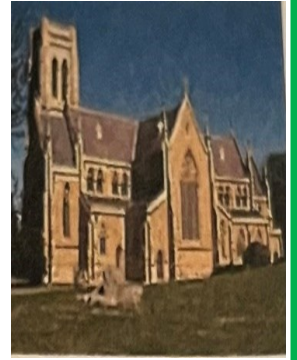




# **The Cathedral Church of St Saviour, Goulburn**

## **Mother Church for The Anglican Diocese of Canberra & Goulburn**



### **Sunday 7th July Seventh Sunday after Pentecost**

**Presider: 8am and 10am: Dean Gavin Krebs**

**Preacher: 8am and 10am: Dean Gavin Krebs**

#### **Readings**

2 Samuel 5.1-5,9-10

2 Corinthians 12.2-10

Psalm 48

Mark 6.1-13



**WEEKDAY EUCHARISTS**  
Monday & Thursday 9.30am  
in the Lady Chapel



## Sentence

Of Jesus many said 'what is this wisdom that has been given to him?' 'What deeds of power are being done by his hands'.

## Collect

O Lord our God,  
you are always more ready to bestow  
your good gifts upon us  
than we are to seek them ;  
and more willing to give than we desire or  
deserve :  
in our every need  
grant us the first and best of all your gifts ,  
the Spirit who makes us your children .  
we ask this through our Lord Jesus Christ ,your  
Son,  
who lives and reigns with in the unity of the Holy  
Spirit ,One God now and for ever and ever. Guide

We acknowledge the Traditional Owners as the custodians of this land, recognising their connection to land, waters and community. We pay our respects to Australia's First Peoples, and to their Elders, past present and emerging.

## Introit Hymn

Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand:  
bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.

Open now the crystal fountain  
whence the living waters flow:  
let the fiery, cloudy pillar  
lead me all my journey through:  
strong deliverer, strong deliverer,  
be thou still my strength and shield,  
be thou still my strength and shield.

When I tread the verge of Jordan  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises  
I will ever give to thee,  
I will ever give to thee.

William Williams 1717-91  
*tr*, Peter Williams 1722-96 and Wil-  
liam Williams *alt*.

## 2 Samuel 5.1-5,9-10

David asked, 'Is there still anyone left of the house of Saul to whom I may show kindness for Jonathan's sake?' Now there was a servant of the house of Saul whose name was Ziba, and he was summoned to David. The king said to him, 'Are you Ziba?' And he said, 'At your service!' The king said, 'Is there anyone remaining of the house of Saul to whom I may show the kindness of God?' Ziba said to the king, 'There remains a son of Jonathan; he is crippled in his feet.' The king said to him, 'Where is he?' Ziba said to the king, 'He is in the house of Machir son of Ammiel, at Lo-debar.' Then King David sent and brought him from the house of Machir son of Ammiel, at Lo-debar.

Then the king summoned Saul's servant Ziba, and said to him, 'All that belonged to Saul and to all his house I have given to your master's grandson. You and your sons and your servants shall till the land for him, and shall bring in the produce, so that your master's grandson may have food to eat; but your master's grandson Mephibosheth shall always eat at my table.' Now Ziba had fifteen sons and twenty servants.

