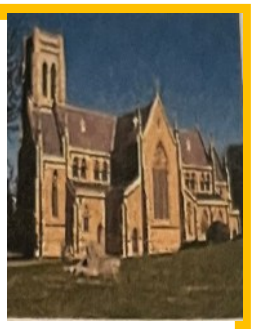
The cathedral Church of

St Saviour's Goulburn

Mother Church for

The Anglican Diocese of Canberra & Goulburn



Sunday 12th April

2nd Sunday of Easter

Preacher: 7am and 9:30am: Dean Gavin

Presider: 8am: Canon Anne

10am Dean Gavin

Midweek Services

Monday 9:30am - Morning Prayer

Thursday 9:30am - Eucharist

Cathedral Mission Statement

As the mother church of the Diocese of Canberra and Goulburn, St Saviours seeks to be a place of sanctuary and welcome - a community where faith is nurtured, questions are honoured, and new life in Christ can take root and grow.

Held in the love of Christ and guided by the grace of the Holy Spirit, we are committed to living the depth and wisdom of the Anglican tradition while engaging faithfully and creatively with a world that continues to change around us. As a Cathedral community, we recognise our responsibility to serve both Goulburn and wider the wider diocese with generosity, courage, and hope.

We Are Committed to :

- **Word & Sacrament, prayer and joyful reverent worship through traditional Anglican liturgy and worship**
- **A ministry of hospitality that reflects Christ's servant ministry**
- **Serving the broader community with compassion and integrity**
- **Embracing and supporting people of diverse backgrounds and abilities**
- **Standing with Goulburn and the Diocese in times of celebration and in seasons of challenge.**

Acknowledgement of Country

We acknowledge the triune God, the Creator of heaven and earth and His ownership of all things. (Psalm 24:1) We recognise that He gave stewardship of these lands upon which we meet to the First Nations Peoples of this country (Acts 17:26). We acknowledge the cultures of our First Nations Peoples and are thankful for the community that we share together now. We pay our respects to the people of this land and their elders/leaders, both past and present, and those emerging.

Adapted from BCA Indigenous Resources
https://www.bushchurchaid.com.au/content/indigenous-resources/gk9320

Introit Hymn

I know that my Redeemer lives
what joy the blest assurance gives!
He lives, he lives, who once was dead;
he lives, my everlasting Head.

He lives, to bless me with his love:
he lives, to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.

He lives, and grants me daily breath;
he lives, and I shall conquer death;
he lives, my mansion to prepare;
he lives, to lead me safely there.

He lives, all glory to his name;
he lives, my Saviour, still the same;
what joy the blest assurance gives,
I know that my Redeemer lives!

Samuel Medley
1738-99

Sentence

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead.
1 Peter 1.3

Collect

Almighty God, whose Son Jesus Christ is the resurrection and the life of all who put their trust in him: raise us, we pray, from the death of sin to the life of righteousness; that we may ever seek the things which are above, where he reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

Acts 2.14a; 2.22-32

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence." 'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." This Jesus God raised up, and of that all of us are witnesses.

Hear the word of the Lord, **thanks be to God.**

Psalm 16

1 Preserve me, O God:
for in you have I taken refuge.
2 I have said to the Lord, You are my lord:
and all my good depends on you.
3 As for those who are held holy on the earth:
the other gods in whom people delight!
4 Though the idols are many that they run after:
their offerings of blood I will not offer,
nor take their name upon my lips.
5 The Lord is my appointed portion and my cup:
you hold my lot in your hands.
6 The share that has fallen to me is in pleasant places:
and a fair land is my possession.
7 I will bless the Lord who has given me counsel:
at night also he has instructed my heart.
8 I have set the Lord always before me:
he is at my right hand, and I shall not fall.
9 Therefore my heart is glad and my spirit rejoices:
my flesh also shall rest secure.
10 For you will not give me over to the power of death:
nor suffer your faithful one to see the Pit.
11 You will show me the path of life:
in your presence is the fulness of joy,
and from your right hand flow delights for evermore.

1 Peter 1:1-12

Peter, an apostle of Jesus Christ, to the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood: May grace and peace be yours in abundance. Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of you souls. Concerning this salvation, the prophets who prophesied of the grace that was to be yours made careful search and inquiry, inquiring about the person or time that the Spirit of Christ within them indicated, when it testified in advance to the sufferings destined for Christ and the subsequent glory. It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven—things into which angels long to look!

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn

Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, Breath of God,
until my heart is pure;
until with thee I will one will,
to do and to endure.

Breathe on me, Breath of God,
till I am wholly thine;
until this earthly part of me
glows with thy fire divine.

Breathe on me, Breath of God:
so shall I never die,
but live with thee the perfect life
of thine eternity.

Edwin Hatch 1835-1889

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ Thomas answered him, ‘My Lord and my God!’ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord, **praise to you Lord Jesus Christ**

Offertory Hymn

In Christ alone my hope is found;
He is my light, my strength, my song;
This corner stone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My comforter, my all in all—
here in the love of Christ I stand.

In Christ alone, who took on flesh,
fullness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones He came to save.
Till on that cross as Jesus died,
the wrath of God was satisfied;
for every sin on Him was laid—
here in the death of Christ I live.

There in the ground His body lay,
light of the world by darkness slain.
Then bursting forth in glorious day,
up from the grave He rose againl
And as He stands in victory,
sin's curse has lost its grip on me;
for I am His and He is mine—
bought with the precious blood of Christ.

No guilt in life, no fear in death—
this is the pow'r of Christ in me.
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
can ever pluck me from His hand;
till He returns or calls me home—
here in the pow'r of Christ I'll stand.

