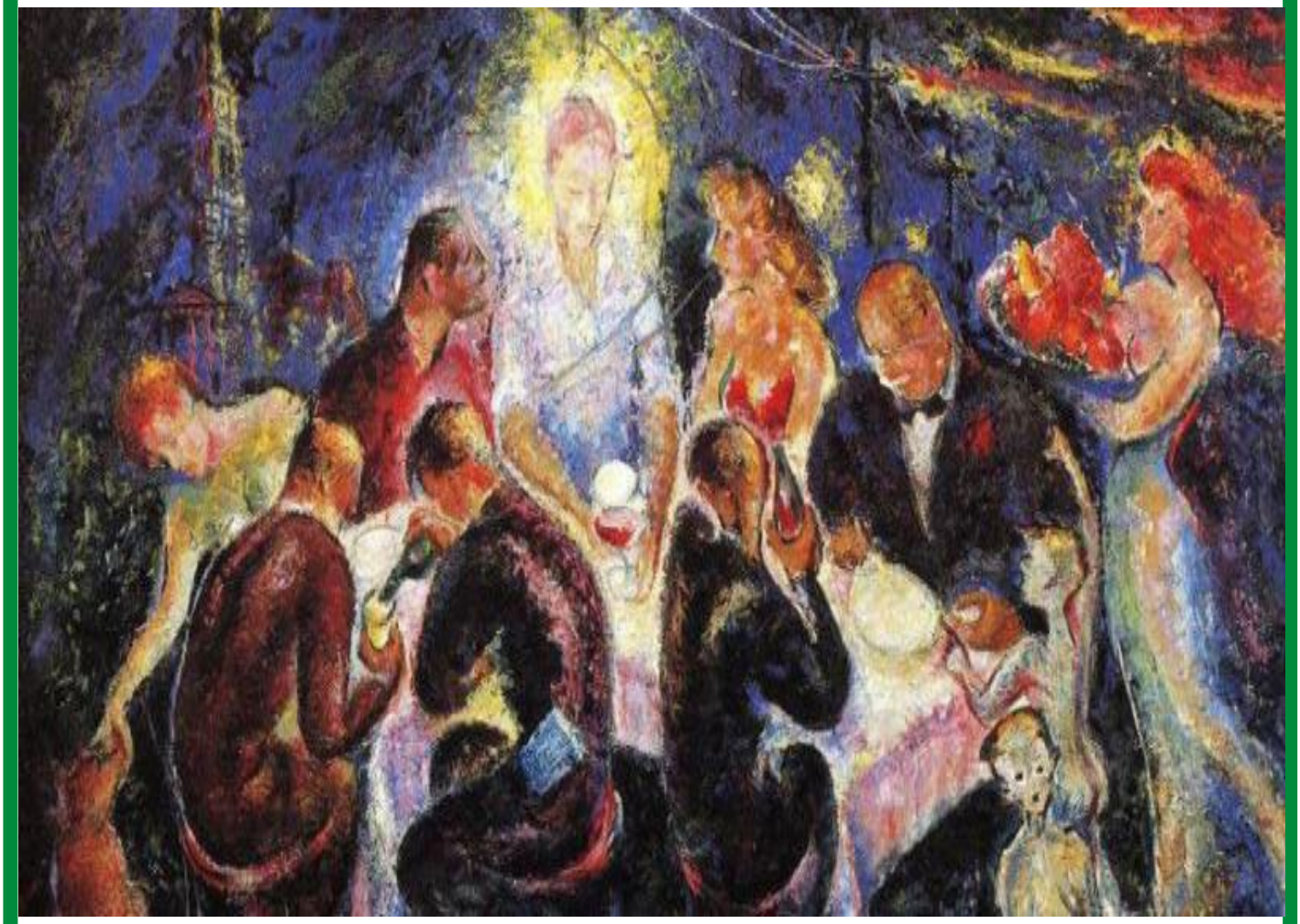
Sunday 11th October

20th Sunday Pentecost

Preacher: 8am and 10am: Dean Gavin

Presider: 8am: Dean Gavin

10am: Canon Anne



Midweek Services

Monday 9:30am - Morning Prayer

Thursday 9:30am - Eucharist

Welcome to St Saviour's Cathedral, the Mother Church of the Anglican Diocese of Canberra and Goulburn. Whether you are Anglican, from another Christian tradition, or from another faith, you are warmly welcome to take part in this service. We seek to be a place of transformation for our city and our Church, where all people may come to experience and know the love of God made known in Christ Jesus. We are delighted that you are here with us.

As part of our welcome, we want you to feel at ease during your time with us. If you have young children, a dedicated area is available for them in the Lady Chapel (righthand side) on the blue carpet, with colouring-in materials and toys provided. For your safety, a First Aid Kit and a Defibrillator are located in the Narthex where you entered the Cathedral. Please ensure that mobile phones are switched off or set to silent, and take care with the step as you leave your pew.

