



The **Cathedral Church** of St Saviour, Goulburn  
The Anglican Diocese of Canberra & Goulburn

P.O. Box 205, GOULBURN 2580

Cathedral Office open  
MONDAY, TUESDAY, THURSDAY AND FRIDAY  
Office Hours: 9am – 12noon  
(closed Wed and Public Holidays)



Office 02 - 4821 2206

**SUNDAY 19TH JULY 2020**

**SEVENTH SUNDAY AFTER PENTECOST**



### **TODAY'S READINGS** **Seventh Sunday after Pentecost**

Genesis 28. 10-19a  
Ps 139. 1-11. 23-24  
Romans 8. 12-25  
Matthew 13. 24-30, 36-43  
Preacher: Dean Phillip

### **NEXT SUNDAY'S READINGS** **Eighth Sunday after Pentecost**

Genesis 29. 15-28  
Ps 105. 1-11  
Romans 8. 26-39  
Matthew 13. 44-58



We read of Jacob's dream at Bethel. Once Jacob woke he said, 'Surely the Lord is in this place - and I did not know it!'

How many times have we taken God's presence for granted, or worse, ignored the fact that wherever we are, God is by our side.

*Text: © ABM 2020 Robert McLean,  
ABM's Partnerships Coordinator.*

### **HOW DO I CONTINUE MY FINANCIAL SUPPORT to the Cathedral during this time of CRISIS?**

The easiest and best way is by setting up your giving ELECTRONICALLY. It is easier than you may think and releases you from REMEMBERING each week/fortnight to 'GIVE'. If you need assistance please contact Pamela Shaw (our Treasurer), her details are on the back of the pew sheet. She will assist you.



A Prayer for St. George's Cathedral, our sister church in Jerusalem

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In difficult times, may your Spirit sustain, guide and protect your people there. Bring joy to them as they witness to your presence. In Jesus' name, **Amen.**

### **TREASURER'S UPDATE...**

I am pleased that more of you are giving by direct banking. I am sorry I may seem "obsessed" by money but I do think you need to know how we are "tracking" during these changed circumstances.

It is very important I keep you mindful of the importance of regular "giving" as your contribution to our Parish enables our clergy and Creditors to be paid and keeps us on track to be a vital resource of Christian presence in our community.

Although our giving is still below the "pre-closedown" figure, by depositing online you are assisting a great deal.

For those who are more comfortable giving via "envelope" I am happy to collect them so please contact me, my details on the back page.

Just keep giving by whatever means suits you, weekly OR fortnightly helps enormously.

Pamela Shaw

## SENTENCE OF THE DAY

You, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.

## COLLECT

Saving God,  
in Jesus Christ you opened for us a new and living way  
into your presence:  
give us pure hearts and constant wills  
to worship you in spirit and in truth;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## FIRST READING

A reading from Genesis Chapter 28 beginning at 10th Verse.

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place.

And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, 'I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.'

Then Jacob woke from his sleep and said, 'Surely the LORD is in this place—and I did not know it!'

And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

FOR THE WORD OF THE LORD

**PSALM 139 Verses 1-11, 23-24**

O Lord, you have searched me out and known me:  
**you know when I sit or when I stand,  
you comprehend my thoughts long before.**

You discern my path and the places where I rest:  
**you are acquainted with all my ways.**

For there is not a word on my tongue:  
**but you, Lord, know it altogether.**

You have encompassed me behind and before:  
**and have laid your hand upon me.**

Such knowledge is too wonderful for me:  
**so high that I cannot endure it.**

Where shall I go from your spirit:  
**or where shall I flee from your presence?**

If I ascend into heaven you are there:  
**if I make my bed in the grave you are there also.**

If I spread out my wings towards the morning:  
**or dwell in the uttermost parts of the sea,**

Even there your hand shall lead me:  
**and your right hand shall hold me.**

If I say "Surely the darkness will cover me:  
**and the night will enclose me',**

The darkness is no darkness with you, but the night  
is as clear as the day:  
**the darkness and the light are both alike.**

Search me out, O God and know my heart:  
**put me to the proof and know my thoughts.**

Look well lest there be any way of wickedness in me:  
**and lead me in the way that is everlasting.**

**SECOND READING**

A reading from Romans Chapter 8 beginning at 12th Verse

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us.

For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God.

