



The **Cathedral Church** of St Saviour, Goulburn  
The Anglican Diocese of Canberra & Goulburn



CATHEDRAL OFFICE HOURS  
MONDAY, TUESDAY, THURSDAY AND FRIDAY  
Office Hours: 9am – 12noon (closed Wed and Public Holidays)  
EMAIL: [office@goulburncathedral.org.au](mailto:office@goulburncathedral.org.au)  
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**SUNDAY 11 APRIL 2021**  
**SECOND SUNDAY OF EASTER**



### TODAY'S READINGS:

FIRST READING: ACTS 4.32-37

PSALM 133

SECOND READING: 1 JOHN 1.1-2.2

GOSPEL: JOHN 20.19-31

Celebrant: Canon Anne (8am) Dean Phillip (10am)

Preacher: Dean Phillip

ABM Reflection:

Today the Psalmist extols the notion of families living together in unity. It's the same for the Church – unity (not uniformity) means that our ecclesiastical life ought to be one of supporting one another and building each other up in Christ's name.

As the old hymn says, *The Church's one foundation is Jesus Christ her Lord*. May we remember that in everything we do as members of the Church.

Text: Robert McLean

ABM's Partnerships Coordinator

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**NEXT SUNDAY: THIRD SUNDAY OF EASTER**

Acts 3.12-20

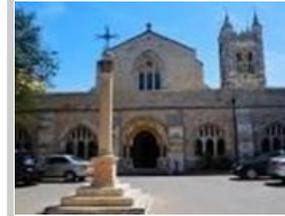
Ps 4

1 John 2.15-17, 3.1-6

Luke 24.36b-48

HE IS  
RISEN-  
HE IS  
RISEN  
INDEED  
**ALLELUIA**

St Saviour's Cathedral



A Prayer for St. George's Cathedral,  
our sister church in Jerusalem

Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In difficult times, may your Spirit sustain, guide and protect your people there.

Bring joy to them as they witness to your presence.

In Jesus' name, **Amen**.

### GUIDE TO PEW SHEET LAYOUT:

To assist you through this pew sheet that will be in use during COVID Safe Plan :

- CONTACT DETAILS: Clergy/Wardens/Councillors Pages 4
- Sentence of Day, Collect, Readings (Old/New Testament), Psalm & Gospel on ... Pages 4-8
- HYMNS Pages 9-12
- LITURGY Pages 13-24
- PARISH NEWS-DIARY DATES Pages 25-26

Adhering to Covid regulations please **DO NOT** hand back this pew sheet. Dispose of in the bin provided on your way out or take it with you. Thank you.

**There are NO MIDWEEK Services at this time.**

Our: **CATHEDRAL MISSION STATEMENT**

As the mother church of the Diocese and Cathedral of Goulburn, St. Saviour's is a haven for nurturing Christians and fostering new faith in Christ. In the love of Christ and the grace of the Holy Spirit, the Cathedral community is committed to reinforcing the wisdom of our Anglican tradition and engaging with an ever changing world.

In particular, we are committed to:

- \*Prayerful and joyous worship \*The ministry of hospitality
- \* Serving the broader community
- \* Supporting those from diverse backgrounds including those with special needs \* Supporting Goulburn and the Diocese in good times and in times of adversity.

### Encouragement from our Treasurer:

It is very pleasing that more of our congregation have setup direct deposits. For those without computers, you too, can setup direct giving SIMPLY, go to your BANK with your pew sheet, and show them this page with our BANK DETAILS.

- **DIRECT PAYMENT**

Ask the teller to setup your CHOSEN AMOUNT (\$\$\$) to go to the Cathedral either: FORTNIGHTLY or MONTHLY. That's it.

