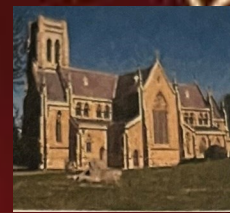




The Cathedral Church of St Saviour's, Goulburn

Mother Church for

the Anglican Diocese of Canberra & Goulburn



PENTECOST

9AM Celebrant Canon Anne Wentzel

9Am Preacher Canon Kevin Stone

Acts 2.1-21

1 Corinthians 12.1-13

John 20.19-21

Psalm 104 .26-36

We acknowledge the Traditional Owners as the custodians of this land, recognising their connection to land, waters and community. We pay our respects to Australia's First Peoples, and to their Elders, past present and emerging.



WEEKDAY EUCHARISTS
Monday & Thursday 9.30am
in the Lady Chapel



Introit Hymn

O THOU who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!

- 2 There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.
- 3 Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.
- 4 Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

CHARLES WESLEY * 1707-1788
Leviticus 6. 13

SENTENCE



**'Let anyone who is thirsty come to me 'says the Lord
and ' let anyone who belives in me drink.' For out of your
heart shall flow rivers of living waters '.**

Collect



**Almighty God ,
at the feast of Pentecost
you sent your Holy Spirit to the disciples ,
filling them with joy and boldness to preach the gospel:
empower us with that same spirit
to witness to your redeeming love
And draw all people to you :
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit
one God now and forever . Amen.**

ACTS 2.1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

Psalm 104, Verses 26 to 35



26: Lord, how various | are your | works:
in wisdom you have made them all, and the | earth is | full of • your | creatures

27: There is the wide, im- | measura- • ble | sea:
there move living things without | number, | great and | small.

28: There go the ships, | to and | fro:
and there is Leviathan whom you | formed to | sport in • the | deep.

29: These all | look to | you:
to give them their | food in | due | season.

30: When you give it to | them, they | gather it:
when you open your hand they are satis- | fied with | good | things.

31: When you hide your face, | they are | troubled:
when you take away their breath, they | die and • re- | turn to • their | dust,

32: When you send forth your spirit they | are cre- | ated:
and you re- | new the | face of • the | earth.

33: May the glory of the Lord en- | dure for | ever:
may the Lord re- | joice in | his | works.

If he look upon the earth, | it shall | tremble:
if he but touch the | mountains, | they shall | smoke.

I will sing to the Lord as | long as • I | live:
I will praise my | God while • I | have an- • y | being.

May my meditation be | pleasing | to him:
for my | joy shall • be | in the | Lord.

1 Corinthians 12.1-13

Now concerning spiritual gifts,^a brothers and sisters,^b I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

For the Word of Lord



Gradual Hymn

1 Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2 O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illumining.

3 And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

For the Gospel of the Lord John 20.19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

Glory to you Lord Jesus Christ



Communion Hymn

COME down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2 O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

3 Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

4 And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

BIANCO DA SIENA *d.* 1434
tr. R. F. LITLEDALE 1833-1890

Final Hymn

1 Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
Yours the glory and the crown,
the high renown, the eternal name.

2 Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:
Yours the glory...

3 Suffering servant, scorned, ill - treated,
victim crucified!
death is through the cross defeated,
sinners justified:
Yours the glory...

4 Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
Yours the glory...

5 So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
Yours the glory...



DIARY DATES



PENTECOST next week ONE Service only at 9am

SAFE MINISTRY TRAINING 2023. For those involved in ministry here at the cathedral. A workshop is available to you at St Nicholas', Goulbourn on Saturday 17 June at all levels 1, 2 and 3. Those who completed Level 2 three years ago now move to Level 3. Time 2-4pm. Cost \$15. Those who have not been before start at Level 1 on the same day at 9am. Cost \$10.

At the time of choosing a new Dean

Bountiful God ,

Give this parish a faithful Dean

who will faithfully speak your word

and minister your sacraments ;

an encourager who will equip you people for ministry

and enable us to fulfil our calling .

Give to those who choose ,wisdom, discernment and patience ,

and give to us warm generous hearts

for Jesus Christ's sake. Amen .



CATHEDRAL MINISTRES

CATHEDRAL FOOD PANTRY

FOR THOSE IN THE COMMUNITY IN NEED

The following items are needed

Weetbix ,Tinned Meals Eg steak and Sausage and vegetables

After Service Fellowship

1st Sunday 8am Mary Thomas Room

2nd Sunday 8am Mary Thomas Room

3rd Sunday 8am at Mary Thomas Room

10am in the Mary Thomas Room

4th Sunday 8am in the Mary Thomas Room =

10am in the Mary Thomas Room

5th Sunday 8am at Mary Thomas Room



Mothers Union

Our Next Meeting is on Thursday 8th June

At 1.30pm in the Mary Thomas Room

Please note change of starting time,

Yes, you will have heard, we have a restoration deficit of \$40,000 The Heritage Committee is planning how we can overcome this debt. We do not ask our parishioners to cover this, it is separate from the cathedral parish. However should you wish, or are able to contribute any amount of money, it will be gratefully accepted and of course any donation is tax deductible.

