



The **Cathedral Church** of St Saviour, Goulburn  
The Anglican Diocese of Canberra & Goulburn



**CATHEDRAL OFFICE HOURS**  
MONDAY, TUESDAY, THURSDAY AND FRIDAY  
Office Hours: 9am – 12noon (closed Wed and Public Holidays)  
EMAIL: [office@goulburncathedral.org.au](mailto:office@goulburncathedral.org.au)  
WEB ADDRESS: [www.goulburncathedral.org.au](http://www.goulburncathedral.org.au)  
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**SUNDAY 2 MAY 2021**  
**FIFTH SUNDAY OF EASTER**



### TODAY'S READINGS:

FIRST READING: ACTS 8.26-40

PSALM 22. 26-32

SECOND READING: 1 JOHN 4.7-21

GOSPEL: JOHN 15. 1-8

Celebrant: Canon Anne (8am) Dean Phillip (10am)

Preacher: Dean Phillip Saunders

ABM Reflection:

The Psalmist, writing of God, tells us,

*From you springs my praise in the great congregation: I will pay my vows in the sight of all that fear you. Clearly he felt empowered by the worship of God in the company of others. How does worship add to your life? What does it empower you to do for others?*

*Text:* Robert McLean  
ABM's Partnerships Coordinator  
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### NEXT WEEK'S READINGS:

Sixth Sunday of Easter

Acts 10.44-48

Ps 98

1 John 5.1-12

John 15. 9-17



### St Saviour's Cathedral



A Prayer for St. George's Cathedral,  
our sister church in Jerusalem

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In difficult times, may your Spirit sustain, guide and protect your people there.

Bring joy to them as they witness to your presence.

In Jesus' name, **Amen.**

### GUIDE TO PEW SHEET LAYOUT:

To assist you through this pew sheet that will be in use during COVID Safe Plan :

- Sentence of Day, Collect, Readings (Old/New Testament),  
Psalm & Gospel on ... Pages 4-8
- HYMNS Pages 9-12
- LITURGY Pages 13-24
- PARISH NEWS-DIARY DATES Pages 25-27
- CONTACT DETAILS: Clergy/Wardens/Councillors Pages 27

Adhering to Covid regulations please **DO NOT** hand back this pew sheet. Dispose of in the bin provided on your way out or take it with you. Thank you.

### There are NO MIDWEEK Services at this time.

Our: **CATHEDRAL MISSION STATEMENT**

As the mother church of the Diocese and Cathedral of Goulburn, St. Saviour's is a haven for nurturing Christians and fostering new faith in Christ. In the love of Christ and the grace of the Holy Spirit, the Cathedral community is committed to reinforcing the wisdom of our Anglican tradition and engaging with an ever changing world.

In particular, we are committed to:

- \*Prayerful and joyous worship \*The ministry of hospitality
- \* Serving the broader community
- \* Supporting those from diverse backgrounds including those with special needs \* Supporting Goulburn and the Diocese in good times and in times of adversity.

### Encouragement from our Treasurer:

It is very pleasing that more of our congregation have setup direct deposits. For those without computers, you too, can setup direct giving SIMPLY, go to your BANK with your pew sheet, and show them this page with our BANK DETAILS.

- **DIRECT PAYMENT**

Ask the teller to setup your CHOSEN AMOUNT (\$\$\$) to go to the Cathedral either: FORTNIGHTLY or MONTHLY. That's it.

#### **OUR PARISH BANK DETAILS:**

**NAME: St.Saviour's Cathedral Parish**

**BSB: 032 721 ACCOUNT: 280 248**

**REFERENCE: 'Ministry'**

#### OTHER WAYS OF SUPPORTING THE CATHEDRAL

- **ENVELOPES**

For those who are more comfortable giving via envelopes, I am still happy to collect them. Just ring me, my details are on Page 4

- **TAP POINT**

Another method of giving is via Tap Point device, now installed in the entrance to the Cathedral. SIMPLY by using your MASTER-CARD or VISA you can donate in \$10 increments simply by tapping your card over the sensor. This option is available whenever the Cathedral is open and is easy and convenient. Thank you to all for your support by whatever means.

To support our chosen **MISSIONS** by direct banking, simply use the same bank details and

Reference "*Missions*" and your donation will be directed accordingly.

**MISSION COLLECTIONS** support:

Willochra Diocese SA, ABM Projects, SRE and Anglicare Goulburn



#### **EASY COVID REGISTRATION OF CONTACT DETAILS**

we have installed in the Cathedral our **QR Code**.

