



The **Cathedral Church** of St Saviour, Goulburn
The Anglican Diocese of Canberra & Goulburn



CATHEDRAL OFFICE HOURS
MONDAY, TUESDAY, THURSDAY AND FRIDAY
Office Hours: 9am – 12noon (closed Wed and Public Holidays)
EMAIL: office@goulburncathedral.org.au
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PO BOX 205 GOULBURN 2580

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SUNDAY 18 APRIL 2021
THIRD SUNDAY OF EASTER



TODAY'S READINGS:

FIRST READING: ACTS 3. 12-20

PSALM 4

SECOND READING: 1 JOHN 2.15-17; 3.1-6

GOSPEL: LUKE 24.36b-48

Celebrant: Canon Anne (8am) Dean Phillip (10am)

Preacher: Dean Phillip Saunders

ABM Reflection:

Today the Psalmist wants us to know that he has been shown wonderful kindness by the Lord, and that when he calls to the Lord he is heard.

How wonderful that the creator of the entire universe should not only bother with us humans as insignificant as we are, but show us kindness, and listen to us.

Text: Robert McLean

ABM's Partnerships Coordinator

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NEXT SUNDAY: FOURTH SUNDAY OF EASTER

Acts 4.5-12

Ps 23

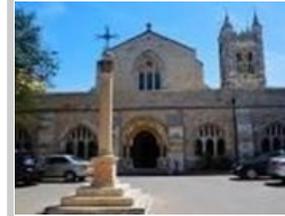
1 John 3.16-24

John 10.11-18

Preacher: Rev'd Canon Kevin Stone



St Saviour's Cathedral



A Prayer for St. George's Cathedral,
our sister church in Jerusalem

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In difficult times, may your Spirit sustain, guide and protect your people there.

Bring joy to them as they witness to your presence.

In Jesus' name, **Amen.**

GUIDE TO PEW SHEET LAYOUT:

To assist you through this pew sheet that will be in use during COVID Safe Plan :

- CONTACT DETAILS: Clergy/Wardens/Councillors Pages 4
- Sentence of Day, Collect, Readings (Old/New Testament), Psalm & Gospel on ... Pages 4-8
- HYMNS Pages 9-12
- LITURGY Pages 13-24
- PARISH NEWS-DIARY DATES Pages 25-26

Adhering to Covid regulations please **DO NOT** hand back this pew sheet. Dispose of in the bin provided on your way out or take it with you. Thank you.

There are NO MIDWEEK Services at this time.

Our: **CATHEDRAL MISSION STATEMENT**

As the mother church of the Diocese and Cathedral of Goulburn, St. Saviour's is a haven for nurturing Christians and fostering new faith in Christ. In the love of Christ and the grace of the Holy Spirit, the Cathedral community is committed to reinforcing the wisdom of our Anglican tradition and engaging with an ever changing world.

In particular, we are committed to:

- *Prayerful and joyous worship *The ministry of hospitality
- * Serving the broader community
- * Supporting those from diverse backgrounds including those with special needs * Supporting Goulburn and the Diocese in good times and in times of adversity.

Encouragement from our Treasurer:

It is very pleasing that more of our congregation have setup direct deposits. For those without computers, you too, can setup direct giving SIMPLY, go to your BANK with your pew sheet, and show them this page with our BANK DETAILS.

- **DIRECT PAYMENT**

Ask the teller to setup your CHOSEN AMOUNT (\$\$\$) to go to the Cathedral either: FORTNIGHTLY or MONTHLY. That's it.

OUR PARISH BANK DETAILS:

NAME: St.Saviour's Cathedral Parish

BSB: 032 721 ACCOUNT: 280 248

REFERENCE: 'Ministry'

OTHER WAYS OF SUPPORTING THE CATHEDRAL

- **ENVELOPES**

For those who are more comfortable giving via envelopes, I am still happy to collect them. Just ring me, my details are on Page 4

- **TAP POINT**

Another method of giving is via Tap Point device, now installed in the entrance to the Cathedral. SIMPLY by using your MASTER-CARD or VISA you can donate in \$10 increments simply by tapping your card over the sensor. This option is available whenever the Cathedral is open and is easy and convenient. Thank you to all for your support by whatever means.

