



The **Cathedral Church** of St Saviour, Goulburn
The Anglican Diocese of Canberra & Goulburn

P.O. Box 205, GOULBURN 2580

CATHEDRAL OFFICE open
MONDAY, TUESDAY, THURSDAY AND FRIDAY
Office Hours: 9am – 12noon (closed Wed and Public Holidays)

(OFFICE CLOSED TOMORROW...PUBLIC HOLIDAY)

EMAIL: office@goulburncathedral.org.au

WEB ADDRESS: www.goulburncathedral.org.au



SUNDAY 4 OCTOBER 2020

EIGHTEENTH SUNDAY AFTER PENTECOST



TODAY'S READINGS **Eighteenth Sunday after** **Pentecost**

Exodus 20. 1-4, 7-9, 12-20

Ps 19

Philippians 3. 4b-14

Matthew 21. 33-46

Preacher: Cn. Anne Wentzel

NEXT SUNDAY'S READINGS **Nineteenth Sunday after** **Pentecost**

Exodus 32. 1-14

Ps 106. 1-6, 20-24

Philippians 4. 1-9

Matthew 22. 1-14



In the section before today's Gospel reading, Jesus highlights the hypocrisy and cowardice of the religious leaders.

This parable is also directed to the Chief Priests and Elders.

It succinctly locates Jesus' own future suffering and death in line with the mistreatment of the Jewish prophets through the centuries.

The Chief Priests and Elders clearly get it. The parable contrasts Jesus' authentic servant leadership with their own, and so they seek to have Jesus arrested.

*Text: The Very Rev Phillip Saunders,
Dean of Canberra and Goulburn
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St Saviour's Cathedral

There are NO MIDWEEK services at this time.

This is our:

CATHEDRAL MISSION STATEMENT

As the mother church of the Diocese and Cathedral of Goulburn, St. Saviour's is a haven for nurturing Christians and fostering new faith in Christ. In the love of Christ and the grace of the Holy Spirit, the Cathedral community is committed to reinforcing the wisdom of our Anglican tradition and engaging with an ever changing world.

In particular, we are committed to:

- *Prayerful and joyous worship*
- *The ministry of hospitality*
- *Serving the broader community*
- *Supporting those from diverse background including those with special needs.*
- *Supporting Goulburn and the Diocese in good times and in times of adversity.*

REGULAR GIVING & DONATIONS

If you would like to support our **Missions** through donation, **SIMPLY:**

Bank transfer: Account Name:

St. Saviour's Cathedral Parish

Name: St. Saviour's Cathedral Parish:

BSB 032 721

ACCOUNT 280 248

Please use the appropriate reference:

**MINISTRY OR
MISSIONS**

Mission giving supports:
Diocese of Willochra, SA
Anglicare &
ABM projects

TREASURER'S UPDATE...

I am pleased that more of you are giving by direct banking.

From this week the Government has reduced both JobSeeker and JobKeeper payments and so our related income will also reduce.

It is more vital than ever to support your Cathedral Parish ministry by ELECTRONIC GIVING and even those of you without computers can setup your giving by:

SIMPLY. Go to your **BANK** with your **PEW SHEET**, and show them our **BANK DETAILS** on page 23.

Ask the teller to setup your **CHOSEN AMOUNT (\$\$)** to go to the Cathedral **EITHER FORTNIGHTLY/MONTHLY That's it.**

You never have to worry about **ENVELOPES** and remembering to **GIVE OR** remembering to let me know.

For those who are more comfortable giving via envelopes, I am still happy to collect them however setting up a **DIRECT PAYMENT** is much **EASIER** My details on page 23.

ANOTHER WAY OF GIVING:

We have installed a **TAP POINT** machine in the Cathedral and now that the Cathedral is open you can call in to use it with your bank card (**VISA/MASTERCARD**), you can use it on a **SUNDAY** too. Min \$10 donation
Pamela Shaw

SENTENCE OF THE DAY

The stone which the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvellous in our eyes.

COLLECT

Almighty God,
your Son Jesus was the stone rejected by the builders,
and, by your doing, he has been made the chief cornerstone:
grant that, by the power of his Spirit working in us,
we may become living stones built up into your dwelling place,
a temple holy and acceptable to you;
through Jesus Christ, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

**NEW PEW SHEET LAYOUT:**

A new layout has been prepared and will be used during this time, under our Covid Safe Plan. It contains the liturgy as an inclusion. To assist you through this PEW SHEET you will find:

WEEKLY:

Sentence, Collect, Readings, Psalm, Gospel and Intercessions are found on **Pages :3-8**

EUCCHARIST follows on **Pages: 9-20**

NEWS & DIARY DATES on **Pages: 21-23**

There WILL BE **NO SEPARATE EUCCHARIST BOOKLET** in use at this time. Please **DONOT** hand back this booklet, dispose of in the bin on your way out OR at home. During COVID we are not REUSING this pew sheet.