Use any 'smart phone' OR continue to use the written form provided.



If you are a visitor to our service today or a new resident WELCOME.

We hope you are uplifted by the worship and enjoy your time with us. Please make yourself known to our clergy.

### SENTENCE OF DAY

In this is love, not that we loved God but that God loved us.

Beloved, since God loved us so much, we also ought to love one another.

### COLLECT

O God,  
form the minds of your faithful people,  
that we may love what you command and desire  
what you promise,  
so that, amid the many changes of this world,  
our hearts may there be fixed where true joys  
are to be found;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy  
Spirit, one God, now and for ever **Amen.**

**FIRST READING**

Reading from ACTS, CHAPTER 8 BEGINNING AT 26th VERSE

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went.

Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

*'Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.  
In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth.'*

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?'

Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said,

'Look, here is water! What is to prevent me from being baptised?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

FOR THE WORD OF THE LORD

**Thanks be to God**

**PSALM 22 26-32**

From you springs my praise in the great congregation:  
**I will pay my vows in the sight of all that fear you;**

The meek shall eat of the sacrifice and be satisfied:  
**and those who seek the Lord shall praise him— may  
their hearts rejoice for ever!**

Let all the ends of the earth remember and turn to the  
Lord:  
**and let all the families of the nations worship  
before him.**

For the kingdom is the Lord's:  
**and he shall be ruler over the nations.**

How can those who sleep in the earth do him homage:  
**or those that descend to the dust bow down before  
him?**

But he has saved my life for himself:  
**and my posterity shall serve him.**

This shall be told of my Lord to a future generation:  
**and his righteousness declared to a people yet  
unborn, that he has done it.**

**SECOND READING**

Reading from 1 JOHN, CHAPTER 4 beginning at 7th Verse

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world.

There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

FOR THE WORD OF THE LORD      **Thanks be to God**

**READING FROM GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO ST. JOHN CHAPTER 15 beginning at 1st VERSE**

**GLORY TO YOU LORD JESUS CHRIST**

'I am the true vine, and my Father is the vine-grower.

He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit.

You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you.

Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me.

I am the vine, you are the branches.

Those who abide in me and I in them bear much fruit, because apart from me you can do nothing.

Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned.

If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you.

My Father is glorified by this, that you bear much fruit and become my disciples.

This is the Gospel of the Lord

**PRAISE TO YOU LORD JESUS CHRIST**

## HYMN (10AM)

1. O Jesus, I have promised to serve you to the end;  
remain for ever near me, my Saviour and my friend:  
I shall not fear the journey if you are by my side,  
nor wander from the pathway if you will be my  
guide.
2. O let me feel you near me: the world is ever near;  
I see the sights that dazzle, the tempting sounds I  
hear;  
my foes are ever near me, around me and within;  
but, Jesus, then draw nearer and shield my soul  
from sin.
3. O let me hear you speaking in accents clear and  
still,  
above the storms of passion, the murmurs of  
self-will;  
O speak to reassure me, to hasten or control;  
now speak, and make me listen, O guardian of my  
soul.
4. O Jesus, you have promised to all who follow you,  
that where you are in glory your servant shall be  
too.  
And Jesus, I have promised to serve you to the end;  
O give me grace to follow, my Saviour and my  
friend.

*John Ernest Bode 1866 alt (Words)  
James William Elliott 1874(Music)*

## HYMN 2

1. Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown:  
Jesu, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.
2. Come, almighty to deliver,  
let us all thy grace receive;  
suddenly return, and never,  
never more thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above;  
pray, and praise thee, without ceasing,  
glory in thy perfect love.
3. Finish then thy new creation:  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee:  
changed from glory into glory  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.

*Charles Wesley 1707-1788*

## OFFERTORY HYMN

1. Bread of heav'n, on you we feed,  
for your flesh is food indeed:  
ever may our souls be fed  
with this true and living bread,  
day by day with strength supplied  
through the life of him who died.
2. Vine of heav'n, your blood supplies  
this blest cup of sacrifice:  
Lord, your wounds our healing give;  
to your cross we look and live:  
you our life, O let us be  
fed by you eternally.