#### **OUR PARISH BANK DETAILS:**

**NAME: St.Saviour's Cathedral Parish**

**BSB: 032 721    ACCOUNT: 280 248**

**REFERENCE: 'Ministry'**

#### OTHER WAYS OF SUPPORTING THE CATHEDRAL

- **ENVELOPES**

For those who are more comfortable giving via envelopes, I am still happy to collect them. Just ring me, my details are on Page 31

- **TAP POINT**

Another method of giving is via Tap Point device, now installed in the entrance to the Cathedral. SIMPLY by using your MASTER-CARD or VISA you can donate in \$10 increments simply by tapping your card over the sensor. This option is available whenever the Cathedral is open and is easy and convenient. Thank you to all for your support by whatever means.

To support our chosen **MISSIONS** by direct banking, simply use the same bank details and Reference "*Missions*" and your donation will be directed accordingly.

**MISSION COLLECTIONS** support:

Willochra Diocese SA, ABM Projects, and Anglicare Goulburn



#### **EASY COVID REGISTRATION OF CONTACT DETAILS**

we have installed in the Cathedral our **QR Code**.

Use any 'smart phone' OR continue to use the written form provided.

### SENTENCE OF DAY

'Peace be with you,' says the Lord. 'As the Father has sent me, so I send you.'

### COLLECT

Risen Christ,  
whose absence leaves us in despair  
but whose presence is overwhelming:  
breathe on us with your abundant life,  
that where we cannot see  
we may have courage to believe  
that we may be raised with you. **Amen.**

#### **Cathedral Staff:** (may be contacted through office 4821 2206)

Dean: The Very Rev'd Phillip Saunders Phone: 4821 9192

Sub-Dean: Canon Anne Wentzel Mobile: 0429 680 010

Rev'd Canon Kevin Stone

Rev'd Canon Roberta Hamilton

Priest Assisting: Rev'd Harley Lockley

#### **Cathedral Wardens:**

Leigh Bottrell: 4822 4946    Kerrie Knowlman: 0447 315 354

Stephen Relf: 0401 977 432    and    Pamela Shaw: 4822 8394

#### **Cathedral Councillors:**

Robert Davey and Jennie Lacey

#### **Cathedral Director of Music & Organist**

Barbara Griffin: Mobile 0438 161 815

**FIRST READING**

Reading from ACTS, CHAPTER 4 BEGINNING AT 32nd VERSE

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common.

With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold.

They laid it at the apostles' feet, and it was distributed to each as any had need.

There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement').

He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

FOR THE WORD OF THE LORD

**Thanks be to God**

**PSALM 133**

Behold how good and how lovely it is:  
**when families live together in unity.**

It is fragrant as oil upon the head,  
that runs down over the beard:

**fragrant as oil upon the beard of Aaron,  
that ran down over the collar of his robe.**

It is like a dew of Hermon:

**like the dew that falls upon the hill of Zion.**

For there the Lord has commanded his blessing:  
**which is life for evermore.**

**SECOND READING**

Reading from 1 JOHN, CHAPTER 1 beginning at 1ST Verse

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

FOR THE WORD OF THE LORD      **Thanks be to God**

**READING FROM GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO JOHN CHAPTER 20 BEGINNING AT 19th VERSE****GLORY TO YOU LORD JESUS CHRIST**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you.

As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord  
**PRAISE TO YOU LORD JESUS CHRIST**

HYMN (10AM)

*Alleluia! Alleluia! Alleluia!*

1. That Easter morn, at break of day,  
the faithful women went their way  
to seek the tomb where Jesus lay.  
*Alleluia!*
2. That night the apostles met in fear;  
amidst them came their Lord most dear  
and said, 'My peace be on all here.'  
*Alleluia!*
3. When Thomas first the tidings heard,  
how they had seen the risen Lord,  
he doubted the disciples' word.  
*Alleluia!*
4. 'My pierced side, O Thomas, see;  
my hands, my feet I show to thee;  
not faithless, but believing be.'  
*Alleluia!*
5. On this most holy day of days,  
to God your hearts and voices raise  
in laud and jubilee and praise,  
*Alleluia!*

*Jean Tisserand d.1419*

HYMN 2

1. Eternal light, eternal light!  
How pure the soul must be  
when, placed within your searching sight,  
it does not fear, but with delight  
can face such majesty, can face such majesty.
2. The spirits who surround your throne  
may bear that burning bliss;  
but that is surely theirs alone,  
since they have never, never known  
a fallen world like this, a fallen world like this.
3. There is a way for us to rise  
to that sublime abode:  
an offering and a sacrifice,  
a Holy Spirit's energies,  
an advocate with God, and advocate with God.
4. Such grace prepares us for the sight  
of holiness above;  
the child of ignorance and night  
may dwell in the eternal light,  
through the eternal love, through the eternal love.