FIRST READING

A reading from EXODUS Chapter 20 beginning at FIRST Verse

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

FOR THE WORD OF THE LORD

Thanks be to God

PSALM 19

The heavens declare the glory of God:
and the firmament proclaims his handiwork;
 One day tells it to another:
and night to night communicates knowledge.

There is no speech or language:
nor are their voices heard;
 Yet their sound has gone out through all the world:
and their words to the ends of the earth.

There he has pitched a tent for the sun:
which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.

Its rising is at one end of the heavens,
 and its circuit to their farthest bound:
and nothing is hidden from its heat.

The law of the Lord is perfect, reviving the soul:
the command of the Lord is true,
and makes wise the simple.

The precepts of the Lord are right,
 and rejoice the heart:
the commandment of the Lord is pure,
and gives light to the eyes.

The fear of the Lord is clean, and endures for ever:
the judgements of the Lord are unchanging,
and righteous every one.

More to be desired are they than gold, even much fine gold:
sweeter also than honey, than the honey that drips from the comb.
 Moreover, by them is your servant taught:
and in keeping them there is great reward.

Who can know their own unwitting sins?:
O cleanse me from my secret faults.

Keep your servant also from presumptuous sins, lest they get the mastery over me:
so I shall be clean, and innocent of great offence.

May the words of my mouth and the meditation of my heart be acceptable in your sight:
O Lord, my strength and my redeemer.

SECOND READING

A reading from PHILIPPIANS Chapter 3 beginning at 4TH Verse

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ.

More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord.

For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

FOR THE WORD OF THE LORD

Thanks be to God

GOSPEL READING

The Gospel of our Lord Jesus Christ according to MATTHEW
Chapter 21 beginning at 33rd Verse

GLORY TO YOU LORD JESUS CHRIST

'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower.

Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance."

So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

Jesus said to them, 'Have you never read in the scriptures:
"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes"?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'

When the chief priests and the Pharisees heard his parables, they realised that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord

PRAISE TO YOU LORD JESUS CHRIST

INTERCESSIONS

Prepared by Graham Holgate

Gracious Father, we pray for the nations of the world and for the leaders of their people. We pray for peace where there is war and violence, for courage where there is fear, for joy where there is sadness, for healing where there is sickness, for food and shelter where there is none.
Father hear our prayer, **through Jesus Christ our Lord.**

Gracious Father, guide your church to obey your commandments with humility and cheerfulness. Keep all Christian people faithful in work and worship, that we may always do your will. We pray for the Anglican Communion. Bless Justin, Archbishop of Canterbury and the Primates, bishops and leaders of your church. As we give thanks for your abundant generosity and grace, guide us all to use our time and talents generously in your service.

Father hear our prayer, **through Jesus Christ our Lord.**

Gracious Father, we thank you for our Cathedral Parish and we pray for our mission in this community and Diocese. Help us to reach out to those around us, upholding each other in our many and varied needs. Grant to us the gift of a peaceful heart and a desire for truth. We pray for Phillip our Dean, Anne our Sub-dean and our assistant clergy. We pray for clergy and people across our Diocese.

Father hear our prayer, **through Jesus Christ our Lord.**

Gracious Father, we pray for doctors, nurses and all who care for the sick. May they be strengthened for their tasks by the awareness that they are instruments of your purpose. We pray for all sick and suffering, remembering those infected by the corona virus. We pray for the world to be freed of this scourge.

Father hear our prayer, **through Jesus Christ our Lord.**

Gracious Father, we thank you for the gift of life and for the hope of life eternal. We thank you for those who have gone before us in faith. Bless all who have died recently and those whose anniversary of death occurs at this time.

We pray that those who have been isolated and lonely in this life will know the joy of dwelling within the fullness of your love.

Father hear our prayer, **through Jesus Christ our Lord.**

St Saviour's Cathedral

Diocese of Canberra-Goulburn

Eucharist



Adapted for use during Covid-19 and forms part of our
Cathedral Covid Safe Plan—Safe Physical Distancing
Your co-operation is appreciated.

We're all in this together!