*Josiah Conder 1789-1855 alt.*

## HYMN 4

1. I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin my hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?  
*Here I am Lord; is it I Lord?*  
*I have heard you calling in the night;*  
*I will go, Lord, if you lead me,*  
*I will hold your people in my heart.*
2. I, the Lord of snow and rain,  
I have borne my people's pain;  
I have wept for love of them. They turn away.  
I will break their hearts of stone,  
give them hearts for love alone.  
I will speak my word to them. Whom shall I send?  
*Here I am Lord; is it I Lord?*  
*I have heard you calling in the night;*  
*I will go, Lord, if you lead me,*  
*I will hold your people in my heart.*
3. I, the Lord of wind and flame,  
I will tend the poor and lame;  
I will set a feast for them. My hand will save.  
Finest bread I will provide  
till their hearts are satisfied.  
I will give my life to them. Whom shall I send?  
*Here I am Lord; is it I Lord?*  
*I have heard you calling in the night;*  
*I will go, Lord, if you lead me,*  
*I will hold your people in my heart.*

*Daniel L Schutte 1947-*

**St Saviour's Cathedral  
Diocese of Canberra-Goulburn**

# Eucharist



Adapted in this time of Covid regulations being enforced  
Please DONOT hand back this liturgy, dispose of in bin  
provided OR take it home with you.

Gathering in God's Name

HYMN (10am)

The Celebrant welcomes the congregation and says:

Christ is Risen, Alleluia! **He is Risen indeed, Alleluia**

Blessed be God: Father, Son and Holy Spirit

**Blessed be God's kingdom now and for ever.**

Sentence of the day

Let us pray

**Almighty God**

**to whom all hearts are open,**

**all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

Lord, have mercy

**Christ, have mercy**

Lord, have mercy

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

The Collect for the Day is said by the Celebrant

The Ministry of the Word  
The Reading from the Old Testament

Psalm

The Reading from the New Testament

HYMN

All stand for the Gospel Reading

The Lord be with you

**And also with you**

The Deacon says

The Gospel of our Lord Jesus Christ according  
to ... chapter ... beginning at verse ...

**Glory to you Lord Jesus Christ**

After the Gospel the Deacon says

This is the Gospel of the Lord

**Praise to you Lord Jesus Christ**

THE SERMON:

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**



**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## The Prayers of the People

The Deacon says

Let us pray for the world and for the Church  
Intercessions are read

Intercessions conclude with:

Almighty God, you have promised to hear our  
prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen**

## The Confession

The Deacon says

Christ our Passover Lamb has been offered for us, therefore  
we come to celebrate the festival.

Silence

Let us confess our sins in penitence and faith,  
with a sincere and a true heart.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours  
as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen**

Standing, the Celebrant pronounces the Absolution

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen**

## The Greeting of Peace

All stand

We are the body of Christ.

**His Spirit is with us**

The peace of the Lord be always with you.

**And also with you.**

All may exchange a sign of peace.

Please REMAIN in your pew and verbally greet by nod or smile the person in front and behind you.

## OFFERTORY HYMN

A collection is taken up for the Ministry of the Cathedral

The offertory is presented:

**Blessed be God, forever.**

## The Great Thanksgiving

The Celebrant says:

The Lord be with you.

**And also with you.**

Lift us your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise**

All glory and honour

be yours always and everywhere,...

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

**Holy, holy, holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes**

**in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you ...

Do this, as often as you drink it, in remembrance of me.'

The Deacon says

Let us proclaim the mystery of Faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour

has commanded: ...

we worship you, Father,

in songs of never-ending praise:

**Blessing and honour and glory and power**

**are yours for ever and ever. Amen**

As our Saviour Christ has taught us

we are confident to pray,

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours**

**now and for ever. Amen.**

## The breaking of the Bread and the Communion

The Celebrant breaks the bread, saying,  
We break this bread to share the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

The following is said

Jesus, Lamb of God,  
**Have mercy upon us.**  
Jesus, Bearer of our sins,  
**Have mercy upon us.**  
Jesus, Redeemer of the world,  
**grant us your peace.**

The gifts of God, for the people of God.

Receiving of Communion in this manner:

The Clergy will stand on the Nave step to administer the Sacrament  
Those seated on northern side (pulpit side) will come forward first and return  
via outer aisle to their seat, maintaining 1.5m distance.  
Then those seated on southern side (Lady Chapel side) will follow returning  
to their seat via outer aisle and maintaining 1.5m distance.