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

**FOR THE WORD OF THE LORD**

**GOSPEL READING**

The Gospel of our Lord Jesus Christ according to ST.MATTHEW  
Chapter 13 beginning at 24th Verse

**GLORY TO YOU LORD JESUS CHRIST**

He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?"

He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." '

Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.'

He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

This is the Gospel of the Lord

**PRAISE TO YOU LORD JESUS CHRIST**

**INTERCESSIONS**

Prepared by Kerrie Knowlman

Merciful God, we pray for all nations and for those serving in national, state and local government, faced with the task of making difficult decisions which will affect us all. We pray that our elected leaders and appointed officials will always work together for the good of all sections of the community with wisdom, humility and justice. We thank you and pray for those who, in following your example, show concern and compassion to others. May those who give of their love to others know of your unending love in their own lives also. In your mercy, **hear our prayer.**

Merciful God, you give us gifts that we may work together in the service of your Son. Bless those who lead us, both clergy and lay, that they may be firm in faith, yet humble before you. Protect, nourish and sustain them as they work to keep us connected, to you and to each other. In your mercy, **hear our prayer.**

Merciful God, you plant each of us like seeds in the same field and together we are nourished and nurtured by the sun and the rain. We are blessed by the knowledge that you want us to grow towards what you call us to be. When we deprive others of that same opportunity, when we want to uproot those whom we believe don't belong in our part of the field, when we label others as good or bad, rather than accept them for who they are, when we are reluctant to acknowledge that we ourselves are a mixture of weeds and wheat, when we are afraid to look into the fields of our own lives to see what is growing there, forgive us. You know us inside and out, through and through. You search us out and lay your hand upon us. You know what we're going to say even before we speak. So we pray that you will help us to reach out to the uprooted and rejected, the lonely and the outcast and to develop and grow the good in ourselves, in others and in the world. In your mercy, **hear our prayer.**

Merciful God, we thank you for the efforts of all those involved in treating, testing and caring for patients and ask your protection over them as they go about their work. Speed the recovery of those suffering from COVID-19 and slow the spread of the virus. We ask for your peace when we are tempted to panic or become anxious about this disease. Help us to place our trust in you, knowing that our life is safe in your care and that you are the Lord of all creation. In your mercy, **hear our prayer.**

Merciful God, we remember those who have been drawn to their eternal rest in your safe keeping - some with a life fulfilled and some with a life cut tragically short. We pray for those left behind, may they know that nothing is more dependable in times of sorrow than your steadfast and encircling love. May the faithful departed rest in peace and rise in glory. In your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

**Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours now and forever. Amen**



## We're all in this *together!*

At our last Wardens' Meeting, we decided on a *tentative* schedule for the gradual reopening of the Cathedral.

In accordance with State Government and the Diocese any plan needs to include assurances about the following:

- All types of gatherings need to have a written Covid Plan prepared in advance.
- All attendees at any meeting or service will need to record their contact details before entering. These details are kept confidential for a period of time.
- *Social distancing* will need to be observed while entering/leaving the buildings, as well as outside. A plan of the Cathedral with appropriately distanced seating has been prepared and each seat will be marked with one or two people per pew, alternatively.
- Hygiene - Participants are encouraged to use hand sanitiser or wipes as they enter and all surfaces will need to be sanitised after each service or meeting.
- Appropriate signage needs to be displayed.

Here is a tentative schedule for our opening.

1. **Opening of Cathedral to visitors—**
  - a. Covid Plan - completed
  - b. Training of Guides - completed
  - c. From Monday 13 July, for visitors, as guides are available
2. **Reopening Sunday Services**
  - a. Covid Plan - completed
  - (i) Seating Plan - organised
  - (ii) hygiene (1) hand sanitiser and disinfectant wipes provided for your use (2) Cleaning of seats
  - (iii) Appointing a '*Distancing Supervisor*'

DEAN'S REPORT continues ...

(iv) Registration. All attendees are required to complete contact details. We will make it easier for each by providing list of "*regulars*" at both our 8am and 10am services and you simply **TICK** your attendance.