We are grateful you have joined us for worship today. If you have any questions or wish to speak with a member of staff, please contact the Cathedral Office on 4821 2206. If your call cannot be answered immediately, please leave a message and a member of the team will return your call. Urgent pastoral concerns are attended to promptly.

If you are worshipping with us for the first time, we invite you to complete a Welcome Card, available at the back of the Cathedral, so that we may keep in touch with you.

Cathedral Mission Statement

As the mother church of the Diocese of Canberra and Goulburn, St Saviours seeks to be a place of sanctuary and welcome - a community where faith is nurtured, questions are honoured, and new life in Christ can take root and grow.

Held in the love of Christ and guided by the grace of the Holy Spirit, we are committed to living the depth and wisdom of the Anglican tradition while engaging faithfully and creatively with a world that continues to change around us. As a Cathedral community, we recognise our responsibility to serve both Goulburn and wider the wider diocese with generosity, courage, and hope.

We Are Committed to:

- **Word & Sacrament, prayer and joyful reverent worship through traditional Anglican liturgy and worship**
- **A ministry of hospitality that reflects Christ's servant ministry**
- **Serving the broader community with compassion and integrity**
- **Embracing and supporting people of diverse backgrounds and abilities**
- **Standing with Goulburn and the Diocese in times of celebration and in seasons of challenge.**

Acknowledgement of Country

We acknowledge the triune God, the Creator of heaven and earth and His ownership of all things. (Psalm 24:1) We recognise that He gave stewardship of these lands upon which we meet to the First Nations Peoples of this country (Acts 17:26). We acknowledge the cultures of our First Nations Peoples and are thankful for the community that we share together now. We pay our respects to the people of this land and their elders/leaders, both past and present, and those emerging.

Adapted from BCA Indigenous Resources

https://www.bushchurchaid.com.au/content/indigenous-resources/gk9320

Introit Hymn

Here in this place new light is streaming,
now is the darkness vanished away,
see, in this space, our fears and our dreamings,
brought here to you in the light of this day.
Gather us in, the lost and forsaken;
gather us in, the blind and the lame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.

We are the young, our lives are a mystery;
we are the old, who yearn for your face;
we have been sung throughout all of history,
called to be light to the whole human race.
Gather us in, the rich and the haughty;
gather us in, the proud and the strong;
give us a heart so meek and so lowly,
give us the courage to enter the song.

Here we will take of the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt of the earth.
Give us to drink the wine of compassion,
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.

Not in the dark of buildings confining,
not in some heaven light years away, but
here in this space, the new light is shining,
now is the kingdom, now is the day.
Gather us in, and hold us forever;
gather us in, and make us your own;
gather us in, all peoples together,
fire of love in our flesh and our bone.

Sentence

The stone which the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvellous in our eyes. Matthew 21.42

Collect

Almighty God, your Son Jesus was the stone rejected by the builders, and, by your doing, he has been made the chief cornerstone: grant that, by the power of his Spirit working in us, we may become living stones built up into your dwelling place, a temple holy and acceptable to you; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Exodus 32:1-14

32 When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." **2** Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters and bring them to me." **3** So all the people took off the gold rings from their ears and brought them to Aaron. **4** He took these from them, formed them in a mould, and cast an image of a calf, and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" **5** When Aaron saw this, he built an altar before it, and Aaron made a proclamation and said, "Tomorrow shall be a festival to the Lord." **6** They rose early the next day and offered burnt offerings and brought sacrifices of well-being, and the people sat down to eat and drink and rose up to revel. **7** The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; **8** they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" **9** The Lord said to Moses, "I have seen this people, how stiff-necked they are. **10** Now let me alone so that my wrath may burn hot against them and I may consume them, and of you I will make a great nation." **11** But Moses implored the Lord his God and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and

with a mighty hand? **12** Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. **13** Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" **14** And the Lord changed his mind about the disaster that he planned to bring on his people.

Hear the word of the Lord, **Thanks be to God**

Psalm 106:1-6, 20-24

1 Praise the Lord; O give thanks to the Lord, for he is good:
and his mercy endures for ever.
2 Who can express the mighty acts of the Lord:
or fully voice his praise?
3 Blessed are those who act according to justice:
who at all times do the right.
4 Remember me, O Lord, when you visit your people with your favour:
and come to me also with your salvation,
5 That I may see the prosperity of your chosen:
that I may rejoice with the rejoicing of your people,
and exult with those who are your own.
6 We have sinned like our ancestors:
we have acted perversely and done wrong.
20 At Horeb they made themselves a calf:
and bowed down in worship to an image.
21 And so they exchanged the glory of God:
for the likeness of an ox that eats hay.
22 They forgot God who was their saviour:
that had done such great things in Egypt,
23 Who had worked his wonders in the land of Ham:
and his terrible deeds at the Red Sea.
24 Therefore he thought to destroy them:
had not Moses his servant stood before him in the breach,
to turn away his wrath from destroying them.

