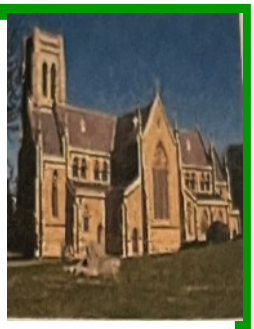


The cathedral Church of

St Saviour's Goulburn

Mother Church for

The Anglican Diocese of Canberra & Goulburn

Sunday 8th of February
Fifth Sunday after Epiphany

Preacher: 8am and 10am: Canon Anne

Presider: 8am: Canon Anne

10am: Dean Gavin

Midweek Services

Monday 9:30am - Morning Prayer

Thursday 9:30am - Eucharist

Cathedral Mission Statement

As the mother church of the Diocese of Canberra and Goulburn, St Saviours seeks to be a place of sanctuary and welcome - a community where faith is nurtured, questions are honoured, and new life in Christ can take root and grow.

Held in the love of Christ and guided by the grace of the Holy Spirit, we are committed to living the depth and wisdom of the Anglican tradition while engaging faithfully and creatively with a world that continues to change around us. As a Cathedral community, we recognise our responsibility to serve both Goulburn and wider the wider diocese with generosity, courage, and hope.

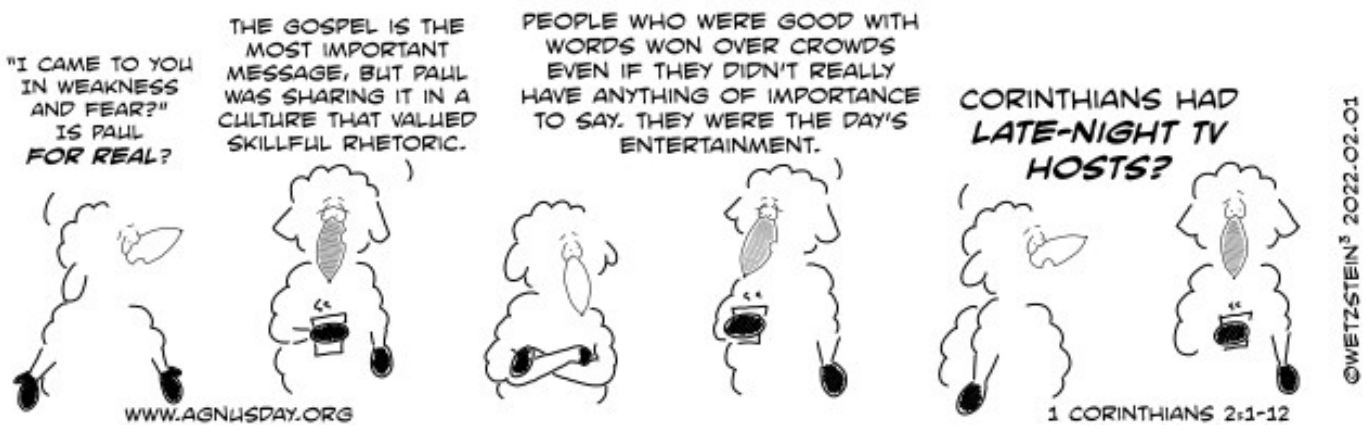
We Are Committed to :

- **Word & Sacrament, prayer and joyful reverent worship through traditional Anglican liturgy and worship**
- **A ministry of hospitality that reflects Christ's servant ministry**
- **Serving the broader community with compassion and integrity**
- **Embracing and supporting people of diverse backgrounds and abilities**
- **Standing with Goulburn and the Diocese in times of celebration and in seasons of challenge.**

Acknowledgement of Country

We acknowledge the triune God, the Creator of heaven and earth and His ownership of all things. (Psalm 24:1) We recognise that He gave stewardship of these lands upon which we meet to the First Nations Peoples of this country (Acts 17:26). We acknowledge the cultures of our First Nations Peoples and are thankful for the community that we share together now. We pay our respects to the people of this land and their elders/leaders, both past and present, and those emerging.

Adapted from BCA Indigenous Resources
https://www.bushchurchaid.com.au/content/indigenous-resources/gk9320



Introit Hymn

All creatures of our God and King,
lift up your voice and with us sing
alleluia, alleluia!
O burning sun with golden beam,
and silver moon with softer gleam,
O praise him, O praise him,
alleluia, alleluia, alleluia!

