



The **Cathedral Church** of St Saviour, Goulburn  
The Anglican Diocese of Canberra & Goulburn

P.O. Box 205, GOULBURN 2580

CATHEDRAL OFFICE open  
MONDAY, TUESDAY, THURSDAY AND FRIDAY  
Office Hours: 9am – 12noon (closed Wed and Public Holidays)

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**SUNDAY 6 SEPTEMBER 2020**

**FOURTEENTH SUNDAY AFTER PENTECOST**



### **TODAY'S READINGS** **Fourteenth Sunday after Pentecost**

Exodus 12. 1-14

Ps 149

Romans 13. 1-10

Matthew 18. 10-20

Preacher: Cn Anne Wentzel

### **NEXT SUNDAY'S READINGS** **Fifteenth Sunday after Pentecost**

Exodus 14. 19-31

Ps 114

Romans 14. 1-14

Matthew 18. 21-35



Today (in the middle of a lengthy discourse on the plagues of Egypt) we read of the Passover, seemingly to scholars a combination of two ancient festivals of two ancient peoples – one agrarian, the other nomadic: part seems to be from an agricultural people who when harvesting their cereal crops destroyed the previous year's yeast and began a new starter; the other seems to be from a peripatetic herder people who propitiated their gods by sacrificing a lamb from the flock as they moved from wet winter pastures to dry summer ones.

*Text: © ABM 2020 Robert McLean,  
ABM's Partnerships Coordinator.*

***There are NO MIDWEEK services at this time.***

This is our:

### ***CATHEDRAL MISSION STATEMENT***

*As the mother church of the Diocese and Cathedral of Goulburn, St. Saviour's is a haven for nurturing Christians and fostering new faith in Christ. In the love of Christ and the grace of the Holy Spirit, the Cathedral community is committed to reinforcing the wisdom of our Anglican tradition and engaging with an ever changing world.*

*In particular, we are committed to:*

- *Prayerful and joyous worship*
- *The ministry of hospitality*
- *Serving the broader community*
- *Supporting those from diverse background including those with special needs.*
- *Supporting Goulburn and the Diocese in good times and in times of adversity.*

### **REGULAR GIVING & DONATIONS**

If you would like to support our **Missions** through donation, **SIMPLY:**

**Bank transfer: Account Name:**  
**St. Saviour's Cathedral Parish**  
**Name: St. Saviour's Cathedral Parish:**  
**BSB 032 721**  
**ACCOUNT 280 248**

Please use the appropriate reference:

**MINISTRY OR MISSIONS**

Mission giving supports:  
Diocese of Willochra, SA  
Anglicare &  
ABM projects

### **TREASURER'S UPDATE...**

I am pleased that more of you are giving by direct banking. It is very important I keep you mindful of the importance of regular giving, as your contribution to our Parish enables our Clergy and Creditors to be paid and keeps us on track to be a vital resource of Christian presence in our community.

### **FOR THOSE WITHOUT COMPUTERS YOU CAN SETUP DIRECT PAYMENT THROUGH YOUR BANK.**

**SIMPLY.** Go to your **BANK** with your **PEW SHEET**, and show them our **BANK DETAILS** on the back page.

Ask the teller to setup your **CHOSEN AMOUNT (\$\$)** to go to the Cathedral **EITHER WEEKLY or FORTNIGHTLY.**

That's it.

You never have to worry about **ENVELOPES** and remembering to **GIVE** and remembering to let me know.

For those who are more comfortable giving via envelopes, I am still happy to collect them however setting up a **DIRECT PAYMENT** is much **EASIER** My details on the back page.

### **ANOTHER WAY OF GIVING:**

We have installed a **TAP POINT** machine in the Cathedral and now that the Cathedral is open for visitors, you can call in to use it with your bank card (VISA/MASTERCARD), you can use it on a **SUNDAY** too.

Pamela Shaw

**SENTENCE OF THE DAY**

'Where two or three are gathered in my name,' says the Lord,  
'I am there among them.'