*During Covid regulations please DONOT hand back this pew sheet.
Dispose of in the bin provided on your way out or take it with you. Thankyou*

Gathering in God's Name

The Celebrant welcomes the congregation

Blessed be God: Father, Son and Holy Spirit

Blessed be God's kingdom now and for ever.

Sentence of the day

Let us pray

Almighty God

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Lord, have mercy

Christ, have mercy

Lord, have mercy

Glory to God in the highest,

and peace to God's people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect for the Day is said by the Celebrant

The Ministry of the Word

The Reading from the Old Testament (as set)

Psalm

as set

The Reading from the New Testament (as set)

All stand for the Gospel Reading

The Lord be with you

And also with you

The Deacon says

*The Gospel of our Lord Jesus Christ according
to ... chapter ... beginning at verse ...*

Glory to you Lord Jesus Christ

After the Gospel the Deacon says

This is the Gospel of the Lord

Thanks be to God

THE SERMON

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

The Prayers of the People

The Deacon says

Let us pray for the world and for the Church

Intercessions are read 8am and 10am

The prayers conclude with.

*Almighty God, you have promised to hear our
prayers.*

***Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen***

The Confession

The Deacon says

*God is steadfast in love and infinite in mercy,
welcoming sinners and inviting them to the
Lord's table.*

Silence

*Let us confess our sins in penitence and faith,
confident in God's forgiveness.*

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours
as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen**

Standing, the Celebrant pronounces the Absolution

*Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen***

The Greeting of Peace

All stand

We are the body of Christ.

His Spirit is with us

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace.

but please REMAIN in your pew and verbally greet by nod or smile the person in front and behind you.

ORGANIST plays and a collection is taken up for the ministry of our Cathedral Parish.

Choristers may sing at 10am service, no congregational singing at this time under Covid regulations.

The offertory is presented:

Blessed be God, forever.

The Great Thanksgiving

All stand

The Celebrant

The Lord be with you.

And also with you.

Lift us your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

All glory and honour

be yours always and everywhere,...

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying (saying):

Holy, holy, holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you ...

Do this, as often as you drink it, in remembrance of me.'

The Deacon says

Let us proclaim the mystery of Faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour

has commanded: ...

we worship you, Father,

in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen**

As our Saviour Christ has taught us

we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

The breaking of the Bread and the Communion
The Celebrant breaks the bread, saying,
We break this bread to share the body of Christ.
We who are many are one body,
for we all share in the one bread.

The following is said
Jesus, Lamb of God,
Have mercy upon us.
Jesus, Bearer of our sins,
Have mercy upon us.
Jesus, Redeemer of the world,
grant us your peace.
The gifts of God, for the people of God.

*All who are communicant members of any Christian church
may receive the element.*
Others may come forward for a blessing.

Receiving of Host in this manner:

*You will be directed by Safety Supervisor to come forward to
receive Communion, one pew at a time.*
Please proceed in single file down the central aisle.

The Clergy will stand on the Nave step to administer the Sacrament
You return to your pew VIA THE OUTER AISLE.
Follow the directions of the Safety Supervisor

The Clergy will sanitise their hands BEFORE and AFTER offering Communion.

*If you are UNABLE to come forward, the Clergy will come to your pew at the
end of the congregation receiving Communion. Please be seated on the aisle
end of your pew.*

The Sending Out of God's People
The Celebrant prays, (or another similar prayer)

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord
Send us out in the power of your Spirit
to live and work for your praise and glory.

Notices
The Celebrant pronounces the Blessing or similar

*The peace of God which passes all understanding keep your
hearts and minds in the knowledge and love of God, and of his*
Son, Jesus Christ our Lord;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
*be among you and remain with you always. **Amen.***

The Deacon says:
Go in peace to love and serve the Lord:
In the name of Christ. Amen.

GATHERING AFTER THE SERVICE:

We must all adhere to “physical-distancing” requirements. 1.5metres distance between each other, both inside and outside ALL meeting places. Designated seating inside is set up.

YOUR MASK MUST BE WORN IN/AROUND THE CATHEDRAL.