## The Sending Out of God's People

The Celebrant prays, (or another similar prayer)  
Eternal God, giver of life,  
in the breaking of the bread we know the risen Lord.  
May we who celebrate this holy feast  
walk in his risen light  
and bring new life to all creation.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord  
Send us out in the power of your Spirit  
to live and work for your praise and glory.**

HYMN

The Celebrant pronounces the Blessing or similar  
May the God of Peace,  
who brought again our Lord Jesus from the Dead—  
the Great Shepherd of the sheep,  
by the blood of the eternal covenant  
equip you to do his will,  
working in you that which is pleasing in his sight;  
and the blessing of God almighty, the Father, the Son and the  
Holy Spirit be among you and remain with you always. **Amen.**

The Deacon says:

**Go in peace to love and serve the Lord:  
In the name of Christ. Amen.**

## CATHEDRAL GUIDES:



We are seeking extra support to ensure our Cathedral remains open to visitors and our community. Could you assist?? Training is given.

Our aim is to **open daily 10am-4pm**  
**(Shifts: 10am-1pm, 1-4pm).**

You do not need extensive knowledge of the Cathedral, just a greeting of welcome to visitors and invite them to wander at their own pace.

If you would like to assist please phone the office: 4821 2206



Food Pantry  
Donations Needed

## MINISTRY OF COMMUNITY SERVICE to those in need locally

### Items needed:

**Tinned foods (Irish stews, braised steak & vegs and the like), tinned fruits, soups (packets is easier and lighter in bags) or tins, Tinned vegetables (peas&carrots or peas&corn). Pasta sauce, any varieties, pasta (any variety). Tins of spaghetti, tins spam or corned beef. 1xLtr Longlife FULL CREAM milk, soups (any variety) and tuna or salmon (tins), also tinned corned beef or ham would be welcome.**

**NOT NEEDED: Baked Beans are overstocked at this time.**

Thank you for supporting this ministry.

## DIARY DATES 2021

### MAY

*May Prayer Points available from Welcomers station & also online through our website, click Publications*

Thurs 13th Mothers Union meet ... Large hall  
(please enter via Bourke Street doors)

### UPCOMING DIARY DATES:

AUGUST 28-29 Safe Ministries Workshops

SEPT 10-12 Synod in Goulburn

## CALLING FOR EXPRESSIONS OF INTEREST

As a mission to our community and in partnership with Food Rescue, Coles and Woolworths, we would like to participate in this program. The "excess" non-perishable food from our local supermarkets is ideal to compliment our food pantry however we are calling for "collectors". We need people to commit to collecting the food from the supermarket on specific days/times, eg Sunday is one "pickup" day and dropping them to the office. For more information and if you would like to discuss the program and think maybe this is something you can commit to please contact our office and speak to Pamela Shaw. Without helpers we cannot take advantage of this valued program and resource.

*We're all in this together, remember the following in place NOW*

**CONGREGATIONAL SINGING IS ALLOWED NO MASK NEEDED  
SAFE DISTANCING SEATING IS STILL REQUIRED  
CONTACT DETAILS ARE STILL REQUIRED**

Use our QR scanner or register your contact details manually on sheets provided at the entrance.

## REASONS FOR OUR CATHEDRAL MARKETS:

These monthly markets are a vital income source for the Cathedral and form part of our *Mission* to the community.

Our Cathedral markets are held on first Saturday of each month from 9am-1pm

Our dedicated team have gathered a variety of stall-holders who offer you a great opportunity to buy local, support them and support our Cathedral.

We need more help from you, our parishioners.

Ways you can help,

- in setting up on Friday before the market (3-5pm),
- manning the Cathedral tables on the Saturday and
- assisting in packing up our merchandise at the close.
- And COMING along to give support & encouragement.

Please consider ways that **YOU** can help.

Call the office, speak to Pamela or Kerrie (below)

### **Cathedral Staff:** (may be contacted through office 4821 2206)

Dean: The Very Rev'd Phillip Saunders Phone: 4821 9192

Sub-Dean: Rev'd Canon Anne Wentzel Mobile: 0429 680 010

Rev'd Canon Kevin Stone

Rev'd Canon Roberta Hamilton

Priest Assisting: Rev'd Harley Lockley

### **Cathedral Wardens:**

Leigh Bottrell: 4822 4946 Kerrie Knowlman: 0447 315 354

Stephen Relf: 0401 977 432 and Pamela Shaw: 4822 8394

### **Cathedral Councillors:**

Robert Davey and Jennie Lacey

### **Cathedral Director of Music & Organist**

Barbara Griffin: Mobile 0438 161 815