Final Hymn

Forth in your name, O Lord, I go,
my daily labour to pursue,
you, Lord, alone resolved to know,
in all I think, or speak, or do.

Each task your wisdom has assigned
still let me cheerfully fulfil,
in all my works your presence find,
and prove your good and perfect will.

You may I set at my right hand,
whose eyes my inmost substance view,
and labour on at your command,
and offer all my works to you.

Give me to bear your easy yoke,
and every moment watch and pray,
and still to things etemal look,
and hasten to your glorious day;

For you delightfully employ
all that your bounteous grace has given,
and run my course with even joy,
and closely walk with you to heaven.

Charles Wesley
1707-88 *alt.*

From the Dean's Desk: The Paschal Candle

The Paschal Candle is a symbol that looks simple until you stop and consider why it is there at all. It's a symbol that stands in the church to keep us focused on the central claim of our faith, that Christ has risen!

From the earliest days of the Church, at the first service of Easter Day, while it was still dark a new fire was lit. It was an act to show that it is God who brings the light of resurrection dawn into the world. From that fire the Paschal candle was lit and marked with the cross, the Alpha and the Omega, and the year. These marks said that Christ holds all time. The candle is then carried into the dark church and people lit a candle from it, symbolising the spread of Christ's light into a darkened world.

As Anglicans we have kept this practice because it is a constant reminder of the hope we have in the Risen Christ. For most of the year, the candle stands near the font to show that baptism joins us to Christ's rising. It stood near the coffin to say that death does not get the final word. It is a sermon without words.

In contemporary Australia the Paschal Candle cuts through the idea that faith is a private feeling. It pushes back against the claim that religion belongs in the background. The candle says that God acts in public. It says that the resurrection is a real event with real consequences. It says that the church gathers around a truth that does not shift with taste or trend.

Lighting the new fire on Easter morning and carrying the lit Paschal Candle is a simple act. Yet it carries weight. It reminds us that the church is shaped by the risen Christ. The candle tells us that light has entered the world and has not been overcome.

Dean Gavin

Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour. Amen.

A Prayer for the Middle East

God of all creation, bring justice and peace to our world. Teach us to be peacemakers. Guide us in our pursuit of justice and the common good. Inspire us to welcome all, forgive all, and love all. Direct us as we walk in the shadow of Jesus: the Way, the Truth, and the Life. Inspire us to perceive the world through your eyes, that we might find hope and joy each day, supportive of each other, for the sake of your Kingdom. Amen.

A Prayer for St. George's Cathedral,

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's in East Jerusalem. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring peace to all as they witness to your presence. In Jesus' name. Amen .

A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

Archbishop Justin Welby/Archbishop Stephen Cottrell

COME JOIN US FOR A CUPPA!

Every Sunday in the Mary Thomas Room after each service
Please assist by helping tidy up afterwards.

Regular Meetings:

Parish Council meetings 2025: Thursday 30th April 2026 at 11am
Chapter Meetings 10-12noon: 13th June; 24th October
Cathedral Markets on the first Saturday of the month: 2nd May 2026

Mothers Union: Meetings are 1.30pm on the 2nd Thursday of the month. Please put the following dates in your diary: 14 May, 11 June, 9 July, 13 August, 10 Sept, 8 Oct, 12 Nov (Advent Service and Luncheon). All are welcome.

The Cathedral Craft Group: will meet every 3rd Friday of the month. Bring any craft you happen to be working on or join in and work on the group project. This month the group project will be Valentine Card for sale at the Cathedral Markets. For more information ring Rev'd Theresa on 0408762651

Anglican News:

https://anglicancg.org.au/news-and-events/anglican-news/

If you are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

We hope you are uplifted by the worship and enjoy your time with us .
Please make yourself known to our Clergy.

Our Parish Bank Details:

Name: St Saviour's Cathedral Parish
BSB : 032 721
Account : 280 248
Reference : Ministry
Envelopes : Place them in the offertory plate. If you are unable to attend please phone to arrange pick up of your envelopes.
For collection phone : 4821 2206
Tap –Go is available in the narthex.

Please note donations to regular ministry and Sowerby Trust are not tax deductable

SOWERBY TRUST

This Trust is vital to our Cathedral's continuing ministry should you wish to contribute, please note:
BSB: 702389
ACCT: 05209886
Thank you.

Contact Details:

Address: 170 Bourke Street.
Cathedral Office Hours
9.00am –11am (Mon, Tues, Thurs, Fri……Closed WED)
Office Contacts: Phone 4821 2206
Email: office@goulburncathedral.org.au
www.goulburncathedral.org.au
Dean Gavin Krebs: 0418 515 209 - Day off - Wed.
Sub-Dean Anne Wentzel: 0429 680 010

Cathedral Staff:
Rev'd Canon Kevin Stone: Thursday for Pastoral visiting

Cathedral Wardens:
Peter Ogilvie (Dean's Warden): *0402 716 217*
Leigh Bottrell *(*Bishop's Warden): *4822 4946*
Allan Cox (People's Warden & Treasurer): *0430 051 238*
Phil Fraser (People's Warden)

Cathedral Councillors:
Jenny Lacey, Richard Orchard, Ros Cox; Elizabeth Penning

Director of Music: Debra McConnell
Organists: Phil Fraser, Dr Brett McKern

3rd Sunday after Easter

19th April 2026

Acts 2:14a, 36-41; Psalm 116:1-4, 11-18;

1 Peter 1:13-35; Luke 24:13-35 or

Matthew 28:8-15a

https://events.humanitix.com/isobel-knight-live-at-goulburn-cathedral

Saturday 18th April 6:30-10pm

Tickets: $15 per person