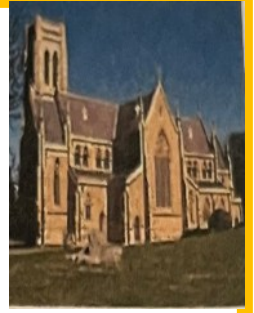




**The cathedral Church of
St Saviour's Goulburn
Mother Church for
The Anglican Diocese of Canberra &
Goulburn**



Sunday 19th April
3rd Sunday of Easter

Preacher: 8am and 10am: Dean Gavin
Presider: 8am: Rev'd Bili Malik
10am Dean Gavin



Midweek Services

Monday 9:30am - Morning Prayer
Thursday 9:30am - Eucharist

Cathedral Mission Statement

As the mother church of the Diocese of Canberra and Goulburn, St Saviours seeks to be a place of sanctuary and welcome - a community where faith is nurtured, questions are honoured, and new life in Christ can take root and grow.

Held in the love of Christ and guided by the grace of the Holy Spirit, we are committed to living the depth and wisdom of the Anglican tradition while engaging faithfully and creatively with a world that continues to change around us. As a Cathedral community, we recognise our responsibility to serve both Goulburn and wider the wider diocese with generosity, courage, and hope.

We Are Committed to :

- Word & Sacrament, prayer and joyful reverent worship through traditional Anglican liturgy and worship
- A ministry of hospitality that reflects Christ's servant ministry
- Serving the broader community with compassion and integrity
- Embracing and supporting people of diverse backgrounds and abilities
- Standing with Goulburn and the Diocese in times of celebration and in seasons of challenge.

Acknowledgement of Country

We acknowledge the triune God, the Creator of heaven and earth and His ownership of all things. (Psalm 24:1) We recognise that He gave stewardship of these lands upon which we meet to the First Nations Peoples of this country (Acts 17:26). We acknowledge the cultures of our First Nations Peoples and are thankful for the community that we share together now. We pay our respects to the people of this land and their elders/leaders, both past and present, and those emerging.

Adapted from BCA Indigenous Resources

<https://www.bushchurchaid.com.au/content/indigenous-resources/gk9320>



Sentence

Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. Acts 2:38-39

Collect

O God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in his redeeming work; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed them: 'People of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

Hear the word of the Lord, **thanks be to God.**

Psalm 116:1-4, 11-18

- 1 I love the Lord, because he heard my voice:
the voice of my supplication;
- 2 Because he inclined his ear to me :
in the day that I called to him. :
- 3 The cords of death encompassed me,
the snares of the grave took hold on me:
I was in anguish and sorrow.
- 4 Then I called upon the name of the Lord:
'O Lord, I beseech you, deliver me!'
- 11 How shall I repay the Lord:
For all his benefits to me?
- 12 I will take up the cup of salvation:
and call upon the name of the Lord.
- 13 I will pay my vows to the Lord:
in the presence of all his people.
- 14 Grievous in the sight of the Lord:
is the death of his faithful ones.
- 5 O Lord, I am your servant,
your servant and the child of your handmaid:
You have unloosed my bonds.
- 16 I will offer you a sacrifice of thanksgiving:
and call upon the name of the Lord.
- 17 I will pay my vows to the Lord:
in the presence of all his people.
- 18 In the courts of the house of the Lord:
even in your midst, O Jerusalem. Praise the Lord.

1 Peter 1:13-25

Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. Like obedient children, do not be conformed to the desires that you formerly had in ignorance. Instead, as he who called you is holy, be holy yourselves in all your conduct; for it is written, 'You shall be holy, for I am holy.' If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. For 'All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord endures for ever.' That word is the good news that was announced to you.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn

In water we grow,
secure in the womb,
and speechlessly know
love's safety and room.
Baptizing and blessing
we publish for good
the freeing, caressing
safe keeping of God.

In water we wash:
the dirt of each day,
its trouble and rush
are carried away.
In Christ re-created
by love's cleansing art,
self-will and self-hatred
dissolve and depart.

In water we dive,
and cannot draw breath,
then surface alive,
rebounding from death.
Our old self goes under,
in Christ dead and drowned.
We rise, washed in wonder,
by love clad and crowned.

In water we dwell,
for by its deep flow
through bloodstream and cell,
we live, think, and grow.
Praise God, love outflowing,
whose well of new birth
baptizes our knowing,
and waters the earth.

Luke 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord, **praise to you Lord Jesus Christ**

Baptism procession

*Father welcomes all his children
to his family through his Son;
Father giving his salvation,
life for ever has been won.*

Little children, come to me;
for my kingdom is of these;
life and love I have to give,
mercy for your sin.

Father welcomes ...

After baptism

*Father welcomes all his children
to his family through his Son;
Father giving his salvation,
life for ever has been won.*

In the water, in the word
in his promise, be assured:
those who are baptized and believe
shall be born again.

Father welcomes ...

Let us daily die to sin,
let us daily rise with him,
walk in the love of Christ our Lord,
live in the peace of God.

Father welcomes ...

Robin Mann
1949

Offertory Hymn

We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.

Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.

Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross,
for all he loved his life he gave.

Tell of that glorious Easter mom;
empty the tomb, for he was free:
He broke the power of death and hell
that we might share his victory.

Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his church
to live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

Edward Joseph Burns 1938– *alt*

Final Hymn

Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting:

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

No more we doubt thee, glorious Prince of Life;
life is naught without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above:

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

French, 19th century, Edmond Budry 1854-1932
tr. Richard Hoyle 1875-1939

From the Dean's Desk:

A New Kids' Club

Rev'd Pierre from Goulburn–Yass Uniting Church and Jayne Reece are launching a Kids' Club next term, an ecumenical venture where our churches stand side by side to serve children from Kindy to Year 4 and to further God's Kingdom together.

The first session begins Friday 8 May, 4.00 to 5.30 pm. Each week offers afternoon tea, games, a Bible story, and craft. Everything is prepared. What's needed now are people willing to join this shared mission and help create a space where local children can encounter God's love.

Jayne and Pierre will be there every week. They're looking for volunteers who can sit with kids, encourage them, join the fun, and help build a warm, welcoming environment. Weekly or rostered help is welcome. Planning support is welcome too. All helpers will need a current Working With Children number and a church referee.

This is a chance to work alongside another church in Goulburn, for the sake of the Gospel. Please give it your thoughts and prayers and if it is something that you feel God is calling you to do, or if you know someone who might love to be part of it, please contact me (Dean Gavin) first and together we can then talk to Jayne. Your prayers for this new ministry are also deeply valued.

Contact:

Jayne Reece

0402 109 550

j_reece@hotmail.com

Dean Gavin

Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour. Amen.

A Prayer for the Middle East

God of all creation, bring justice and peace to our world. Teach us to be peacemakers. Guide us in our pursuit of justice and the common good. Inspire us to welcome all, forgive all, and love all. Direct us as we walk in the shadow of Jesus: the Way, the Truth, and the Life. Inspire us to perceive the world through your eyes, that we might find hope and joy each day, supportive of each other, for the sake of your Kingdom. Amen.

A Prayer for St. George's Cathedral,

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's in East Jerusalem. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring peace to all as they witness to your presence. In Jesus' name. Amen .

A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

Archbishop Justin Welby/Archbishop Stephen Cottrell

COME JOIN US FOR A CUPPA!



Every Sunday in the Mary Thomas Room after each service
Please assist by helping tidy up afterwards.

Regular Meetings:

Parish Council meetings 2025: Thursday 30th April 2026 at 11am

Chapter Meetings 10-12noon: 13th June; 24th October

Cathedral Markets on the first Saturday of the month: 2nd May 2026

Mothers Union: Meetings are 1.30pm on the 2nd Thursday of the month. Please put the following dates in your diary: 14 May, 11 June, 9 July, 13 August, 10 Sept, 8 Oct, 12 Nov (Advent Service and Luncheon). All are welcome.

The Cathedral Craft Group: will meet every 3rd Friday of the month. Bring any craft you happen to be working on or join in and work on the group project. For more information ring Rev'd Theresa on 0408762651

Anglican News:

<https://anglicancg.org.au/news-and-events/anglican-news/>



If you are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

We hope you are uplifted by the worship and enjoy your time with us .

Please make yourself known to our Clergy.

Our Parish Bank Details:

Name: St Saviour's Cathedral Parish

BSB : 032 721

Account : 280 248

Reference : Ministry

Envelopes : Place them in the offertory plate. If you are unable to attend please phone to arrange pick up of your envelopes.

For collection phone : 4821 2206

Tap –Go is available in the narthex.

Please note donations to regular ministry and Sowerby Trust are not tax deductible

SOWERBY TRUST

This Trust is vital to our Cathedral's continuing ministry should you wish to contribute, please note:

BSB: 702389

ACCT: 05209886

Thank you.

Contact Details:

Address: 170 Bourke Street.

Cathedral Office Hours

9.00am –11am (Mon, Tues, Thurs, Fri.....Closed WED)

Office Contacts: Phone 4821 2206

Email: office@goulburncathedral.org.au

www.goulburncathedral.org.au

Dean Gavin Krebs: 0418 515 209 - Day off - Wed.

Sub-Dean Anne Wentzel: 0429 680 010

Cathedral Staff:

Rev'd Canon Kevin Stone: Thursday for Pastoral visiting

Cathedral Wardens:

Peter Ogilvie (Dean's Warden): 0402 716 217

Leigh Bottrell (Bishop's Warden): 4822 4946

Allan Cox (People's Warden & Treasurer): 0430 051 238

Phil Fraser (People's Warden)

Cathedral Councillors:

Jenny Lacey, Richard Orchard, Ros Cox; Elizabeth Penning

Director of Music: Debra McConnell

Organists: Phil Fraser, Dr Brett McKern

4th Sunday after Easter

26th April 2026

Acts 2:42-47; Psalm 23;

1 Peter 2:1-10; John 10:1-10

Finish



Start

**Help Jesus and the
two believers get to
Emmaus!**