To support our chosen **MISSIONS** by direct banking, simply use the same bank details and

Reference "*Missions*" and your donation will be directed accordingly.

MISSION COLLECTIONS support:

Willochra Diocese SA, ABM Projects, and Anglicare Goulburn



EASY COVID REGISTRATION OF CONTACT DETAILS

we have installed in the Cathedral our **QR Code**.

Use any 'smart phone' OR continue to use the written form provided.

WELCOME

If you are a visitor to our service today or a new resident welcome. We hope you are uplifted by our worship and enjoy your time with us. Please make yourself known to our clergy.

SENTENCE OF DAY

Turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord.

COLLECT

Lord of life,
by submitting to death, you conquered the grave;
by being lifted upon the cross, you draw all peoples to you;
by being raised from the dead,
you restore to humanity all that was lost through sin:
be with us in your risen power,
that in word and deed we may proclaim
the marvelous mystery of death and resurrection.
For all praise is yours, now and throughout eternity.
Amen.

Cathedral Staff: (may be contacted through office 4821 2206)

Dean: The Very Rev'd Phillip Saunders Phone: 4821 9192

Sub-Dean: Canon Anne Wentzel Mobile: 0429 680 010

Rev'd Canon Kevin Stone

Rev'd Canon Roberta Hamilton

Priest Assisting: Rev'd Harley Lockley

Cathedral Wardens:

Leigh Bottrell: 4822 4946 Kerrie Knowlman: 0447 315 354

Stephen Relf: 0401 977 432 and Pamela Shaw: 4822 8394

Cathedral Councillors:

Robert Davey and Jennie Lacey

Cathedral Director of Music & Organist

Barbara Griffin: Mobile 0438 161 815

FIRST READING

Reading from ACTS, CHAPTER 3 BEGINNING AT 12th VERSE

When Peter saw it, he addressed the people,
 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?

The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him.

But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

'And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer.

Repent therefore, and turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus.

FOR THE WORD OF THE LORD

Thanks be to God

PSALM 4

Answer me when I call, O God of my righteousness:

when I was hard-pressed you set me free;

be gracious to me now and hear my prayer.

Children of earth, how long will you turn my glory to my shame:

how long will you love what is worthless and seek after lies?

Know that the Lord has shown me his wonderful kindness:

when I call to the Lord he will hear me.

Tremble, and do no sin:

commune with your own heart upon your bed and be still.

Offer the sacrifices that are right:

and put your trust in the Lord.

There are many who say 'Who will show us any good?:

the light of your countenance, O Lord, has gone from us.'

Yet you have given my heart more gladness:

than they have when their corn, wine and oil increase.

In peace I will lie down and sleep:

for you alone, Lord, make me dwell in safety.

SECOND READING

Reading from 1 JOHN, CHAPTER 2 beginning at 15th Verse

Do not love the world or the things in the world.

The love of the Father is not in those who love the world; for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world.

And the world and its desire are passing away, but those who do the will of God live for ever. See what love the Father has given us, that we should be called children of God; and that is what we are.

The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him.

FOR THE WORD OF THE LORD **Thanks be to God**

**READING FROM GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO ST. LUKE CHAPTER 24 BEGINNING AT 36th
VERSE**

GLORY TO YOU LORD JESUS CHRIST

While they were talking about this, Jesus himself stood among them and said to them, 'Peace be with you.'

They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.'

And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.'

Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

This is the Gospel of the Lord
PRAISE TO YOU LORD JESUS CHRIST

HYMN (10AM)

1. Ye choirs of new Jerusalem,
your sweetest notes employ,
the Pascal victory to hymn
in strains of holy joy.
2. Triumphant in his glory now
his sceptre ruleth all,
earth, heaven, and hell before him bow,
and at his footstool fall.
3. While joyful thus his praise we sing,
his mercy we implore,
into his palace bright to bring
and keep us evermore.
4. All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run. Alleluia! Amen.

Tr. Robert Campbell 1814-1868

HYMN 2

1. This joyful Eastertide,
away with sin and sorrow,
My Love, the Crucified,
hath sprung to life this morrow:
*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen.*
2. My flesh in hope shall rest,
and for a season slumber:
till trump from east to west
shall wake the dead in number:
*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen.*
3. Death's flood hath lost its chill,
since Jesus crossed the river:
Lover of souls, from ill
my passing soul deliver:
*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen.*

Melody from David's Psalmen Amsterdam 1685
harmonised by Charles Wood 1866-1926

OFFERTORY HYMN

1. Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where by body lay.
*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death has won.*

2. Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting:
*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death has won.*

3. No more we doubt thee, glorious Prince of Life;
life is naught without thee: aid us in our strife;
make us more than conquerors through thy
deathless love;
bring us safe through Jordan to thy home above:
*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death has won.*

G.F.Handel 1685-1759

HYMN 4

1. Rejoice! The Lord is King,
your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:
*Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.*

2. Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:
*Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.*

3. He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:
*Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.*

4. Rejoice in glorious hope;
Jesus the judge shall come,
and take his servants up
to their eternal home:
*Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.*

John Darwall 1731-1789

**St Saviour's Cathedral
Diocese of Canberra-Goulburn**

Eucharist



Adapted in this time of Covid regulations being enforced
Please DONOT hand back this liturgy, dispose of in bin
provided OR take it home with you.

Gathering in God's Name

The Celebrant welcomes the congregation and says:

Christ is Risen, Alleluia!

He is Risen indeed, Alleluia

HYMN ^(10AM)

Blessed be God: Father, Son and Holy Spirit

Blessed be God's kingdom now and for ever.

Sentence of the day

Let us pray

Almighty God

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Lord, have mercy

Christ, have mercy

Lord, have mercy

Glory to God in the highest,

and peace to God's people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect for the Day is said by the Celebrant

The Ministry of the Word

The Reading from the Old Testament

Psalm

The Reading from the New Testament

HYMN

All stand for the Gospel Reading

The Lord be with you

And also with you

The Deacon says

The Gospel of our Lord Jesus Christ according
to ... chapter ... beginning at verse ...

Glory to you Lord Jesus Christ

After the Gospel the Deacon says

This is the Gospel of the Lord

Praise to you Lord Jesus Christ

THE SERMON:

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

The Prayers of the People

The Deacon says

Let us pray for the world and for the Church
Intercessions are read

Intercessions conclude with:

Almighty God, you have promised to hear our
prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen**

The Confession

The Deacon says

Christ our Passover Lamb has been offered for us, therefore
we come to celebrate the festival.

Silence

Let us confess our sins in penitence and faith,
with a sincere and a true heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours
as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen**

Standing, the Celebrant pronounces the Absolution

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen**

The Greeting of Peace

All stand

We are the body of Christ.

His Spirit is with us

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace.

Please REMAIN in your pew and verbally greet by nod or smile the person in front and behind you.

OFFERTORY HYMN

A collection is taken up for the Ministry of the Cathedral

The offertory is presented:

Blessed be God, forever.

The Great Thanksgiving

The Celebrant says:

The Lord be with you.

And also with you.

Lift us your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

All glory and honour

be yours always and everywhere,...

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

Holy, holy, holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you ...

Do this, as often as you drink it, in remembrance of me.'

The Deacon says

Let us proclaim the mystery of Faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour

has commanded: ...

we worship you, Father,

in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen**

As our Saviour Christ has taught us

we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

For the kingdom, the power,

and the glory are yours

now and for ever. Amen.