Thomas Binney 1709-1874

## OFFERTORY HYMN

1. The church's one foundation  
is Jesus Christ her Lord:  
she is his new creation  
by water and the word;  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.
2. Elect from every nation  
yet one o'er all the earth,  
her charter of salvation  
one Lord, one faith, one birth:  
one holy name she blesses,  
partakes one holy food,  
and to one hope she presses  
with every grace endued.
3. Through toil and tribulation  
and tumult of her war  
she waits the consummation  
of peace for evermore,  
till with the vision glorious  
her longing eyes are blessed,  
and the great church victorious  
shall be the church at rest.
4. Yet she on earth has union  
with God the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give to us the grace  
like them, the meek and lowly,  
in heaven to seek your face.

Samuel John Stone 1839-1900 alt.

## HYMN 4

1. Thou, whose almighty word  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and where the gospel-day  
sheds not its glorious ray,  
let there be light.
2. Thou, who didst come to bring  
on thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
O now to all mankind  
let there be light.
3. Spirit of truth and love,  
life-giving, holy Dove,  
speed forth thy flight;  
move on the water's face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.
4. Holy and blessed Three,  
glorious Trinity,  
Wisdom, Love, Might;  
boundless as ocean's tide  
rolling in fullest pride,  
through the earth far and wide  
let there be light.

John Marriott 1780-1825

**St Saviour's Cathedral  
Diocese of Canberra-Goulburn**

# Eucharist



Adapted in this time of Covid regulations being enforced  
Please DONOT hand back this liturgy, dispose of in bin  
provided OR take it home with you.

Gathering in God's Name

The Celebrant welcomes the congregation

HYMN (10AM)

Blessed be God: Father, Son and Holy Spirit

**Blessed be God's kingdom now and for ever.**

Sentence of the day

Let us pray

**Almighty God**

**to whom all hearts are open,**

**all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

Lord, have mercy

**Christ, have mercy**

Lord, have mercy

**Glory to God in the highest,**

**and peace to God's people on earth.**

**Lord God, heavenly King,**

**almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

The Collect for the Day is said by the Celebrant

The Ministry of the Word

The Reading from the Old Testament

Psalm

The Reading from the New Testament

HYMN

All stand for the Gospel Reading

The Lord be with you

**And also with you**

The Deacon says

The Gospel of our Lord Jesus Christ according  
to ... chapter ... beginning at verse ...

**Glory to you Lord Jesus Christ**

After the Gospel the Deacon says

This is the Gospel of the Lord

**Praise to you Lord Jesus Christ**

THE SERMON:

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## The Prayers of the People

The Deacon says

Let us pray for the world and for the Church  
Intercessions are read

Intercessions conclude with:

Almighty God, you have promised to hear our  
prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen**

## The Confession

The Deacon says

Christ our Passover Lamb has been offered for us, therefore  
we come to celebrate the festival.

Silence

Let us confess our sins in penitence and faith,  
with a sincere and a true heart.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours  
as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen**

Standing, the Celebrant pronounces the Absolution

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen**

## The Greeting of Peace

All stand

We are the body of Christ.

**His Spirit is with us**

The peace of the Lord be always with you.

**And also with you.**

All may exchange a sign of peace.

Please REMAIN in your pew and verbally greet by nod or smile the person in front and behind you.