Hear the word of the Lord

**Thanks be to God**

## Psalm 48

Chant: Richard Woodward 1744-177



- <sup>1</sup> Great is the Lord, and greatly | to be | praised:  
in the | city | of our | God.
- <sup>2</sup> High and beautiful is his | holy | hill:  
it is the | joy of | all the | earth.
- <sup>3</sup> On Mount Zion, where godhead truly dwells, stands the city of the | Great | King:  
God is well known in her palaces | as a | sure de- | fence.
- <sup>4</sup> For the kings of the | earth as- | sembled:  
they gathered to- | gether | and came | on;
- <sup>5</sup> They saw, they | were struck | dumb:  
they were ast- | onished . and | fled in | terror.
- <sup>6</sup> Trembling took hold on | them, and | anguish:  
as on a | woman . in | her tra- | vail;
- <sup>7</sup> Like the breath of the | east | wind:  
that | shatters . the | ships of | Tarshish.
- <sup>8</sup> As we have heard, so have we seen in the city of the | Lord of | hosts:  
in the city of our God, which | God has . est- | ablished . for | ever.
- <sup>9</sup> We have called to mind your loving- | kindness, . O | God:  
in the | midst | of your | temple.
- <sup>10</sup> As your name is great, O God, so also | is your | praise:  
even | to the | ends of . the | earth.
- <sup>11</sup> Your right hand is full of victory — let Zion's | hill re- | joice:  
let the daughters of Judah be | glad, be- | cause of . your | judgements.
- <sup>12</sup> Walk about Zion, go round about her, and count | all her | towers:  
consider well her ramparts, | pass | through her | palaces;
- <sup>13</sup> (second half) That you may tell those who come after that | such is | God:  
our God for ever and ever, and | he will | guide us . e- | ternally.

## 2 Corinthians 12.2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Hear the word of the Lord

**Thanks be to God**

## Gradual Hymn

Be still, my soul: the Lord is on your side;  
bear patiently the cross of grief and pain;  
leave to your God to order and provide;  
in every change he faithful will remain.  
Be still, my soul: your best, your heavenly friend  
through thorny ways leads to a joyful end.

Be still, my soul: your God will undertake  
to guide the future as he has the past.  
Your hope, your confidence let nothing shake,  
all now mysterious shall be clear at last.  
Be still, my soul: the tempests still obey  
his voice, who ruled them once on Galilee.

Be still, my soul: when dearest friends depart  
and all is darkened in the vale of tears,  
then you shall better know his love, his heart,  
who comes to soothe your sorrow, calm your fears.  
Be still, my soul: for Jesus can restore  
the trust and hope that strengthened you before.

Be still, my soul: the hour is hastening on  
when we shall be for ever with the Lord.  
when disappointment, grief and fear are gone,  
sorrow forgotten, love's pure joy restored.  
Be still, my soul: when change and tears are past,  
all safe and blessed we shall meet at last.

Katharina von Schlegel 1697-?  
*tr.* Jane Laurie Borthwick 1813-97 *alt.*



## Mark 6.1-13

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord  
**Glory to you lord Jesus Christ**



## Offertory Hymn

We have a gospel to proclaim,  
good news for all throughout the earth;  
the gospel of a Saviour's name:  
we sing his glory, tell his worth.

Tell of his birth at Bethlehem  
not in a royal house or hall but  
in a stable dark and dim,  
the Word made flesh, a light for all.

Tell of his death at Calvary,  
hated by those he came to save,  
in lonely suffering on the cross,  
for all he loved his life he gave.

Tell of that glorious Easter mom;  
empty the tomb, for he was free:  
He broke the power of death and hell  
that we might share his victory.

Tell of his reign at God's right hand,  
by all creation glorified.  
He sends his Spirit on his church  
to live for him, the Lamb who died.

Now we rejoice to name him King:  
Jesus is Lord of all the earth.  
This gospel-message we proclaim:  
we sing his glory, tell his worth.

Edward Joseph Burns 1938– *alt.*

## Final Hymn

God has spoken by his prophets,  
spoken his unchanging word,  
each, from age to age proclaiming  
God, the one, the righteous Lord.  
In the world's despair and turmoil  
one firm anchor holds us fast:  
God is king, his throne eternal,  
God the first, and God the last.

God has spoken by Christ Jesus,  
Christ, the everlasting Son,  
brightness of the Father's glory,  
with the Father ever one;  
spoken by the Word incarnate,  
God from God, ere time began,  
Light from Light, to earth descending,  
God, revealed as Son of Man.

God is speaking by his Spirit,  
speaking to our hearts again,  
in the age-long word expounding  
God's own message, now as then,  
through the rise and fall of nations  
one sure faith yet standing fast;  
God still speaks, his word unchanging,  
God the first, and God the last.