**COLLECT**

Go before us, O Lord,  
and further us with your continual help,  
that in all our works,  
begun, continued, and ended in you,  
we may glorify your holy name,  
and finally, by your mercy, obtain everlasting life;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

**NEW PEW SHEET LAYOUT:**

A new layout has been prepared and will be used in the following weeks (under our Covid Safe Plan.. To assist you through this PEW SHEET:

**The WEEKLY:**

Sentence, Collect, Readings, Psalm, Gospel and Intercessions are found on **Pages :3-8**

**EUCCHARIST** follows on **Pages: 9-20**

**NEWS & DIARY DATES** on **Pages: 21-23**

There WILL BE **NO SEPARATE EUCCHARIST BOOKLET** in use at this time.

*The Clergy will greet you at SAFE DISTANCE outside the Cathedral doors (not in the Nave entrance) at the end of the Service.*

**FIRST READING**

A reading from EXODUS Chapter 12 beginning at 1st Verse

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you.

Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight.

They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD.

For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

FOR THE WORD OF THE LORD

PSALM 149

O praise the Lord, and sing to the Lord a new song:  
**O praise him in the assembly of the faithful.**

Let Israel rejoice in him that made him:  
**let the children of Zion be joyful in their king.**

Let them praise him in the dance:  
**let them sing his praise with timbrel and with harp.**

For the Lord takes delight in his people:  
**he adorns the meek with his salvation.**

Let his faithful ones exult in his glory:  
**let them sing for joy upon their beds.**

Let the high praises of God be in their mouths:  
**and a two-edged sword in their hands,**

To execute vengeance on the nations:  
**and chastisement upon the people,**

To bind their kings in chains:  
**and their nobles with fetters of iron,**

To visit upon them the judgement that is decreed:  
**such honour belongs to all his faithful servants.  
Praise the Lord.**

SECOND READING

A reading from ROMANS Chapter 13 beginning at 1st Verse

Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God.

Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority?

Then do what is good, and you will receive its approval; for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer.

Therefore one must be subject, not only because of wrath but also because of conscience. For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. Pay to all what is due to them—taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

FOR THE WORD OF THE LORD

**GOSPEL READING**

The Gospel of our Lord Jesus Christ according to ST.MATTHEW  
Chapter 18 beginning at 10th Verse

**GLORY TO YOU LORD JESUS CHRIST**

'Take care that you do not despise one of these little ones; for, I tell you, in heaven their angels continually see the face of my Father in heaven. What do you think?

If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. So it is not the will of your Father in heaven that one of these little ones should be lost.

'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one.

But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector.

Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven.

For where two or three are gathered in my name, I am there among them.'

This is the Gospel of the Lord

**PRAISE TO YOU LORD JESUS CHRIST**

**INTERCESSIONS**

Prepared by Graham Holgate

Almighty God, we pray for our troubled world that it may be filled with your peace. Strengthen and uphold all, especially those who carry great responsibility, those who are persecuted, those who feel alone and troubled and those who are denied their basic human rights. We pray for an end to the corona virus pandemic and we hold before you, those who are sick and suffering, the health care workers, those working to develop a vaccine and those working to bring economic stability.

Lord in your mercy, **hear our prayer.**

Almighty God, guide your church with the spirit of truth. As the church strives to reflect your spirit in the world, help us to minister with compassion, courage and vision. We ask your blessing on Justine, Archbishop of Canterbury, Geoffrey our primate, Glen our metropolitan, Mark and Carol our bishops, Phillip our Dean, Anne our Sub-Dean and all who minister to this Cathedral Parish.

Bless Religious Education teachers in our Goulburn schools that your message will bear fruit in the lives of the children they teach.

Lord in your mercy, **hear our prayer.**

Almighty God, on this Fathers' Day, we remember that you are our heavenly Father. We ask you to bless our fathers and families. Today we rejoice that this Cathedral Parish family are able to gather again around your altar.

Lord in your mercy, **hear our prayer.**

Almighty God, we thank you for your healing power. We bring to you the sick who are known only to you who are in need of your healing touch.