It is one of the responsibilities of the Treasurer to keep you mindful of ways of giving to the ministry of the Cathedral.

ON-LINE GIVING is our preferred method of receiving your contribution as it enables regular deposits into our account.

Those who have setup this method I thank you.

OUR PARISH BANK DETAILS:
NAME: St. Saviour's Cathedral Parish
BSB: 032 721
ACCOUNT: 280 248
REFERENCE: 'Ministry'



OTHER WAYS OF SUPPORTING THE CATHEDRAL

• **ENVELOPES**

For those who support our Cathedral via envelopes please continue placing them in the offertory plate. If you are unable to attend please phone me to arrange pickup of your envelopes (Home: 4822 8394)

• **TAP-GO**

Another option now available, situated inside the Cathedral.

Simply use ANY DEBIT CARD to donate to the Cathedral in **\$10 increments**.

I have noticed donations coming in to support our Parish and I thank you sincerely. Electronic giving is the best way to regularly deposit funds.

**With thanks,
Pamela Shaw**

SOWERBY TRUST

This Trust is vital to our Cathedral's continuing ministry Should you wish to contribute, please note:

BSB:702389

Account:05209886

Thank you.



Welcome

If you are are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

We hope you are uplifted by the worship and enjoy your time with us .

Please make yourself known to our Clergy.

Cathedral Mission Statement

As the mother church of the Canberra Goulburn Diocese and Cathedral of Goulburn St Saviours is a haven for nurturing Christians and fostering new faith in Christ

In the love of Christ and the grace of the Holy Spirit the Cathedral community is committed to reinforcing the wisdom of the Anglican tradition and engaging with the ever changing world .

We Are Committed to :