## OFFERTORY HYMN

A collection is taken up for the Ministry of the Cathedral

The offertory is presented:

**Blessed be God, forever.**

## The Great Thanksgiving

The Celebrant says:

The Lord be with you.

**And also with you.**

Lift us your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise**

All glory and honour

be yours always and everywhere,...

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

**Holy, holy, holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes**

**in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you ...

Do this, as often as you drink it, in remembrance of me.'

The Deacon says

Let us proclaim the mystery of Faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour

has commanded: ...

we worship you, Father,

in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen**

As our Saviour Christ has taught us

we are confident to pray,

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours**

**now and for ever. Amen.**

## The breaking of the Bread and the Communion

The Celebrant breaks the bread, saying,

We break this bread to share the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

The following is said

Jesus, Lamb of God,

**Have mercy upon us.**

Jesus, Bearer of our sins,

**Have mercy upon us.**

Jesus, Redeemer of the world,

**grant us your peace.**

The gifts of God, for the people of God.

Receiving of Communion in this manner:

The Clergy will stand on the Nave step to administer the Sacrament

Those seated on northern side (pulpit side) will come forward first and return via outer aisle to their seat, maintaining 1.5m distance.

Then those seated on southern side (Lady Chapel side) will follow returning to their seat via outer aisle and maintaining 1.5m distance.

## The Sending Out of God's People

The Celebrant prays, (or another similar prayer)

Eternal God, giver of life,

in the breaking of the bread we know the risen Lord.

May we who celebrate this holy feast

walk in his risen light

and bring new life to all creation.

Father,

**we offer ourselves to you**

**as a living sacrifice**

**through Jesus Christ our Lord**

**Send us out in the power of your Spirit**

**to live and work for your praise and glory.**

## HYMN

The Celebrant pronounces the Blessing or similar

Almighty God,

who redeemed us through the resurrection of Christ,  
who raised us to newness of life through the waters of  
baptism, and has brought us out of slavery into everlasting  
freedom, give you joy and peace in faith and bring you to your  
eternal inheritance; and the blessing of God almighty, the  
Father, the Son and the Holy Spirit, be upon you and remain  
with you always. Amen.

The Deacon says:

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## CATHEDRAL GUIDES:



We are seeking extra support to ensure our Cathedral remains open to visitors and our community.

Could you assist??

Training is given.

Our aim is to **open daily 10am-4pm**  
**(Shifts: 10am-1pm, 1-4pm).**

You do not need extensive knowledge of the Cathedral, just a greeting of welcome to visitors and invite them to wander at their own pace.

If you would like to assist please phone the office: 4821 2206



Food Pantry  
Donations Needed

## MINISTRY OF COMMUNITY SERVICE to those in need locally

### Items needed:

**Tinned foods (Irish stews, braised steak & vegs and the like), tinned fruits, soups (packets is easier and lighter in bags) or tins, Tinned vegetables (peas&carrots or peas&corn).**

**Pasta sauce, any varieties, pasta (any variety).**

**Tins of spaghetti, tins spam or corned beef.**

**1xLtr Longlife FULL CREAM milk, soups (any variety) and tuna or salmon (tins), also tinned corned beef or ham would be welcome.**

**NOT NEEDED: Baked Beans are in huge supply at this time.**

Thank you for supporting this ministry.

## DIARY DATES 2021

### APRIL

18 Sunday:

AGM will be held in large hall following 10am service (around 11.30am) All welcome

GREAT RESULT from our Community Markets

A record taking of **\$834.50** from our tables.

This is a vital source of income for our Parish, thank you to those who assist. More parishioners are urged to assist with setting up and on-the-day help. Please contact the office or speak to either Pamela Shaw or Kerrie Knowlman.

*We're all in this together, remember the following in place NOW*

**CONGREGATIONAL SINGING IS ALLOWED NO MASK NEEDED**

**SAFE DISTANCING SEATING IS STILL REQUIRED**

**CONTACT DETAILS ARE STILL REQUIRED**

Use our QR scanner or register your contact details manually on sheets provided at the entrance.