Lord in your mercy, **hear our prayer.**

Almighty God, we remember before you and trust to your keeping those who have died recently, those whose anniversary of death occurs at this time and those dear to us who have gone to your closer presence.

Lord in your mercy, **hear our prayer.**

# St Saviour's Cathedral

## Diocese of Canberra-Goulburn

# Eucharist



Adapted in this time of Covid regulations being enforced

Gathering in God's Name

*The Celebrant welcomes the congregation*

*Blessed be God: Father, Son and Holy Spirit*

***Blessed be God's kingdom now and for ever.***

*Sentence of the day*

*Let us pray*

***Almighty God***

***to whom all hearts are open,***

***all desires known,***

***and from whom no secrets are hidden:***

***cleanse the thoughts of our hearts***

***by the inspiration of your Holy Spirit,***

***that we may perfectly love you,***

***and worthily magnify your holy name,***

***through Christ our Lord. Amen.***

*Lord, have mercy*

***Christ, have mercy***

*Lord, have mercy*

***Glory to God in the highest,***

***and peace to God's people on earth.***

***Lord God, heavenly King,***

***almighty God and Father,***

***we worship you, we give you thanks,***

***we praise you for your glory.***

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect for the Day is said by the Celebrant*

*The Ministry of the Word*

*The Reading from the Old Testament (as set)*

*Psalm*

*as set*

*The Reading from the New Testament (as set)*

*All stand for the Gospel Reading*

The Lord be with you

**And also with you**

*The Deacon says*

*The Gospel of our Lord Jesus Christ according  
to ... chapter ... beginning at verse ...*

**Glory to you Lord Jesus Christ**

*After the Gospel the Deacon says*

*This is the Gospel of the Lord*

**Thanks be to God**

*THE SERMON*

*Let us together affirm the faith of the Church:*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;**



through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

The Prayers of the People

*The Deacon says*

*Let us pray for the world and for the Church*

*Intercessions are read 8am and 10am*

*The prayers conclude with.*

*Almighty God, you have promised to hear our  
prayers.*

***Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen***

The Confession

*The Deacon says*

*God is steadfast in love and infinite in mercy,  
welcoming sinners and inviting them to the  
Lord's table.*

*Silence*

*Let us confess our sins in penitence and faith,  
confident in God's forgiveness.*

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours  
as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen**

*Standing, the Celebrant pronounces the Absolution*

*Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen***

## The Greeting of Peace

*All stand*

*We are the body of Christ.*

***His Spirit is with us***

*The peace of the Lord be always with you.*

***And also with you.***

*All may exchange a sign of peace.*

*but please REMAIN in your pew and verbally greet by nod or smile the person in front and behind you.*

*ORGANIST plays and a collection is taken up for the ministry of our Cathedral Parish.*

*The offertory is presented:*

***Blessed be God, forever.***



## The Great Thanksgiving

*The Celebrant*

*The Lord be with you.*

***And also with you.***

*Lift us your hearts.*

***We lift them to the Lord.***

*Let us give thanks to the Lord our God.*

***It is right to give our thanks and praise***

*All glory and honour*

*be yours always and everywhere,...*

*Therefore with angels and archangels,*

*and with all the company of heaven,*

*we proclaim your great and glorious name,*

*for ever praising you and saying (saying):*

***Holy, holy, holy Lord,***

***God of power and might,***

***Heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes***

***in the name of the Lord.***

***Hosanna in the highest.***

*Merciful God, we thank you ...*

*Do this, as often as you drink it, in  
remembrance of me.'*

*The Deacon says*

*Let us proclaim the mystery of Faith.*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*Therefore we do as our Saviour*