The breaking of the Bread and the Communion

The Celebrant breaks the bread, saying,

We break this bread to share the body of Christ.

We who are many are one body,

for we all share in the one bread.

The following is said

Jesus, Lamb of God,

Have mercy upon us.

Jesus, Bearer of our sins,

Have mercy upon us.

Jesus, Redeemer of the world,

grant us your peace.

The gifts of God, for the people of God.

Receiving of Communion in this manner:

The Clergy will stand on the Nave step to administer the Sacrament

Those seated on northern side (pulpit side) will come forward first and return via outer aisle to their seat, maintaining 1.5m distance.

Then those seated on southern side (Lady Chapel side) will follow returning to their seat via outer aisle and maintaining 1.5m distance.

The Sending Out of God's People

The Celebrant prays, (or another similar prayer)

Eternal God, giver of life,

in the breaking of the bread we know the risen Lord.

May we who celebrate this holy feast

walk in his risen light

and bring new life to all creation.

Father,

we offer ourselves to you

as a living sacrifice

through Jesus Christ our Lord

Send us out in the power of your Spirit

to live and work for your praise and glory.

HYMN

The Celebrant pronounces the Blessing or similar

Almighty God,

who redeemed us through the resurrection of Christ,
who raised us to newness of life through the waters of
baptism, and has brought us out of slavery into everlasting
freedom, give you joy and peace in faith and bring you to your
eternal inheritance; and the blessing of God almighty, the
Father, the Son and the Holy Spirit, be upon you and remain
with you always. Amen.

The Deacon says:

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

CATHEDRAL GUIDES:



We are seeking extra support to ensure our Cathedral remains open to visitors and our community. Could you assist?? Training is given.

Our aim is to **open daily 10am-4pm**
(Shifts: 10am-1pm, 1-4pm).

You do not need extensive knowledge of the Cathedral, just a greeting of welcome to visitors and invite them to wander at their own pace.

If you would like to assist please phone the office: 4821 2206



Food Pantry
Donations Needed

MINISTRY OF COMMUNITY SERVICE to those in need locally

Items needed:

Tinned foods (Irish stews, braised steak & vegs and the like), tinned fruits, soups (packets is easier and lighter in bags) or tins, Tinned vegetables (peas&carrots or peas&corn). Pasta sauce, any varieties, pasta (any variety). Tins of spaghetti, tins spam or corned beef. 1xLtr Longlife FULL CREAM milk, soups (any variety) and tuna or salmon (tins), also tinned corned beef or ham would be welcome.

NOT NEEDED: Baked Beans are overstocked at this time.

Thank you for supporting this ministry.

DIARY DATES 2021

APRIL

TODAY 18 Sunday:

AGM will be held in large hall following 10am service (around 11.30am) All welcome

MAY

Thurs 13th Mothers Union meet ... Large hall

UPCOMING DIARY DATES:

AUGUST 28-29 Safe Ministries Workshops

SEPT 10-12 Synod in Goulburn

CALLING FOR EXPRESSIONS OF INTEREST

As a mission to our community and in partnership with Food Rescue, Coles and Woolworths, we would like to participate in this program. The "excess" non-perishable food from our local supermarkets is ideal to compliment our food pantry however we are calling for "collectors". We need people to commit to collecting the food from the supermarket on specific days/times, eg Sunday is one "pickup" day and dropping them to the office. For more information and if you would like to discuss the program and think maybe this is something you can commit to please contact our office and speak to Pamela Shaw. Without helpers we can take advantage of this valued resource.

We're all in this together, remember the following in place NOW

**CONGREGATIONAL SINGING IS ALLOWED NO MASK NEEDED
SAFE DISTANCING SEATING IS STILL REQUIRED
CONTACT DETAILS ARE STILL REQUIRED**

Use our QR scanner or register your contact details manually on sheets provided at the entrance.