- b. Cuppa after 10am (Social distancing seating completed)
- c. Tentatively aiming for **Sunday 2nd August**

### 3. **Office**

Covid Plan - already implemented

### 4. **Markets**

a. Covid Plan

- (i) Training of volunteers
- (ii) Handling of money
- (iii) Markers for Distancing
- (iv) Signage
- (v) Appointing *Distancing Supervisor*
- (vi) Separate Entrance and Exit
- (vii) hygiene
  1. Providing hand sanitiser and disinfectant wipes
  2. Cleaning of some items
  3. Customers to pack own bags

B. When? Within the next couple of months

### 5. **Other Small Gatherings** - such as:

Wardens, Cathedral Council, Mothers Union, Study Groups, etc

- (a) Covid Plan
- (b) When, available from now (book through Office)

We need to recognise:

1. Situations may change any day, including returning to "lockdown", so any decisions are provisional
2. We need to be cognisant of the fact that almost all in our congregations, in one way or another, are members of a *vulnerable group*.
3. No community singing is possible at this stage, so also no choir. One person singing at a distance is possible.

If you have any questions or concerns please contact the clergy.

NB: Weekly Online Services and weekly delivery of pew sheets will continue.

May God bless you all and keep you safe. Dean Phillip





## CATHEDRAL MINISTRIES:

### MINISTRY of COMMUNITY SERVICE:

Standard items:

Long-life FULL CREAM milk (1ltr). tinned/pkt soups, tinned meals (braised steak, Irish stew, curried sausages etc), tins/pack fruits (peaches/pears etc), tinned spaghetti, pasta (any variety) and pasta sauce (any variety). Tins Spam/ham/corned beef, tinned tuna/salmon, tinned vegetables, crackers (bread substitute).

REMEMBER: We will NOT be providing TOILET ROLLS, so please do not shop for them for our pantry.

Thank you for your support.



## CATHEDRAL SHOP

It's great news our Guides have returned and so our Cathedral shop will be open again so hopefully many tourists and locals will again visit this wonderful building. In light of this we seek YOUR HELP.

Over the last two years our shop has been mainly supplied with good quality items through the generosity of a few parishioners.

We are hoping that there are many very gifted people who could help us stock our gift shop with things of interest to tourists and/or *faith explorers*.

If you are able to help us we would be grateful.

We are able to package things well, but just need your expertise in making items such as bookmarks with beautiful photos or symbols and quotes; crocheted small crosses; small woodwork items; jewellery such as bracelets, rosary beads, earrings; small knitted Australian animals.

What would you buy if you visited an Australian Cathedral gift shop?

Cn. Anne is steering this project and she looks forward to hearing from you.

## DIARY 2020

**August 13th: 2pm** MU Mary Sumner Day service in the Cathedral.

### SAFE MINISTRIES WORKSHOPS: Goulburn dates:

AWARENESS workshop: **SATURDAY 29 AUGUST** 9.30am-3.30pm for all Parish Councillors, Wardens and those in Cathedral ministries. Those who have never attended and gained their certification are required to attend this whole day seminar.

REFRESHER workshop: **SUNDAY 30 AUGUST** 1pm-3pm For those who have previously attended the Awareness workshop but who need to refresh their certification.

SAFE MINISTRIES WORKSHOPS ARE VALID FOR THREE YEARS. If you need to attend EITHER workshop, please notify the office so we can register your participation with the Diocese. No later than end of July.

It is still possible these workshops will be cancelled. I will advise you as the date approaches.



### PARISH BANK DETAILS:

**NAME: ST. SAVIOUR'S CATHEDRAL PARISH**

**BSB: (Westpac) 032 721 ACCOUNT: 280 248**

**REFERENCE: MINISTRY**

### HOME COMMUNIONS

**CELEBRANT:** (N), we send you out to share Communion with those unable to come to Church.

**PEOPLE: May you carry the prayers of our Cathedral community as you take this sacrament of Christ's presence.**

**CELEBRANT:** May those who receive it be strengthened and encouraged in Christ. **AMEN**

### Cathedral Staff

(may be contacted through office 4821 2206)

Dean: The Very Rev'd Phillip Saunders Phone: 4821 9192  
Sub-Dean: Rev'd Canon Anne Wentzel Mobile: 0429 680 010

Canon-in-Residence: Rev'd Canon Kevin Stone  
Mobile: 0450 676 864

Priest Assisting: Rev'd Harley Lockley

Director of Music : Barbara Griffin Mobile 0438 161 815  
Organist: Mr Robert Smith Phone: 4871 2731

### Cathedral Wardens

Leigh Bottrell 4822 4946  
Kerrie Knowlman 0447 315 354  
Stephen Relf 0401 977 432  
Pamela Shaw 4822 8394

### Cathedral Councillors

Robert Davey, Jennie Lacey