



The **Cathedral Church** of St Saviour, Goulburn  
The Anglican Diocese of Canberra & Goulburn

P.O. Box 205, GOULBURN 2580  
Office Open: **Mon/Tues/Thurs/Fri**  
Office Hours: 9am – 12noon  
**Office 02 - 4821 2206**



CATHEDRAL OFFICE CLOSED every WEDNESDAY & all public holidays

E-mail: [office@goulburncathedral.org.au](mailto:office@goulburncathedral.org.au)

## SUNDAY 5TH APRIL 2020 PALM SUNDAY



### TODAY'S READINGS Palm Sunday (Sixth Sunday in Lent)

Liturgy of the Palms  
Ps 118. 1-2, 19-29  
Matthew 21. 1-11

Main Readings  
Isaiah 50.4-9a  
Ps.31 9-18  
Philippians 2.5-11  
Matthew 26.14-27.66

The readings today reflect a movement in the liturgy from Jesus' triumphal entry into Jerusalem and straight on to the Cross. It is as if we get a reminder of what the last week of Jesus' life is leading to at the very beginning of the week.

It also reminds us that the Entry into Jerusalem is itself shot through with deep sadness and foreboding. The readings are particularly apt this year given the suffering with many because of the Corona Virus and the fear it engenders as well as the economic hardship and isolation.

For the Cathedral congregations there is also the grief of not gathering for worship at this most significant time of the Cathedral's worship life.

As you read the words of the Scriptures this week remember that the One who lived and died for us is with us in this moment, and that our community is still united in worship, even though in our homes across this city.

### FINANCIAL SUPPORT OF THE CATHEDRAL DURING THIS TIME IS VITAL.

#### The best way is by : ELECTRONIC TRANSFER.

Those who give by this method please simply continue to do so.

If you would like but currently do not the bank details are below. If you require assistance please contact a Warden (details back page) who will assist you in the set up.

You set up ONCE & FORGET, it's easy.

#### ENVELOPE GIVING:

Either using Parish Contribution envelopes (available from the office if you would like a supply) or your own plain envelope.

Now the Cathedral is NOT OPEN, please drop your envelope to the Office:

Monday-Tuesday-Thursday-Friday  
between 9-12.

For those who find leaving their home difficult or have no transport but would rather their collection be picked up by a Warden, please contact our Treasurer, Pamela Shaw to make arrangements. Her details are on the back page.

The contribution you make,  
**MAKES A DIFFERENCE** so please commit to regular giving.

**St. Saviour's Cathedral Parish account**  
**Name: St. Saviour's Cathedral Parish:**  
**BSB 032721 ACCOUNT 280248**

Please use the appropriate reference:  
**MINISTRY**

You can continue to give to Missions by indicating on your envelope.



### A Prayer for St George's Cathedral, our sister church in Jerusalem

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St George's. In difficult times, may your Spirit sustain, guide and protect your people there. Bring joy to them as they witness to your presence.

In Jesus' name, **Amen**

#### UPDATE:

This Palm Sunday service will again be available online.

To access:

[www.goulburncathedral.org.au](http://www.goulburncathedral.org.au)  
Click on "Cathedral Online" window, follow the prompt:

Tune on ABC television at 11.30am Sunday for *Songs of Praise* to enhance our readings with their songs.

Stay positive, communicate with each other for support and remember,

**we're all in this together.**

This physical separation will not be forever.

SENTENCE OF THE DAY

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

COLLECT OF THE DAY

Everlasting God,  
in your tender love for the human race  
you sent your Son to take our nature,  
and to suffer death upon the cross:  
in your mercy  
enable us to share in his obedience to your will  
and in the glorious victory of his resurrection;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. Amen.

FIRST READING: from ISAIAH Chapter 50 beginning at 4th VERSE

The Lord God has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.  
Morning by morning he wakens - wakens my ear to listen  
as those who are taught.

The Lord God has opened my ear, and I was not rebellious,  
I did not turn backwards.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint, and I know that I shall  
not be put to shame;  
He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?  
All of them will wear out like a garment;  
the moth will eat them up.