O flowing water, pure and clear,
make music for your Lord to hear,
alleluia, alleluia! ,
O fire, so masterful and bright,
providing us with warmth and light,
O praise him, O praise him,
alleluia, alleluia, alleluia!

And everyone of tender heart,
forgiving others, take your part,
O praise him, alleluia!
All who long pain and sorrow bear
praise God and on him cast your care;
O praise him, O praise him,
alleluia, alleluia, alleluia!

Let all things their Creator bless,
and worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him,
alleluia, alleluia, alleluia!

Based on *Laudato sia Dio mio signore*
the 'Canticle of the Sun' of Francis of Assisi 1182-1226
by William Henry Draper 1855-1933 *alt.*

Sentence

Let your light shine before others, so that they may see your good works and give glory to your Father in heaven.
Matthew 5.16

Collect

Faithful God, you have appointed us your witnesses,
to be a light that shines in the world:
let us not hide the bright hope you have given us,
but tell everyone your love, revealed in Jesus Christ the Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

Isaiah 58:1-9a

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. 'Why do we fast, but you do not see? Why humble ourselves, but you do not notice?' Look, you serve your own interest on your fast-day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Hear the word of the Lord, **Thanks be to God**

Psalm 112

O praise the Lord. Blessed are they that fear the Lord:
and greatly delight in his commandments.

Their children shall be mighty in the land:
an upright race who will be blessed.

Riches and plenty shall be in their house:
and their righteousness shall stand for ever.

Light arises in darkness for the upright:
gracious and merciful are the righteous.

It goes well with those who act generously and lend:
who guide their affairs with justice.

Surely they shall never be moved:
the righteous shall be held in everlasting remembrance.

They will not fear bad tidings:
their hearts are steadfast, trusting in the Lord.

Their hearts are confident and will not fear:
they will see the downfall of their enemies.

They give freely to the poor:
their righteousness stands for ever,
their head is uplifted in glory.

The wicked shall see it and be angry:
they shall gnash their teeth and consume away;
and the hope of the wicked shall fail.

1 Corinthians 2:1-13

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, 'What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him'— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn

Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, Breath of God,
until my heart is pure;
until with thee I will one will,
to do and to endure.

Breathe on me, Breath of God,
till I am wholly thine;
until this earthly part of me
glows with thy fire divine.

Breathe on me, Breath of God:
so shall I never die,
but live with thee the perfect life
of thine eternity.

Edwin Hatch 1835-1889

Matthew 5:13-20

‘You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.
‘You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.
‘Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Offertory Hymn

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, your great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, but ruling in might;
your justice like mountains high soaring above,
your clouds which are fountains of goodness and love.

You give life to all, Lord, to both great and small,
in all life now living, the true life of all;
we blossom and flourish as leaves on a tree,
then wither: but ever unchanged you will be.

Great Father of glory, pure Father of light,
your angels adore you, all veiling their sight;
of all your rich graces this grace, Lord, impart —
take the veil from our faces, the veil from our heart.

All praise we would render: reveal to our sight
what hides you is only the splendour of light;
and so let your glory, Almighty, impart,
through Christ in the story, your Christ to the heart.

Waiter Chalmers Smith
1824--1908 alt.

Final Hymn

Great is your faithfulness, O God my Father,
in you no shadow of turning we see;
you never fail and your love is unchanging:
as you have been you for ever will be.

Great is *your faithfulness,*
great is your faithfulness,
morning by morning new mercies we see;
all we have needed your hand has provided:
great is your faithfulness, Lord God, to me.

Summer and winter, and springtime and harvest,
sun, moon and stars in their courses above,
join with all nature in unspoken witness
to your great faithfulness, mercy and love.

Great is *your faithfulness,*
great is your faithfulness,
morning by morning new mercies we see;
all we have needed your hand has provided:
great is your faithfulness, Lord God, to me.

Pardon for sin and a peace that's enduring,
your living presence to cheer and to guide,
strength for today and bright hope for tomorrow
these are the blessings your love will provide.

Great is *your faithfulness,*
great is your faithfulness,
morning by morning new mercies we see;
all we have needed your hand has provided:
great is your faithfulness, Lord God, to me.

Thomas Obadiah Chisholm
1866--1960 *alt.*
based on Lamentations 3:22, 23

Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour. Amen.