MORNING TEA: After 10am Service....ROSTER HELPERS NEEDED

Under Covid requirements, there are several duties that fall to the persons organising the refreshments after 10am Service. We need your HELP to assist by going on the roster **one Sunday per month**. At the present time we only have two names, so until more helpers come forward NO REFRESHMENTS will be served following 10am Service. Please let the office know if you will assist. We need TWO per Sunday so TEAM UP with your “buddy” and put your name on our Roster. It is part of our *Ministry of Hospitality* so WILL YOU HELP? **Still no more people have offered assistance so no morning fellowship today following the 10am service. Please consider helping.**



CHECK OUT OUR WEB SITE:
www.goulburncathedral.org.au

You will find the following:

ONLINE SERVICES prepared weekly

To view our recorded Service: visit our website:

Click on: *Cathedral Online* ... and follow the prompt

Click on: *Publications* for the following
PEW SHEET: prepared weekly

SERMON/REFLECTION: Canon Anne Wentzel

PRAYER POINTS: prepared monthly

ANGLICAN NEWS: Is uploaded monthly

“FRIENDS” of the Cathedral NEWSLETTER—Issue 1 2020



MINISTRY of COMMUNITY SERVICE to those in need

Standard items:

Tinned/pkt soups, tinned meals (braised steak, Irish stew, curried sausages etc), tins/pack fruits (peaches/pears etc), tinned spaghetti, pasta (any variety) and pasta sauce (any variety). Tins Spam/ham/corned beef, tinned tuna/salmon, tinned vegetables, crackers (bread substitute).

REMEMBER: We will **NOT be providing TOILET ROLLS**, so please do not shop for them for our pantry.

NO LONGIFE MILK—NO TINNED FISH IS NEEDED AT THIS TIME, stocks are high.

NEEDED VERY LOW STOCK: Weetbix

Thank you for your ongoing support.

HOME DELIVERY OF PEW SHEETS & SERMON/REFLECTION

will continue for those parishioners who are not ready to return to the Cathedral OR who DONOT have computer access for viewing the recorded service.

If you DO NOT wish to RETURN at this time, for any reason please let the OFFICE know so your name continues on the “**DELIVERY LIST**”.

It is vital that you **FEEL SAFE and STAY SAFE** and in these “uncertain” times it is very understandable that if you DONOT feel comfortable returning.

ADMINISTERING the SACRAMENT

Please follow the directions of **SAFETY SUPERVISORS** on duty each week and come forward as directed.

ONE FORM ONLY (Sacrament) will be offered, you approach in **SINGLE FILE** to the Nave step down the central aisle and return via outer aisles. The **CELEBRANT** will sanitise their **HANDS PRIOR to and AFTER COMMUNION**

We're all in this together!

Our “live” services have been running very smoothly and the clergy and wardens thank you for your co-operation and understanding.

DIARY DATES

TUES 6 OCTOBER: Craft Group meeting 1.30-3.30pm in MTR to make Christmas cards for inmates of Goulburn Gaol. They will meet every Tuesday in October. For details contact Heather Buchanan: 0419 406 143

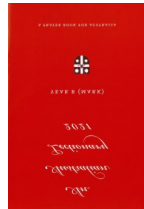
THURS 8 OCTOBER: Mothers Union meeting 2pm in MTR



A Prayer for St. George's Cathedral, our sister church in Jerusalem

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In difficult times, may your Spirit sustain, guide and protect your people there. Bring joy to them as they witness to your presence. In Jesus' name, **Amen.**

LECTIONARY 2021.....time to consider if you would like to order a copy please put your name on the list in the Narthex. Orders will be placed at end October...cost will be around \$15 mark, not sure until I place our order. 2021 YEAR B (MARK)
New lectionary starts Advent 1 (29 November)



PLEASE ASSIST OUR PARISH BY CONTRIBUTING VIA BANK TRANSFER: **PARISH** **BANK DETAILS:**
ACCOUNT NAME: ST.SAVIOUR'S CATHEDRAL PARISH
BSB: (Westpac) 032 721 ACCOUNT: 280 248

REFERENCE: MINISTRY

SELECT YOUR CHOSEN AMOUNT: \$\$ fortnightly/monthly?

Your monetary support is very much appreciated and vital for our ongoing Ministry of the Cathedral in this community and beyond.

Have YOU setup your "giving" electronically yet?

To those who have taken up our request, thank you very much.

Cathedral Staff (may be contacted through office 4821 2206)

Dean: The Very Rev'd Phillip Saunders Phone: 4821 9192
Sub-Dean: Rev'd Canon Anne Wentzel Mobile: 0429 680 010

Rev'd Canon Kevin Stone Mobile: 0450 676 864
Priest Assisting: Rev'd Harley Lockley

Director of Music : Barbara Griffin Mobile 0438 161 815

Cathedral Wardens

Leigh Bottrell 4822 4946
Kerrie Knowlman 0447 315 354
Stephen Relf 0401 977 432
Pamela Shaw 4822 8394

Cathedral Councillors

Robert Davey, Jennie Lacey



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