FOR THE WORD OF THE LORD

SECOND READING: from PHILIPPIANS Chapter 2 beginning at 5th VERSE

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

FOR THE WORD OF THE LORD

PSALM 118 1-2, 19-29 *Liturgy of the Palms*

1. O give thanks to the Lord, for he is good: **his mercy endures for ever.**

2 Let Israel now proclaim: **that his mercy endures for ever.**

19 Open me the gates of righteousness: **and I will enter and give thanks to the Lord.**

20 This is the gate of the Lord: **the righteous shall enter it.**

21 I will praise you, for you answered me: **and have become my salvation.**

22 The stone that the builders rejected: **has become the head of the corner.**

23 This is the Lord's doing: **and it is marvellous in our eyes.**

24 This is the day that the Lord has made: **let us rejoice and be glad in it.**

25 O Lord, save us, we pray: **O Lord, send us prosperity.**

26 Blessed is he who comes, in the name of the Lord: **from the house of the Lord we bless you.**

27 The Lord is God, and he has given us light: **guide the festal throng up to the horns of the altar.**

28 You are my God and I will praise you: **you are my God, I will exalt you.**

29 O give thanks to the Lord, for he is good: **and his mercy endures forever.**

GOSPEL: *Liturgy of the Palms*

Reading from the Gospel of our Lord Jesus Christ, according to MATTHEW  
CHAPTER 21 beginning at FIRST VERSE

GLORY TO YOU LORD JESUS CHRIST

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me.

If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying,

'Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them.

A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!

When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

THIS IS THE GOSPEL OF THE LORD

GOSPEL:

Reading from the Gospel of our Lord Jesus Christ, according to MATTHEW  
CHAPTER 27 beginning at 11TH VERSE

GLORY TO YOU LORD JESUS CHRIST

Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, 'Do you not hear how many accusations they make against you?' But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!'

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' Then the people as a whole answered, 'His blood be on us and on our children!' So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Gospel continues next page...1/3

Gospel continues....

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son." ' The bandits who were crucified with him also taunted him in the same way.

Gospel continues next page...2/3

Gospel continues....

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?'

When some of the bystanders heard it, they said, 'This man is calling for Elijah.' At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.

But the others said, 'Wait, let us see whether Elijah will come to save him.'

Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom.

The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many.

Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

THIS IS THE GOSPEL OF THE LORD

**Father, when your Son entered Jerusalem in triumph, He embodied peace, love and truth but faced opposition by the authorities.**

Father, In this anxious and uncertain time when the world faces an invisible enemy, we ask you to bring healing and your peace to the world. Guide the leaders of all nations in the battle against the corona virus. Sustain and strengthen our Prime Minister and Premiers. Bring stability to the world's economies.

*Father hear our prayer through Jesus Christ our Lord.*

**Father, when your Son entered Jerusalem in triumph, He was revealing your living presence in the world, yet He was rejected by the Establishment.**

Father, we ask your blessing on our church leaders that with your guidance they will find new and clear ways to present your living presence to the world in spite of social restrictions. We pray for Christians throughout the world that they may be an inspiration to others. We pray for those persecuted because of their faith.

*Father hear our prayer through Jesus Christ our Lord.*

**Father, when your Son entered Jerusalem in triumph, He was renowned as a healer who had brought wholeness to the sick and suffering, yet He was rejected and ridiculed by those who could not bring themselves to believe.**

Father, we pray for an increase of faith in you during this difficult time. We ask that the corona virus spread be reversed. We ask for healing and comfort for all corona virus sufferers. We pray for all others who are ill. We seek your healing and comfort for those known to us and those who suffering is known to you alone.

*Father hear our prayer through Jesus Christ our Lord.*

**Father, when your Son entered Jerusalem in triumph, He was going towards opening the way to eternal life, yet He as rejected by those who chose another way.**

Father, we thank you for His victory as we commit to your eternal presence the souls of those who have died recently and those who anniversary of death occurs at this time.

*Accept our prayers through Jesus Christ our Lord, who taught us to pray, Our Father in heaven, hallowed by your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.*



Ways we can help?

If you would like to speak to either Dean Phillip or Canon Anne, please phone our office: 4821 2206.

Pamela and I are working from home as our computer access from the office is "isolated" (so to speak) so please leave a phone message with your contact details. We monitor the phone messages everyday. One of us will return your call and set up a convenient time to one of the clergy to contact you.