A Prayer for St. George's Cathedral,

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's in East Jerusalem. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring peace to all as they witness to your presence. In Jesus' name. Amen .

A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

Archbishop Justin Welby/Archbishop Stephen Cottrell

From the Dean's Desk:

This year is an important election year in the life of our parish, and it provides an opportunity for us to reflect prayerfully on leadership, service, and shared responsibility within our church community. Several key positions will fall vacant and require election, including Synod Representatives, two People's Wardens, and Parish Councillors. These roles are central to the faithful governance and mission of the parish. Synod Representatives serve as a vital link between the parish and the wider diocesan life of the Church, participating in discernment and decision-making that shapes our common future. People's Wardens work closely with the clergy in supporting worship, pastoral care, and the stewardship of parish resources, while Parish Councillors contribute to the strategic, pastoral, and practical oversight of parish life. Each role carries responsibility, but also the privilege of serving God's people in a tangible and meaningful way. I encourage all members of the parish to give these positions your prayerful consideration—both in discerning whether you may be called to stand for election, and in supporting those who are willing to offer themselves for service. Healthy parish life depends on the generosity, wisdom, and faithfulness of those who are prepared to step forward on behalf of the whole community.

Our Annual General Meeting will be held on **Sunday 22nd March 2026, immediately following the 10.00am service**. This meeting is an important moment for reviewing the life of the parish over the past year, receiving reports, and electing office holders for the year ahead. All parishioners are warmly encouraged to attend.

Finally, a practical reminder regarding AGM preparation: I ask that all AGM reports be sent to me by email no later than Sunday 1st March. This timeline allows ample opportunity to collate the reports and distribute them to parishioners well in advance of the meeting. If you would like to find out more about any of the elected roles, please speak with Canon Anne or myself *Dean Gavin*

CATHEDRAL FOOD PANTRY

FOR THOSE IN THE COMMUNITY IN NEED.

Next time you are doing your shopping please consider purchasing some long life staples ie tins of soup, long-life milk etc. We are handing out food parcels at the Community Dinner on Monday evenings.

AFTER SERVICE FELLOWSHIP

Every Sunday in the Mary Thomas Room.

Come and join us.

Thank You to Joan Gilroy, Paula Clegg, Peter Ogilvie, Elizabeth P. & Heather B. who set up and bring food for us each week.

Please assist them in any way you can by carrying used cups to the bin, plates to the sink, etc.

Regular Meetings:

Parish Council meetings 2025: Thursday 11th March 2026

AGM: 22nd March after the 10am service

Chapter Meetings 10-12noon: tba 2026

Cathedral Markets on the first Saturday of the month: tba 2026

Mothers Union: Our first meeting for 2026 will be in February when subscriptions for the year are due. Please bring the exact amount of $35 in cash. This covers Mia Mia magazines and the year long Prayer Booklet. The yellow covered Service Book is an extra $7 which all of you already own. Meetings are 1.30pm on the 2nd Thursday of the month. Please put the following dates in your diary: 12 Feb, 12 March, 9 April, 14 May, 11 June, 9 July, 13 August, 10 Sept, 8 Oct, 12 Nov (Advent Service and Luncheon). In Canberra, Lady Day Service on Wednesday, 25 March at 10am at St Simons Kaleen. Canon Anne to preach. All are welcome.

The Cathedral Craft Group: will meet every 3rd Friday of the month. Bring any craft you happen to be working on or join in and work on the group project. This month the group project will be Valentine Card for sale at the Cathedral Markets. For more information ring Rev'd Theresa on 0408762651

Anglican News:

https://anglicancg.org.au/news-and-events/anglican-news/

If you are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

We hope you are uplifted by the worship and enjoy your time with us .
Please make yourself known to our Clergy.

Our Parish Bank Details:

Name: St Saviour's Cathedral Parish
BSB : 032 721
Account : 280 248
Reference : Ministry
Envelopes : Place them in the offertory plate. If you are unable to attend please phone to arrange pick up of your envelopes.
For collection phone : 4821 2206
Tap –Go is available in the narthex.

Please note donations to regular ministry and Sowerby Trust are not tax deductable

SOWERBY TRUST

This Trust is vital to our Cathedral's continuing ministry should you wish to contribute, please note:
BSB: 702389
ACCT: 05209886
Thank you.