George Wallace Briggs  
1875-1959 *alt.*

# 2024 Diary Dates

## **Wardens meetings 2024**

15 July, 12 August,  
9 September, 14 October, 18 November.

## **Parish Council meetings**

(changes due to one member to full time work in Canberra)  
We will revert to former times 7.30pm on Tuesday evening.  
The next meeting will be 23rd July

## **Chapter Meetings**

Saturday 27th July, 26th October.

## **Cathedral Markets**

Saturday 6th July (First Saturday of the month)

## **Mothers Union**

Meets on the 2nd Thursday of each month in the Mary Thomas Room at 1.30pm.

Next meeting 13th June, 11th July, 8th August, 12th September, 10th October, and 14th November.

Wednesday 12th June MU in Canberra 10am St Albans, Woden.

Thursday 14 November 11am, Service, AGM and Lunch at Cascades.

**Bishop's Cathedral Convention**—Saturday 17th August.

**Consecration Saturday 24th August of Asst Bishop Elect, Vanessa Bennett.**

**SYNOD** Friday-Sunday, 6th-8th September, Cathedral.

**Friends of the Cathedral Executive** meet 20th September at 12 noon, Cathedral Office.

**Marian Procession** Ecumenical day event across Goulburn churches. Sunday 27th October.

**Cathedral Craft Group** meets every 4th Thursday of the month with Canon Margaret Emil at 1.30 –3pm. Next meeting 25th July. All welcome.

## CATHEDRAL FOOD PANTRY

FOR THOSE IN THE COMMUNITY IN NEED

The following items are needed

**Urgently Required:**

**UHT Milk , pasta sauce**

**beef casseroles, tinned fish , Weetbix , soups**



## AFTER SERVICE FELLOWSHIP

Every Sunday in the Mary Thomas Room.

Come and join us.

A Thank You to Joan Gilroy and Peter Ogilvie who set up and bring food for you each week. Please assist them in any way you can by carrying used cups to the bin, plates to the sink, etc.



8th Sunday after Pentecost

2 Samuel 6.1-5,12b-19

Psalm 24

Ephesians 1.1-14

Mark 6.14-29

## **Our Parish Bank Details**

**Name: St Saviour's Cathedral Parish**

**BSB : 032 721**

**Account : 280 248**

**Reference : Ministry**

**Envelopes : Place them in the offertory plate. If you are unable to attend please phone me to arrange pick up of your envelopes.**

**For collection phone : 4822 8394**

**Tap –Go : In the Cathedral any debit card to donate to the Cathedral in \$10 increments.**

**Please note donations to everyday expenses and Sowerby Trust are not tax deductible**

## **SOWERBY TRUST**

**This Trust is vital to our Cathedral's continuing ministry should you wish to contribute, please note:**

**BSB: 702389**

**ACCT: 05209886**

**Thank you.**



**Welcome**

If you are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

**We hope you are uplifted by the worship and enjoy your time with us .**

**Please make yourself known to our Clergy.**

### **Cathedral Mission Statement**

**As the mother church of the Canberra Goulburn Diocese and Cathedral of Goulburn**

**St Saviours is a haven for nurturing Christians and fostering new faith in Christ**

**In the love of Christ and the grace of the Holy Spirit the Cathedral community is committed to reinforcing the wisdom of the Anglican tradition and engaging with the ever changing world .**

