



The **Cathedral Church** of St Saviour, Goulburn  
The Anglican Diocese of Canberra & Goulburn



**CATHEDRAL OFFICE HOURS**  
MONDAY, TUESDAY, THURSDAY AND FRIDAY  
Office Hours: 9am – 12noon (closed Wed and Public Holidays)  
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## SUNDAY 4 APRIL 2021 EASTER DAY



### TODAY'S READINGS:

FIRST READING: ACTS 10.34-43

PSALM 118 1-2,14-24

SECOND READING: 1 CORINTHIANS 15.1-11

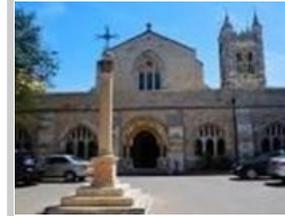
GOSPEL: MARK 16.1-8

ABM Reflection:

Adam to Jesus. Death to life. God swallowing up death. Tears wiped away. Dead to sin, alive to God. Disbelief to belief. The transition from a fallen world to a heavenly existence. We waited for his death and resurrection, we needed it. We are a people not of death but of the resurrection. We are saved, we are holy in the sight of God, death scares us no longer. God loves us, wants us, and waits for us. Rejoice! Praise God! Go with haste to tell others that the Lord is risen for he is risen indeed! Alleluia!

*Text:* The Rev Kate Ross,  
St John's Cathedral, Brisbane  
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### St Saviour's Cathedral



A Prayer for St. George's Cathedral,  
our sister church in Jerusalem

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In difficult times, may your Spirit sustain, guide and protect your people there.

Bring joy to them as they witness to your presence.

In Jesus' name, **Amen.**

### GUIDE TO PEW SHEET LAYOUT:

To assist you through this pew sheet that will be in use during COVID Safe Plan :

- Sentence of Day, Collect, Readings (Old/New Testament),  
Psalm & Gospel on ... Pages 2-6
- Intercessions Page 7
- HYMNS Pages 8-11
- LITURGY Pages 12-23
- CONTACT DETAILS: Clergy/Wardens /Councillors Pages 24
- DIARY DATES/PARISH NEWS Pages 24

Adhering to Covid regulations please **DO NOT** hand back this pew sheet. Dispose of in the bin provided on your way out or take it with you. Thank you.

### SENTENCE OF DAY

The Lord is risen indeed, alleluia!

### COLLECT

Brightness of God's glory,  
whom death could not conquer nor the tomb imprison:  
as you have shared our frailty in human flesh,  
help us to share your immortality in the Spirit;  
let no shadow of the grave terrify us,  
and no fear of darkness turn our hearts from you.  
Reveal yourself to us this day and all our days,  
as the First and the Last,  
the Living One,  
our immortal Saviour and Lord. **Amen.**

## FIRST READING

Reading from ACTS, CHAPTER 10 BEGINNING AT 34TH VERSE

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him.

You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

FOR THE WORD OF THE LORD

**Thanks be to God**

## PSALM 118 1-2, 14-24

O give thanks to the Lord, for he is good:  
**his mercy endures for ever.**

Let Israel now proclaim:  
**that his mercy endures for ever.**

The Lord is my strength and my song:  
**and has become my salvation.**

The sounds of joy and deliverance:

**are in the tents of the righteous.**

The right hand of the Lord does mighty things:  
**the right hand of the Lord raises up.**

I shall not die but live:

**and proclaim the works of the Lord.**

The Lord has disciplined me hard:

**but he has not given me over to death.**

Open me the gates of righteousness:

**and I will enter and give thanks to the Lord.**

This is the gate of the Lord:

**the righteous shall enter it.**

I will praise you, for you answered me:

**and have become my salvation.**

The stone that the builders rejected:

**has become the head of the corner.**

This is the Lord's doing:

**and it is marvellous in our eyes.**

This is the day that the Lord has made:

**let us rejoice and be glad in it.**

**SECOND READING**

Reading from 1 CORINTHIANS , CHAPTER 15  
BEGINNING AT 1ST VERSE

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve.

Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles.

Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.

But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

FOR THE WORD OF THE LORD      **Thanks be to God**

**READING FROM GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO MARK CHAPTER 16 BEGINNING AT 1ST VERSE****GLORY TO YOU LORD JESUS CHRIST**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him.

And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?'

When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them,

'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him.

But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.'

So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

For the Gospel of the Lord

**PRAISE TO YOU LORD JESUS CHRIST**

## INTERCESSIONS

For the Church throughout the world.  
That the power of Christ's resurrection  
may transform all God's people  
that we may live more fully,  
the Good News of Jesus.  
God of glory,

**hear our prayer.**

For peace in our world.  
That the light of Christ enlighten the hearts  
of all to work for justice, peace and reconciliation  
between peoples, tribes, and nations.  
God of glory,

**hear our prayer.**

In thanksgiving to God  
for all newly initiated Christians  
throughout the Church today:  
That they all may touch the world  
with the mystery of Christ  
which has touched their lives.  
God of glory,

**hear our prayer.**

For all those who are ill  
and who bear heavy burdens  
that they may find in Christ's suffering,  
death, and resurrection  
the mystery of their Christian vocation  
as well as the healing of their ills.  
God of glory,

**hear our prayer.**

For at St Saviour's Cathedral  
that the joy of the Risen Christ  
may nourish our hearts  
and lead us all to live fully in the presence of God.  
God of glory,

**hear our prayer.**

## HYMN 1

1. Light's glittering morn bedecks the sky;  
Heaven thunders forth its victor-cry *Alleluia, alleluia!*  
The glad earth shouts her triumph high,  
And groaning hell makes wild reply:  
*Alleluia, alleluia, alleluia, alleluia, alleluia!*
2. While he, the King, the mighty King,  
Despoiling death of all its sting, *Alleluia, alleluia!*  
And trampling down the powers of night,  
Brings forth his ransomed saints to light: *Alleluia ...*
3. His tomb of late the threefold guard  
Of watch, and stone, and seal had barred; *Alleluia, alleluia!*  
But now in power and triumph high  
He comes from death to victory. *Alleluia ...*
4. He bade them see his hands, his side,  
Where yet the glorious wounds abide; *Alleluia, alleluia!*  
The tokens true which made it plain  
Their Lord indeed was risen again:  
*Alleluia, alleluia, alleluia, alleluia, alleluia!*

Anon., Latin 7<sup>th</sup> century, tr.  
John Mason Neale (1818-1866) alt.

## HYMN 2

1. Crown him with many crowns,  
the Lamb upon the throne;  
hark! how the heavenly anthem drowns  
all music but its own:  
awake, my soul, and sing  
of him who died for me,  
and hail him as your chosen king  
through all eternity.
2. Crown him the Son of God  
before the worlds began:  
and we who tread where he has trod  
crown him the Son of Man,  
who every grief has known  
that wrings the human breast,  
and takes and bears them for his own,  
that all in him may rest.
3. Crown him the Lord of love,  
behold his hands and side,  
those wounds yet visible above  
in beauty glorified:  
no angel there on high  
can fully bear that sight,  
but downwards bends a burning eye  
at mysteries so bright.
4. Crown him the Lord of years,  
the Potentate of time,  
Creator of the rolling spheres,  
majestic and sublime:  
all hail, Redeemer, hail!  
for you have died for me;  
your praise shall never, never fail  
throughout eternity.

## OFFERTORY HYMN

1. Lord, enthroned in heavenly splendour,  
First begotten from the dead,  
You alone, our strong Defender,  
Lifting up your peoples head.  
Alleluia! Alleluia ! Jesus, true and living Bread!
2. Here our humblest homage pay we,  
Here in loving reverence bow;  
Here for faith's discernment pray we,  
Lest we fail to know you now.  
Alleluia! Alleluia! You are here, we ask not how.
3. Though the lowliest form now veils you  
As of old in Bethlehem,  
Here as there your angels hail you,  
Branch and Flower of Jesse's stem.  
Alleluia! Alleluia! We in worship join with them.
4. Paschal Lamb, your offering finished  
Once for all when you were slain,  
In its fullness undiminished  
Shall forevermore remain.  
Alleluia! Alleluia! Cleansing souls from every stain.
4. Life imparting heavenly Manna,  
Stricken Rock with streaming side,  
Heaven and earth with loud hosanna  
Worship You, the Lamb who died.  
Alleluia! Alleluia! Risen, ascended, glorified.