Contact Details:

Address: 170 Bourke Street.

Cathedral Office Hours

9.00am –11am (Mon, Tues, Thurs, Fri……Closed WED)

Office Contacts: Phone 4821 2206

Email: office@goulburncathedral.org.au

www.goulburncathedral.org.au

Dean Gavin Krebs: 0418 515 209 - Day off - Wed.

Sub-Dean Anne Wentzel: 0429 680 010

Cathedral Staff:

Rev'd Canon Margaret Emil, Hon. Asst Priest

Rev'd Canon Kevin Stone: Thursday for Pastoral visiting

Cathedral Wardens:

Peter Ogilvie (Dean's Warden): *0402 716 217*

Leigh Bottrell *(*Bishop's Warden): *4822 4946*

Allan Cox (People's Warden & Treasurer): *0430 051 238*

Cathedral Councillors:

Jenny Lacey, Richard Orchard,

Pamela Shaw, Phil Fraser, Elizabeth Penning

Director of Music: Debra McConnell

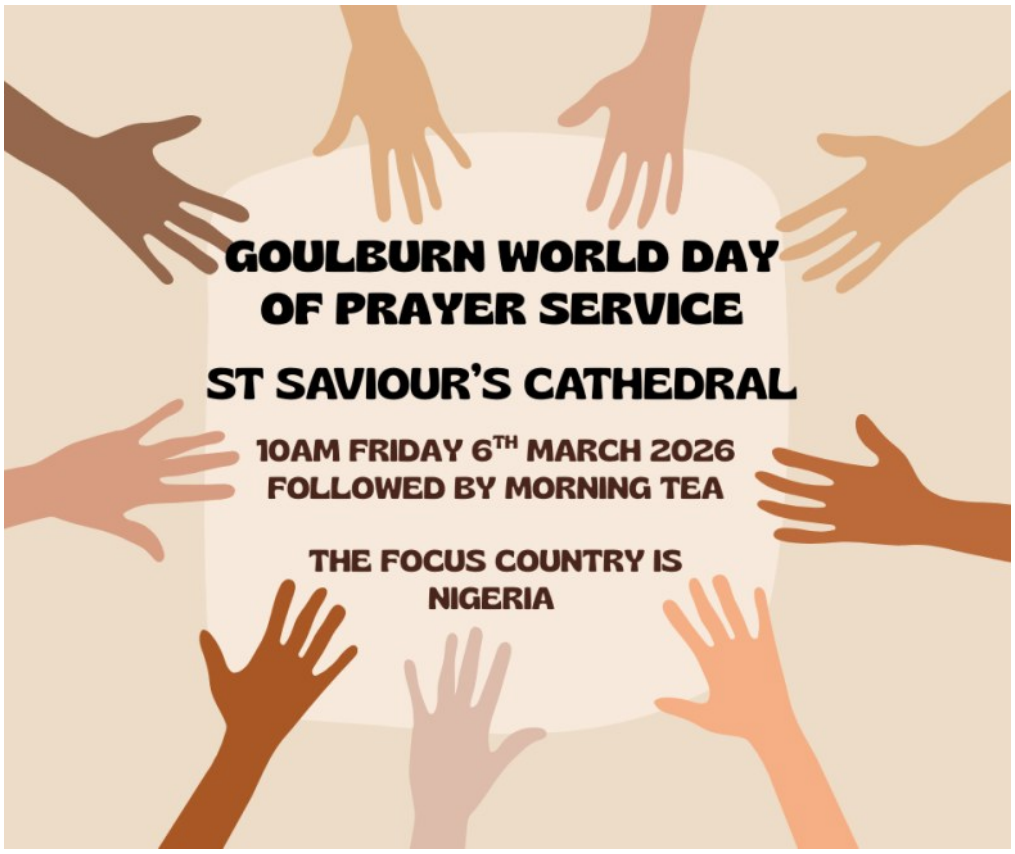
Organists: Phil Fraser, Dr Brett McKern

6th Sunday after Epiphany - Transfiguration

15th February 2026

Exodus 24:12-18; Psalm 2

2 Peter 1:16-21; Matthew 17:1-9

St Saviour's Cathedral

17th February in the Mary Thomas Room 12pm.
All Welcome - please let us know that you are coming by calling the office or writing your name on the sheet at the back of the Cathedral
Cost: $10