**We Are Committed to :**

**Prayer and joyful worship**

**The ministry of hospitality**

**Serving the broader community**

**Supporting those from diverse backgrounds including those with special needs**

**Supporting Goulburn and the Diocese in good times and in times of adversity**

**ABM Reflection:** St Peter and St Paul – Saturday 29 June 2024 • Acts 12.1-11 or Ezekiel 34.11-16; Psalm 87 or Psalm 34.1-10 2 Timothy 4.6-8 [9-16] 17-18; John 21.15-22 Today's gospel reading provides core instructions for the clergy. We see the Risen Jesus asking Peter three times whether he loves him. Each time Peter answers affirmatively, adding, 'you know that I love you'. In response Jesus commands him: 'Feed my lambs', 'Tend my sheep' and 'Feed my sheep'. Then Jesus gives him another command: 'Follow me.' Then Peter, right on cue, gives us an example of whataboutism. Exasperatedly Jesus has to bring him back to the matter at hand: 'Follow me.' • Give thanks for the clergy of your parish and diocese, their fidelity to the gospel and their hard work. • Give thanks for the work and witness of the Church of the Province of Myanmar. Text: Robert McLean © Anglican Board of Mission, 2024 4

## Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour Amen

## A Prayer for St. George's Cathedral,

our sister church in Jerusalem Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring joy to them as they witness to your presence. In Jesus' name, Amen

## A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace, Amen . *Archbishop Justin Welby/Archbishop Stephen Cottrell*



## Call to Prayer for Israel and Hamas Conflict

As the Israeli-Hamas war continues, the Patriarchs and Heads of Churches in Jerusalem, have issued a call for a global day of prayer and fasting on I've forwarded the call to prayer below for your information, in case you have not received it. In the midst of your busy lives, please join our brothers and sisters across the Anglican Communion when you have an extra moment to pray.. While you're praying, please also remember Afghanistan, which has now been affected by four earthquakes each in excess of 6.0. Thousands are dead, thousands more injured, so many whose families have been lost, and countless homes destroyed. Please pray for believers to be a blessing in this time, and that the nation receives aid and hope for the future. As the eyes of the world are focused on conflicts elsewhere, little aid is being offered..



## **From the Dean's Desk:**

Dear people of the Cathedral Parish of St Saviour,

Thank you all for your invaluable support and assistance during my recent installation and induction. It was indeed a special day, made even more memorable by your presence and contributions.

The warm welcome that you have extended towards Anna and me is truly touching. The effort and time that you put into organizing and ensuring the smooth running of the event did not go unnoticed.

I am deeply moved by the sense of community and fellowship that is so evident within this parish. Your commitment to the Cathedral and to each other is inspiring and I am honoured to be a part of such a vibrant and caring community as your rector and Dean.

As we embark on this new journey together, I look forward to working with all of you to continue the great work that is being done in our parish. I am excited about the opportunities that lie ahead and I am confident that with your continued support and prayers, we will achieve great things together.

Once again, thank you for making my installation and induction a truly special day. I thank God for each and every one of you.

Blessings,  
Dean Gavin

**Address: 170 Bourke Street**

**Cathedral Office Hours.**

**9.00am –11am (Mon, Tues, Thurs, Fri...Closed WED)**

**Office Contacts: Phone 4821 2206**

**Email: [office@goulburncathedral.org.au](mailto:office@goulburncathedral.org.au)**

**[www.goulburncathedral.org.au](http://www.goulburncathedral.org.au)**

**Dean Gavin Krebs**

**0418 515 209**

**[dean@goulburncathedral.org.au](mailto:dean@goulburncathedral.org.au)**

**Day off: Wednesday**

**Canon Anne Wentzel - Sub Dean**

**0429 680 010**

**Cathedral Staff**

**Rev'd Canon Margaret Emil, Hon. Asst Priest**

**Rev'd Canon Kevin Stone –4th Sunday ( on Leave)**

**Cathedral Wardens:**

**Bruce Harvey (Dean's Warden)**

**Leigh Bottrell (Bishop's Warden): 48224946**

**Pamela Shaw**

**Stephen Relf: 0401 977 432**

**CATHEDRAL COUNCILLORS:**

**Jenny Lacey, Richard Orchard,**

**Darren Churchill, Peter Ogilvie.**

**Director of Music :Debra McConnell**

**Organists for July: Phil Fraser & Brett McKern**

**Editor of Pew Sheet: Vanessa Kemp**