*George Hugh Bourne 1840-1923*

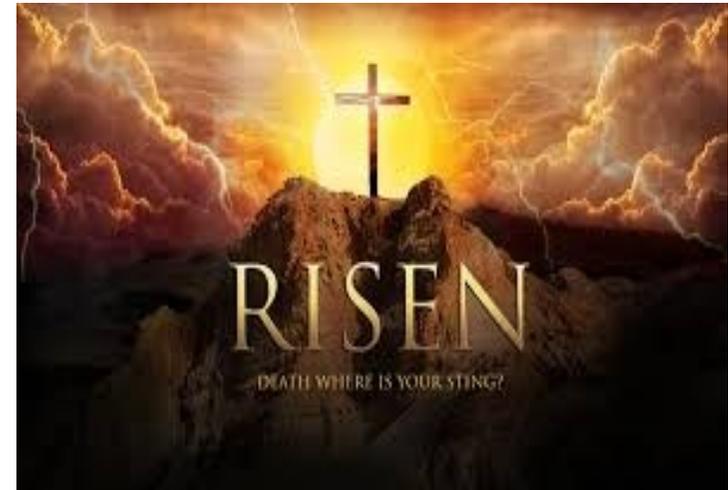
## HYMN 4

1. Easter glory fills the sky, alleluia.  
Christ now lives, no more to die, alleluia;  
darkness has been put to flight, alleluia;  
by the living Lord of light, alleluia!
2. See, the stone is rolled away, alleluia,  
from the tomb where once he lay, alleluia;  
he has risen as he said, alleluia,  
glorious Firstborn of the dead, alleluia!
3. Christ, the Victor over death, alleluia.  
breathes on us the Spirit's breath, alleluia.  
Paradise is our reward, alleluia.  
endless Easter with our Lord, alleluia.

*© James Quinn*

# St Saviour's Cathedral Diocese of Canberra-Goulburn

## Eucharist



Adapted in this time of Covid regulations being enforced  
Please DONOT hand back this liturgy, dispose of in bin provided OR  
take it home with you.

Gathering in God's Name

The Celebrant welcomes the congregation

Blessed be God: Father, Son and Holy Spirit

**Blessed be God's kingdom now and for ever.**

Sentence of the day

Let us pray

**Almighty God**

**to whom all hearts are open,**

**all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

Lord, have mercy

**Christ, have mercy**

Lord, have mercy

**Glory to God in the highest,**

**and peace to God's people on earth.**

**Lord God, heavenly King,**

**almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen.**

The Collect for the Day is said by the Celebrant

The Ministry of the Word

The Reading from the Old Testament

Psalm

The Reading from the New Testament

All stand for the Gospel Reading

The Lord be with you

**And also with you**

The Deacon says

The Gospel of our Lord Jesus Christ according  
to ... chapter ... beginning at verse ...

**Glory to you Lord Jesus Christ**

After the Gospel the Deacon says

This is the Gospel of the Lord

**Praise to you Lord Jesus Christ**

THE SERMON: THE RT.REV'D ALISON TAYLOR

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;**

**through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## The Prayers of the People

The Deacon says

Joined by those who are baptised in Christ,  
and filled with joy on his greatest of feasts,  
let us offer prayers to God  
who fills the darkness of the world with the light of Christ.

Intercessions are read

Intercessions conclude with:

Almighty God, you have promised to hear our  
prayers.

**Grant that what we have asked in faith  
we may by you grace receive,  
through Jesus Christ our Lord. Amen**

## The Confession

The Deacon says

Christ our Passover Lamb has been offered for us, therefore  
we come to celebrate the festival.