If you are wanting to drop off your "collection envelope", before heading in to the office, phone and if "message" answers you, leave your request for collection of your envelope. Pamela will then ensure it is collected from your home.

If you are wanting to drop off food items please leave them at the front door, we will collect them and bring them into the office.

Next week the pew sheet delivered will be 'EASTER DAY' readings and Intercessions. It will also, of course, be uploaded to our website: [www.goulburncathedral.org.au](http://www.goulburncathedral.org.au)

Click: *Publications*

Stay safe, take care of yourself and then our community will be protected. Keep in touch with your loved ones either by internet or the old-fashioned phone call!



## CATHEDRAL MINISTRIES:

### MINISTRY of COMMUNITY SERVICE:

*We do realise that supermarket shopping is particularly difficult at this time. Let's hope the "madness" ceases and shopping for our normal items is easier.*

*Please continue to support as you can. All donations will be welcome.*

#### Standard items:

Tinned/pkt soups, tinned meals (braised steak, Irish stew, curried sausages etc), tins/pack fruits (peaches/pears etc), tinned spaghetti & baked beans, pasta (any variety) and pasta sauce (any variety). Tins Spam/ham/corned beef, tinned tuna/salmon, tinned vegetables, crackers (bread substitute). Longlife x 1ltr Full Cream milk.

We will NOT be providing TOILET ROLLS, please do not shop for them for our pantry.

#### MINISTRY of HOSPITALITY - Cathedral Guides.

At this time the Cathedral IS NOT OPEN to the public at all. We will advise as the situation changes.

#### LENTEN STUDIES FOR 2020

All Lenten studies have been cancelled.

#### CRAFT GROUP

This activity will not be proceeding as a "group" gathering. It may be possible to make/prepare Mothers' Day cards in the privacy of your own home.

Please speak to Heather Buchanan Mobile: 0419 406 143. Material could be issued and finished cards brought to Heather for distribution.

**MOTHERS' UNION meetings** have been suspended until further notice.

#### BELL RINGING PRACTICE & TOWER TOURS

are suspended until further notice.

## DIARY 2020

### 5th APRIL

**DAYLIGHT SAVING HAS ENDED....Did you turn your CLOCKS back and did you enjoy the EXTRA ONE HOUR sleep?**

Our AGM has been POSTPONED until further notice.

Current members will continue in their roles.

### April

**7th Tuesday:** Diocesan Quiet Day + Blessing of Oils Service

(this service will be operating "online lead by +Mark).

### EASTER SERVICES:

+Mark & Dean are addressing how services may be delivered.

Watch our website for updates in this coming week.

### SAFE MINISTRIES WORKSHOPS: Goulburn dates:

AWARENESS workshop: **SATURDAY 29 AUGUST** 9.30am-3.30pm for all Parish Councillors, Wardens and those in Cathedral ministries. Those who have never attended and gained their certification are required to attend this whole day seminar.

REFRESHER workshop: **SUNDAY 30 AUGUST** 1pm-3pm For those who have previously attended the Awareness workshop but who need to refresh their certification.

SAFE MINISTRIES WORKSHOPS ARE VALID FOR THREE YEARS. If you need to attend EITHER workshop, please notify the office so we can register your participation with the Diocese no later than end of July.

### HOME COMMUNIONS

**CELEBRANT:** (N), we send you out to share Communion with those unable to come to Church.

**PEOPLE:** May you carry the prayers of our Cathedral community as you take this sacrament of Christ's presence.

**CELEBRANT:** May those who receive it be strengthened and encouraged in Christ. **AMEN**

#### Cathedral Staff

(may be contacted through office 4821 2206)

Dean: The Very Rev'd Phillip Saunders Phone: 4821 9192  
Sub-Dean: Rev'd Canon Anne Wentzel Mobile: 0429 680 010

Canon-in-Residence: Rev'd Canon Kevin Stone  
Mobile: 0450 676 864

Priest Assisting: Rev'd Harley Lockley

Director of Music : Barbara Griffin Mobile 0438 161 815

#### Cathedral Wardens

Leigh Bottrell 4822 4946  
Kerrie Knowlman 0447 315 354  
Stephen Relf 0401 977 432  
Pamela Shaw 4822 8394

#### Cathedral Councillors

Robert Davey, Jennie Lacey