Philippians 4:1-9

4 Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. **2** I urge Euodia and I urge Syntyche to be of the same mind in the Lord. **3** Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life. **4** Rejoice in the Lord always; again I will say, Rejoice. **5** Let your gentleness be known to everyone. The Lord is near. **6** Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. **7** And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. **8** Finally, brothers and sisters, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. **9** As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Hear the word of the Lord, **Thanks be to God**

Gradual Hymn

The Lord's my shepherd, I'll not want.
He makes me down to lie
in pastures green, he leadeth me
the quiet waters by.

My soul he doth restore again;
and me to walk doth make
within the paths of righteousness,
ev'n for his own name's sake.

Yea, though I walk in death's dark vale,
yet will I fear no ill:
for thou art with me; and thy rod
and staff me comfort still.

My table thou hast furnished
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows

Goodness and mercy all my life
shall surely follow me:
and in God's house for evermore
my dwelling-place shall be.
Scottish Psalter 1650

Matthew 22:1-14

22 Once more Jesus spoke to them in parables, saying: **2** "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. **3** He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. **4** Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' **5** But they made light of it and went away, one to his farm, another to his business, **6** while the rest seized his slaves, mistreated them, and killed them. **7** The king was enraged. He sent his troops, destroyed those murderers, and burned their city. **8** Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. **9** Go therefore into the main streets, and invite everyone you find to the wedding banquet.' **10** Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests. **11** "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, **12** and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. **13** Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' **14** For many are called, but few are chosen."

This is the Gospel of the Lord, **praise to you Lord Jesus Christ.**

Offertory Hymn

Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

We are pilgrims on a journey
and companions on the road;
we are here to help each other
walk the mile and bear the load.

I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.

When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

Richard Gillard
1953-

Final Hymn

Great is your faithfulness, O God my Father,
in you no shadow of turning we see;
you never fail and your love is unchanging:
as you have been you for ever will be.
Great is *your faithfulness,*
great is your faithfulness,

morning by morning new mercies we see;
all we have needed your hand has provided:
great is your faithfulness, Lord God, to me.

Summer and winter, and springtime and harvest,
sun, moon and stars in their courses above,
join with all nature in unspoken witness
to your great faithfulness, mercy and love.

Great is *your faithfulness,*
great is your faithfulness,
morning by morning new mercies we see;
all we have needed your hand has provided:
great is your faithfulness, Lord God, to me.

Pardon for sin and a peace that's enduring,
your living presence to cheer and to guide,
strength for today and bright hope for tomorrow
these are the blessings your love will provide.

Great is *your faithfulness,*
great is your faithfulness,
morning by morning new mercies we see;
all we have needed your hand has provided:
great is your faithfulness, Lord God, to me.

Thomas Obadiah Chisholm
1866--1960 *alt.* based on Lamentations 3:22, 23

Regular Meetings:

Parish Council meeting:
8th October at 11am in the Chalmers room in the office.

Chapter Meetings 10-12noon: 24th October

Cathedral Markets on the first Saturday of the month:
7th November 2026

Mothers Union: Meetings are 1.30pm on the 2nd Thursday of the month. Please put the following dates in your diary:
12 Nov (Advent Service and Luncheon). All are welcome.

Anglican News: https://anglicancg.org.au/news-and-events/anglicannews/

From the Dean's Desk:

Over recent months I have spent quite a bit of brain power thinking about memory. Memory is one of the quiet gifts of being human. It holds our stories, our relationships, our work, and the small details that make a life feel like our own. Watching someone realise that this gift is beginning to slip is unsettling. It's tender. It's frightening. It raises questions about identity and purpose that most of us hope never to face. Scripture doesn't shy away from the fragility of memory. It treats remembering as something sacred, something that shapes who we are before God. In Deuteronomy, Moses tells the people, "Remember the long way that the Lord your God has led you" (Deut 8:2). He knows how easily memory can fade, and how quickly fear or pressure can crowd out what is true. Remembering becomes an act of grounding, a way of holding onto God's faithfulness when everything else feels uncertain. When memory weakens, that grounding feels threatened, and the person begins to wonder who they are without the stories they've carried.

And for all our research, memory remains only partly understood. We know it is stored across networks of neurons, shaped by emotion, repetition, and experience. We know it can be disrupted by illness, trauma, or age.