Silence

Let us confess our sins in penitence and faith,  
with a sincere and a true heart.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours  
as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen**

Standing, the Bishop pronounces the Absolution

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen**

## The Greeting of Peace

All stand

We are the body of Christ.

**His Spirit is with us**

The peace of the Lord be always with you.

**And also with you.**

All may exchange a sign of peace.

Please REMAIN in your pew and verbally greet by nod or smile the person in front and behind you.

### OFFERTORY HYMN

A collection is taken up for the Ministry of the Cathedral

The offertory is presented:

**Blessed be God, forever.**

## The Great Thanksgiving

The Celebrant says:

The Lord be with you.

**And also with you.**

Lift us your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise**

All glory and honour

be yours always and everywhere,...

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

**Holy, holy, holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes**

**in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you ...

Do this, as often as you drink it, in

remembrance of me.'

The Deacon says

Let us proclaim the mystery of Faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour  
has commanded: ...

we worship you, Father,

in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen**

As our Saviour Christ has taught us  
we are confident to pray,

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours**

**now and for ever. Amen.**

**The breaking of the Bread and the Communion**

The Celebrant breaks the bread, saying,

**We break this bread to share the body of Christ.**

**We who are many are one body,**

**for we all share in the one bread.**

The following is said

Jesus, Lamb of God,

**Have mercy upon us.**

Jesus, Bearer of our sins,

**Have mercy upon us.**

Jesus, Redeemer of the world,

**grant us your peace.**

The gifts of God, for the people of God.

All who are communicant members of any Christian church  
may receive the element.

Others may come forward for a blessing.

Receiving of Communion in this manner:

The Clergy will stand on the Nave step to administer the Sacrament

Those seated on northern side (pulpit side) will come forward first and return  
via outer aisle to their seat, maintaining 1.5m distance.

Then those seated on southern side (Lady Chapel side) will follow returning  
to their seat via outer aisle and maintaining 1.5m distance.

## The Sending Out of God's People

The Celebrant prays, (or another similar prayer)

Eternal God, giver of life,  
in the breaking of the bread we know the risen Lord.  
May we who celebrate this holy feast  
walk in his risen light  
and bring new life to all creation.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord  
Send us out in the power of your Spirit  
to live and work for your praise and glory.**

The Bishop pronounces the Blessing or similar

Almighty God,  
who redeemed us through the resurrection of Christ,  
who raised us to newness of life through the waters of  
baptism, and has brought us out of slavery into everlasting  
freedom, give you joy and peace in faith and bring you to your  
eternal inheritance; and the blessing of God almighty, the  
Father, the Son and the Holy Spirit, be upon you and remain  
with you always. Amen.

The Deacon says:

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

## DIARY DATES

### APRIL

8 Thursday 2pm MU Large hall (Bourke St entrance)

18 Sunday: AGM will be held in large hall following  
10am service (around 11.30am) All welcome



### CATHEDRAL GUIDES:

We are seeking extra support to ensure our Cathedral remains open to visitors and our community, especially over EASTER.

Could you assist??  
Training is given.

Our aim is to **open daily 10am-4pm**  
**(Shifts: 10am-1pm, 1-4pm).**

You do not need extensive knowledge of the Cathedral, just a greeting of welcome to visitors and invite them to wander at their own pace.

If you would like to assist please phone the office: 4821 2206

### Cathedral Staff: (may be contacted through office 4821 2206)

Dean: The Very Rev'd Phillip Saunders Phone: 4821 9192  
Sub-Dean: Rev'd Canon Anne Wentzel Mobile: 0429 680 010  
Rev'd Canon Kevin Stone Mobile: 0450 676 864  
Rev'd Canon Roberta Hamilton  
Priest Assisting: Rev'd Harley Lockley

### Cathedral Wardens:

Leigh Bottrell: 4822 4946 Kerrie Knowlman: 0447 315 354  
Stephen Relf: 0401 977 432 and Pamela Shaw: 4822 8394