*has commanded: ...*

*we worship you, Father,*

*in songs of never-ending praise:*

***Blessing and honour and glory and power  
are yours for ever and ever. Amen***

*As our Saviour Christ has taught us*

*we are confident to pray,*

***Our Father in heaven,***

***hallowed be your name,***

***your kingdom come,***

***your will be done,***

***on earth as in heaven.***

***Give us today our daily bread.***

***Forgive us our sins***

***as we forgive those who sin against us.***

***Save us from the time of trial  
and deliver us from evil.***

***For the kingdom, the power,***

***and the glory are yours***

***now and for ever. Amen.***

The breaking of the Bread and the Communion  
*The Celebrant breaks the bread, saying,*  
*We break this bread to share the body of Christ.*  
*We who are many are one body,*  
***for we all share in the one bread.***

*The following is said*  
*Jesus, Lamb of God,*  
***Have mercy upon us.***  
*Jesus, Bearer of our sins,*  
***Have mercy upon us.***  
*Jesus, Redeemer of the world,*  
***grant us your peace.***  
*The gifts of God, for the people of God.*

*All who are communicant members of any Christian church  
may receive the element.*  
*Others may come forward for a blessing.*

*Receiving of Host in this manner:*

*You will be directed by Safety Supervisor to come forward to  
receive Communion, one pew at a time.*  
*Please proceed in single file down the central aisle.*

*The Clergy will stand on the Nave step to administer the Sacrament*  
*You return to your pew VIA THE OUTER AISLE.*  
*Follow the directions of the Safety Supervisor*

*The Clergy will sanitise their hands BEFORE and AFTER offering Communion.*

*If you are UNABLE to come forward, the Clergy will come to your pew at the  
end of the congregation receiving Communion. Please be seated on the aisle  
end of your pew.*

The Sending Out of God's People  
*The Celebrant prays, (or another similar prayer)*

*Gracious God, we thank you that in this sacrament  
you assure us of your goodness and love.*  
*Accept our sacrifice of praise and thanksgiving*  
*and help us to grow in love and obedience*  
*that we may serve you in the world*  
*and finally be brought to that table*  
*where all your saints feast with you for ever.*

*Father,*  
***we offer ourselves to you***  
***as a living sacrifice***  
***through Jesus Christ our Lord***  
***Send us out in the power of your Spirit***  
***to live and work for your praise and glory.***

*The Celebrant pronounces the Blessing or similar*

*The peace of God which passes all understanding keep your  
hearts and minds in the knowledge and love of God, and of his*  
*Son, Jesus Christ our Lord;*  
*and the blessing of God Almighty,*  
*the Father, the Son, and the Holy Spirit,*  
*be among you and remain with you always. **Amen.***

*The Deacon says:*

***Go in peace to love and serve the Lord:***  
***In the name of Christ. Amen.***

### GATHERING AFTER THE SERVICE:

We must all adhere to “physical-distancing” requirements.

1.5metres distance between each other, both inside and outside ALL meeting places. Designated seating inside is set up.

### YOUR MASK MUST BE WORN

MARY THOMAS ROOM (HALL): This week **no refreshments will be available** due to volunteer shortages. If you would like to offer “once a month” to serve refreshments please let office know. Without a roster of people to setup & attend during Covid restrictions, no refreshments will be provided for safety reasons.

### THE REQUIREMENTS WILL BE:

Hot water will be set up and poured (by attendant) for you.

Milk if required will be poured by the attendant and SUGAR SACHET will be handed to YOU, if requested.

YOU TAKE SUGAR SACHET from the attendant and tear it into your cup.

You sit in the designated seating/tables (LIMIT 16). Outside paved area can be utilised.

PACK BISCUITS ONLY CAN BE USED, NO FOOD IS ALLOWED to be brought into the hall.