But we still can't fully explain why some memories stay vivid while others disappear, or why certain losses come suddenly while others arrive slowly, almost imperceptibly. The mystery of memory mirrors the mystery of the human person who is fearfully and wonderfully made.

The psalmist prays from that place. "Do not forget the works of the Lord" (Ps 78:7), he says, not because forgetting is a failure as such but because it's a human reality. Memory is fragile, it can be clouded by grief, illness, or the slow erosion of time. Yet even in that fragility, Scripture insists that God remembers us. "Can a woman forget her nursing child?…Yet I will not forget you" (Isa 49:15). When our own memory falters, God's does not.

I find a great deal of comfort in that thought. The biblical story reminds us that our deepest identity is not held by our own capacity to recall something. It is held by the God who remembers, the God who keeps covenant, the God who carries our story even when we cannot.

Dean Gavin

Prayers for Reconciliation and Peace

Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour. Amen.

RECONCILIATION PRAYER

Lord God, bring us together as one, reconciled with you and reconciled with each other. You made us in your likeness, you gave us your Son Jesus Christ. He has given us forgiveness from sin. Lord God, bring us together as one, different in culture, but given new life in Jesus Christ, together as your body, your Church, your people. Lord God, bring us together as one, reconciled, healed, forgiven, sharing you with others as you have called us to do. In Jesus Christ, let us be together as one.

Amen

– Bishop Arthur and Mrs Colleen Malcolm, A Prayer Book for Australia p.203

Prayer for Peace for the Middle East

Holy and Eternal God, you hold heaven and earth in a single peace. Bring justice and peace to our world, and especially to the peoples of the Middle East. Look with mercy on Gaza, the West Bank, Jerusalem, and all communities torn by violence and fear. Enable the peaceful coexistence of Palestinians and Israelis. Break the power of hatred. Raise up leaders who will pursue peace with justice and mutual respect. Teach us to be peacemakers. Guide us in our work for the common good. Inspire us to welcome all, forgive all, and love all. Strengthen Christians of every tradition to live and labour together for your grace and glory. Direct us as we walk in the shadow of Jesus, the Way, the Truth and the Life. Help us to see the world through your eyes, that we may find hope and joy each day, supportive of one another, for the sake of your Kingdom. We pray in the unity of God the Creator, Jesus the Christ, and the Holy Spirit. Amen.
Adapted from A Prayer offered by the St George's College Jerusalem

We pray that you have enjoyed your time with us.

Please join us for a cuppa in the
Mary Thomas Room and make yourself known to our Clergy.
If you would like to contribute to the ongoing ministry of St Saviour's our Parish Bank Details are:
Name: St Saviour's Cathedral Parish
BSB: 032 721
Account: 280 248
Reference: Ministry
Envelopes are available on request
A Tap point is available in the narthex.
Please note donations to regular ministry and Sowerby Trust are not tax deductable

SOWERBY TRUST

This Trust is vital to our Cathedral's
continuing ministry should you wish to contribute.
BSB: 702389
ACCT: 05209886
Thank you.

Contact Details:

Address: 170 Bourke Street.

Cathedral Office Hours
9.00am –11am (Mon, Tues, Thurs, Fri……Closed WED) Office Contacts: Phone 4821 2206 Email: office@goulburncathedral.org.au www.goulburncathedral.org.au

Dean Gavin Krebs: 0418 515 209 - Day off - Wed.
Sub-Dean Anne Wentzel: 0429 680 010

Cathedral Staff:
Rev'd Canon Kevin Stone: Thursday for Pastoral visiting

Cathedral Wardens:
Peter Ogilvie (Dean's Warden): *0402 716 217*
Leigh Bottrell *(*Bishop's Warden): *4822 4946*
Allan Cox (People's Warden & Treasurer): *0430 051 238* Phil Fraser (People's Warden)

Cathedral Councillors:
Jenny Lacey, Richard Orchard, Ros Cox; Elizabeth Penning

Director of Music: Debra McConnell
Organists: Phil Fraser, Dr Brett McKern, Barbara Griffin

21st Sunday after Pentecost

18th October 2026

Exodus 33:12-23

Psalm 99

1 Thessalonians 1:1-10

Matthew 22:15-33

Goulburn Spring Music
St. Saviour's Cathedral, Goulburn
170 Bourke Street, Goulburn
Saturday, October 17th at 5pm
Tickets - All Garden
Ticket purchases $15
Concert $20
Children free

LANDSCAPES OF LIFE

FAURE REQUIEM
COPLAND APPALACHIAN SPRING
RUTTER FOR THE BEAUTY OF THE EARTH
GRANDAGE WHEATBELT
GIMON FIRE

25 OCT
GOULBURN
+
31 OCT
MITTAGONG

THE HUME CHAMBER PLAYERS + CHORAL SINGERS PERFORM

HUME CONSERVATORIUM