Prayer and joyful worship

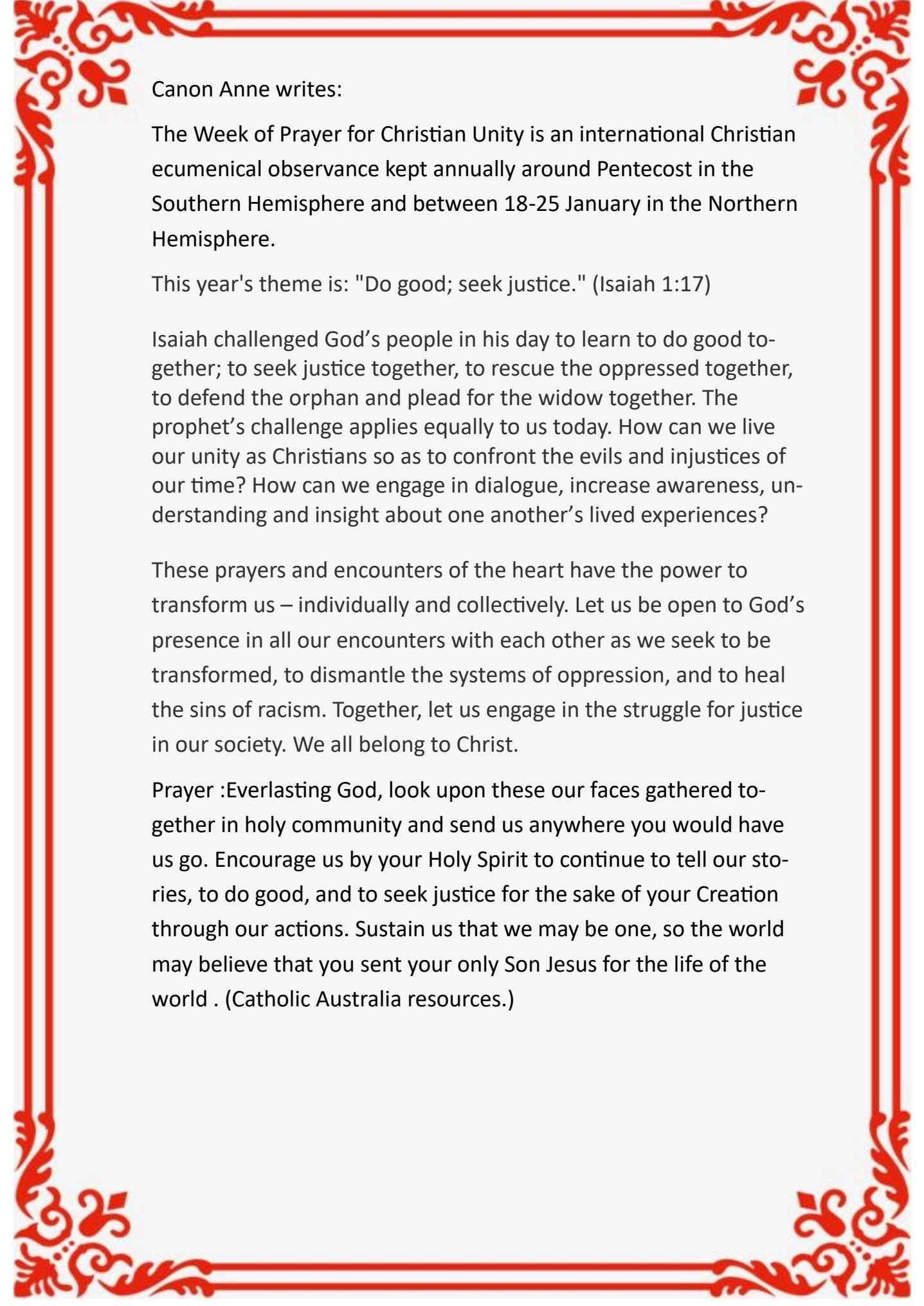
The ministry of hospitality

Serving the broader community

Supporting those from diverse backgrounds including those with special needs

Supporting Goulburn and the Diocese in good times and in times of adversity

Out of Egypt but now in the wilderness, the people complain to Moses that manna is not enough – they want meat. Moses complains to God about the burden of leadership and God says he will put some of his spirit on 70 elders to share out the responsibility. It happens and Moses is glad. This is also just what happened at Pentecost, and ever since – God's Spirit is given to all believers so that we can share in mission and ministry, and no one has to carry all the load. How good is that?! • Thank God that his Spirit equips us all and pray that we may know and do our part. • Give thanks for the work and witness of the Episcopal Church of Jerusalem and the Middle East Text: Jan D St Paul's Cathedral, Sale © Anglican Board of Mission, 202



Canon Anne writes:

The Week of Prayer for Christian Unity is an international Christian ecumenical observance kept annually around Pentecost in the Southern Hemisphere and between 18-25 January in the Northern Hemisphere.

This year's theme is: "Do good; seek justice." (Isaiah 1:17)

Isaiah challenged God's people in his day to learn to do good together; to seek justice together, to rescue the oppressed together, to defend the orphan and plead for the widow together. The prophet's challenge applies equally to us today. How can we live our unity as Christians so as to confront the evils and injustices of our time? How can we engage in dialogue, increase awareness, understanding and insight about one another's lived experiences?

These prayers and encounters of the heart have the power to transform us – individually and collectively. Let us be open to God's presence in all our encounters with each other as we seek to be transformed, to dismantle the systems of oppression, and to heal the sins of racism. Together, let us engage in the struggle for justice in our society. We all belong to Christ.

Prayer :Everlasting God, look upon these our faces gathered together in holy community and send us anywhere you would have us go. Encourage us by your Holy Spirit to continue to tell our stories, to do good, and to seek justice for the sake of your Creation through our actions. Sustain us that we may be one, so the world may believe that you sent your only Son Jesus for the life of the world . (Catholic Australia resources.)

ONE SERVICE AT 9AM ONLY

Pentecost Brunch: Last year a luncheon was held at the Workers Club for all and about a third of our parish attended. It was a very pleasant gathering. Now a year later, the Parish Council decided to hold a brunch in the parish hall after the only service of the day at 9am. Sandwiches hot food and sweets for \$15 per head, \$5 for children under 16. We hope the 8am people will attend and get to know new members.



Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour Amen

A Prayer for St. George's Cathedral,

our sister church in Jerusalem Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring joy to them as they witness to your presence. In Jesus' name, Amen



A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace, Amen

Archbishop Justin Welby/Archbishop Stephen Cottrell

Cathedral Office Hours

9.30am –12noon (Mon,Tues,Thurs,Fri.....Closed Wednesday)

Office Contacts:

Phone 48212206

Email: office@goulburncathedral.org.au

Website :www.goulburncathedral.org.au



Cathedral Staff

LOCUM DEAN



The Rev'd Canon Anne Wentzel

Mobile 0429 680 010

Other Clergy :contact through the office

Rev'd Canon Kevin Stone –4th Sunday

Rev'd Canon Roberta Hamilton –3rd Sunday

Cathedral Wardens

Leigh Bottrell (*Bishop's Warden*):48224946

Pamela Shaw 48228394

Stephen Relf : 0401977432

CATHEDRAL COUNCILLORS :Jenny Lacey, Richard Orchard, Darren Churchill

Director of Music :Debra McConnell

Organists for May

Brett McKern Peter Jewkes

Phil Fraser

Editor of Pew Sheet Vanessa Kemp