



**The cathedral Church of
St Saviour's Goulburn
Mother Church for
The Anglican Diocese of Canberra &
Goulburn**



Sunday 9th of November

Preacher: 8am and 10am: Canon Anne

Presider: 8am: Dean Gavin

10am: Canon Anne



Readings

**Haggai 1:15b-2:9; Psalm 145:1-5,17-21
2 Thessalonians 2:1-5, 13-17; Luke 20:27-40**

Midweek Services

Monday 9:30am - Morning Prayer

Thursday 9:30am - Eucharist

Cathedral Mission Statement

As the mother church of the Canberra Goulburn Diocese and Cathedral of Goulburn, St Saviours seeks to be a haven for nurturing Christians and fostering new faith in Christ. In the love of Christ and the grace of the Holy Spirit the Cathedral community is committed to reinforcing the wisdom of the Anglican tradition and engaging with the ever changing world.

We Are Committed to :

Prayer and joyful worship

The ministry of hospitality

Serving the broader community

Supporting those from diverse backgrounds including those with special needs

Supporting Goulburn and the Diocese in good times and in times of adversity

Acknowledgement of Country

We acknowledge the triune God, the Creator of heaven and earth and His ownership of all things. (Psalm 24:1) We recognise that He gave stewardship of these lands upon which we meet to the First Nations Peoples of this country (Acts 17:26). We acknowledge the cultures of our First Nations Peoples and are thankful for the community that we share together now. We pay our respects to the people of this land and their elders/leaders, both past and present, and those emerging.

Adapted from BCA Indigenous Resources

<https://www.bushchurcaid.com.au/content/indigenous-resources/gk9320>

Introit Hymn

All creatures of our God and King,
lift up your voice and with us sing
 alleluia, alleluia!

O burning sun with golden beam,
and silver moon with softer gleam,
 O praise him, O praise him,
 alleluia, alleluia, alleluia!

O flowing water, pure and clear,
make music for your Lord to hear,
 alleluia, alleluia! ,
O fire, so masterful and bright,
providing us with warmth and light,
 O praise him, O praise him,
 alleluia, alleluia, alleluia!

And everyone of tender heart,
forgiving others, take your part,
 O praise him, alleluia!
All who long pain and sorrow bear
praise God and on him cast your care;
 O praise him, O praise him,
 alleluia, alleluia, alleluia!

Let all things their Creator bless,
and worship him in humbleness;
 O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
 O praise him, O praise him,
 alleluia, alleluia, alleluia!

*Based on Laudato sia Dio mio signore
the 'Canticle of the Sun' of Francis of Assisi 1182-1226
by William Henry Draper 1855-1933 alt.*

Sentence

‘I am the resurrection and the life,’ says the Lord. ‘Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.’ John 11.25–26

Collect

God of all the living,
in the resurrection of Christ Jesus
you have given us the promise of life
which death itself cannot destroy:
in the strength of this unshakeable promise,
give us a new heart to live, even now, as your new creation.
We ask this through your Son, our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**



Haggai 1: 15b-2:9

On the twenty-fourth day of the month, in the sixth month. In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the LORD ; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD ; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendour of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

For the word of the Lord, **thanks be to God.**

Psalm 145.1-5, 145.17-21

I will exalt you, O God my king:

I will bless your name for ever and ever.

Every day will I bless you:

and praise your name for ever and ever.

Great is the Lord, and wonderfully worthy to be praised:

his greatness is past searching out.

One generation shall praise your works to another:

and declare your mighty acts.

As for me, I will be talking of the glorious
splendour of your majesty:

I will tell the story of your marvellous works.

The Lord is just in all his ways:

and faithful in all his dealings.

The Lord is near to all who call upon him:

to all who call upon him in truth.

He will fulfil the desire of those that fear him:

he will hear their cry, and save them.

The Lord preserves all those that love him:

but the wicked he will utterly destroy.

My mouth shall speak the praises of the Lord:

and let all flesh bless his holy name, for ever and ever.

2 Thessalonians 2:1-5, 2:13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

For the word of the Lord, **thanks be to God.**

Gradual Hymn

Rock of Ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy wounded side which flowed,
be of sin the double cure;
save from wrath and make me pure.

Not the labours of my hands
can but fill thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.

Nothing in my hand I bring,
simply to the cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Saviour, or I die.

While I draw this fleeting breath,
when mine eyes shall close in death,
when I soar to worlds un-known,
see thee on thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in thee.

Augustus Montague Toplady 1740-78

Luke 20:27-40

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.' Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.' Then some of the scribes answered, 'Teacher, you have spoken well.' For they no longer dared to ask him another question.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Offertory Hymn

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

O loving wisdom of our God,
when all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love, that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;

and that a higher gift than grace
should flesh and blood refine.

God's presence and his very self,
and essence all-divine.

O generous love, that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo,

and in the garden secretly,
and on the cross on high,
should teach his friends,
and thus inspire to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

John Henry Newman
1801-90 alt.

Final Hymn

In Christ alone my hope is found;
He is my light, my strength, my song;
This corner stone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My comforter, my all in all—
here in the love of Christ I stand.

In Christ alone, who took on flesh,
fullness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones He came to save.
Till on that cross as Jesus died,
the wrath of God was satisfied;
for every sin on Him was laid—
here in the death of Christ I live.