USE HAND SANITISERS & WIPES PROVIDED



**ONLINE recorded SERVICES will continue until further notice.**

**The Sunday service is recorded every Tuesday by Barbara Griffin and her team.**

**Thank you Barb and the choristers who provide beautiful music for these recordings.**

**Although the Cathedral has reopened for Sunday Services there will be:**

**NO CHOIR and CONGREGATION SINGING.**

**Barbara will provide a chorister on occasions for the Sunday services.**

**To view this recorded Service: visit our website:**

**[www.goulburncathedral.org.au](http://www.goulburncathedral.org.au)**

**Click on: *Cathedral Online* ... and follow the prompt**



### CATHEDRAL MINISTRIES:

**MINISTRY of COMMUNITY SERVICE to those in need**

Standard items:

Long-life FULL CREAM milk (1ltr), tinned/pkt soups, tinned meals (braised steak, Irish stew, curried sausages etc), tins/pack fruits (peaches/pears etc), tinned spaghetti, pasta (any variety) and pasta sauce (any variety). Tins Spam/ham/corned beef, tinned tuna/salmon, tinned vegetables, crackers (bread substitute).

REMEMBER: We will NOT be providing TOILET ROLLS, so please do not shop for them for our pantry.

Thank you for your support.

### RECORDED SERVICES & HOME DELIVERY OF PEW SHEETS

Our intention that this time is for RECORDED SERVICES to continue.

**HOME DELIVERY OF PEW SHEETS** will continue for those parishioners who are not ready to return to the Cathedral OR who DONOT have computer access for viewing the recorded service, the pew sheet and the prepared Sermon.

If you DO NOT wish to RETURN at this time, for any reason please let the OFFICE know so your name continues on the “**DELIVERY LIST**”.

Those who attend IN-PERSON obviously will NOT have a pew sheet delivered to your home.

It is vital that you **FEEL SAFE and STAY SAFE** and in these “uncertain” times it is very understandable that if you DONOT feel comfortable returning.

### ADMINISTERING the SACRAMENT

Please follow the directions of **SAFETY SUPERVISORS** on duty each week and come forward as directed.

**ONE FORM ONLY** (Sacrament) will be offered, you approach in

**SINGLE FILE** to the Nave step down the central aisle and return via outer aisles

The **CELEBRANT** will sanitise their **HANDS prior to COMMUNION and AFTER**

## DIARY DATES

**Sept 10th 2pm: Mothers' Union meeting in the Mary Thomas Room**

### **SPECIAL CALL FOR GUIDES/MINDERS to keep our Cathedral open.**

Despite the Cathedral being open for Sunday services and during the week, we do need more "minders" to ensure it can stay open. You do not need a wealth of knowledge as personal-distancing is in place visitors walk freely without "talk". However just to keep the Cathedral open we need more resources. We strive to open 10am-4pm

Please let Fred Rainger know (4821 5725) or phone the office if you are willing to "give" some of your time perhaps "once a month"??



A Prayer for St. George's Cathedral,  
our sister church in Jerusalem

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In difficult times, may your Spirit sustain, guide and protect your people there.

Bring joy to them as they witness to your presence.  
In Jesus' name, **Amen.**



PLEASE ASSIST OUR PARISH BY CONTRIBUTING VIA BANK  
TRANSFER: **PARISH BANK DETAILS:**

**ACCOUNT NAME: ST.SAVIOUR'S CATHEDRAL PARISH**  
**BSB: (Westpac) 032 721 ACCOUNT: 280 248**

**REFERENCE: MINISTRY**

**SELECT YOUR CHOSEN AMOUNT: \$\$ weekly/monthly**

*Your monetary support is very much appreciated and vital for our ongoing  
Ministry of the Cathedral in this community and beyond.*

### **Cathedral Staff**

**(may be contacted through office 4821 2206)**

Dean: The Very Rev'd Phillip Saunders Phone: 4821 9192  
Sub-Dean: Rev'd Canon Anne Wentzel Mobile: 04216 680 010

Canon-in-Residence: Rev'd Canon Kevin Stone  
Mobile: 0450 676 864

Priest Assisting: Rev'd Harley Lockley

Director of Music : Barbara Griffin Mobile 0438 161 815  
& Organist

### **Cathedral Wardens**

Leigh Bottrell	4822 4946
Kerrie Knowlman	0447 315 354
Stephen Relf	0401 1677 432
Pamela Shaw	4822 8394

### **Cathedral Councillors**

Robert Davey, Jennie Lacey