There in the ground His body lay,
light of the world by darkness slain.
Then bursting forth in glorious day,
up from the grave He rose again!
And as He stands in victory,
sin's curse has lost its grip on me;
for I am His and He is mine—
bought with the precious blood of Christ.

No guilt in life, no fear in death—
this is the pow'r of Christ in me.
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
can ever pluck me from His hand;
till He returns or calls me home—

**CATHEDRAL FOOD PANTRY
FOR THOSE IN THE COMMUNITY IN NEED.**

Next time you are doing your shopping please consider purchasing some long life staples ie tins of soup, long-life milk etc. We are handing out food parcels at the Community Dinner on Monday evenings.

AFTER SERVICE FELLOWSHIP

Every Sunday in the Mary Thomas Room.

Come and join us.

Thank You to Joan Gilroy, Paula Clegg, Peter Ogilvie, Elizabeth & members of the Choir who set up and bring food for us each week. Please assist them in any way you can by carrying used cups to the bin, plates to the sink, etc.

Regular Meetings:

Parish Council meetings 2025: 7th December after the 10am service.

Chapter Meetings 10-12noon 2026: tba

Cathedral Markets on the first Saturday of the month: 6th December

Mothers Union: Meets on the 2nd Thursday of each month in the Mary Thomas Room at 1.30pm: 13 Nov.

Cathedral Craft Group: Meets on Friday 14 Nov from 1:30 to 3:00 in the Mary Thomas Room of the Cathedral Hall. Bring any craft you would like or there will be materials to make Christmas cards and button jewellery supplied. We will also begin making some Christmas wreaths. Any one may join us even if you would just like to have a cup of tea or coffee with us. More information ring Rev'd Theresa on 0408762651

Anglican News:

<https://anglicancg.org.au/news-and-events/anglican-news/>

Contact Details:

Address: 170 Bourke Street.

Cathedral Office Hours

9.00am –11am (Mon, Tues, Thurs, Fri.....Closed WED)

Office Contacts: Phone 4821 2206

Email: office@goulburncathedral.org.au

www.goulburncathedral.org.au

Dean Gavin Krebs: 0418 515 209 - Day off - Wed.

Sub-Dean Anne Wentzel: 0429 680 010

Cathedral Staff:

Rev'd Canon Margaret Emil, Hon. Asst Priest (On Leave)

Rev'd Canon Kevin Stone: Thursday for Pastoral visiting

Cathedral Wardens:

Peter Ogilvie (Dean's Warden): 0402 716 217

Leigh Bottrell (Bishop's Warden): 4822 4946

Allan Cox (People's Warden & Treasurer): 0430 051 238

Cathedral Councillors:

Jenny Lacey, Richard Orchard,

Pamela Shaw, Phil Fraser, Elizabeth Penning

Director of Music: Debra McConnell

Organists: Phil Fraser, Dr Brett McKern

23rd Sunday after Pentecost 16th November 2025

Isaiah 65:17-25; Song of Isaiah

2 Thessalonians 3:6-13; Luke 21:5-19

Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour. Amen.

A Prayer for St. George's Cathedral,

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's in East Jerusalem. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring peace to all as they witness to your presence. In Jesus' name. Amen .

A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

Archbishop Justin Welby/Archbishop Stephen Cottrell



If you are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

We hope you are uplifted by the worship and enjoy your time with us .

Please make yourself known to our Clergy.

Our Parish Bank Details:

Name: St Saviour's Cathedral Parish

BSB : 032 721

Account : 280 248

Reference : Ministry

Envelopes : Place them in the offertory plate. If you are unable to attend please phone to arrange pick up of your envelopes.

For collection phone : 4821 2206

Tap –Go is available in the narthex.

Please note donations to regular ministry and Sowerby Trust are not tax deductible

SOWERBY TRUST

This Trust is vital to our Cathedral's continuing ministry should you wish to contribute, please note:

BSB: 702389

ACCT: 05209886

Thank you.

Canberra Goulburn
Mothers' Union
invites you to their Annual
Advent Service and lunch
Thursday 13th November 2025,
11am at St Saviour's Cathedral
and then at the Goulburn
Soldiers Club for lunch,
with guest Dr Robin Ray,
AMUA President
\$40 pp
RSVP by 31.10.2025
Canon Anne Wentzel
ph. 0429 680 010
E: annewentzel42@gmail.com



Friends of the Cathedral

ANNUAL GENERAL MEETING & CONCERT



Saturday 15 November 2025

St Saviour's Cathedral, Goulburn

• SCHEDULE OF EVENTS

- 12:00 PM Service in the Cathedral
- Followed by Annual General Meeting
- 1:15 PM Light Lunch in the Hall
- 2:30 PM Concert in the Cathedral

🎵 CONCERT THEME

*"REMEMBRANCE – ART
MUSIC AND A LITTLE HISTORY IN
A GOULBURN POSTLUDE TO
REMEMBRANCE DAY"*

Featuring Robert Harris (viola), & Aaron Chew (piano)

Vaughan Williams - Ravel - Kreisler - Grainger - Benjamin -
Benjamin

📞 BOOKING DETAILS

Cost \$35

Cash at the door

RSVP by Friday 7 November

