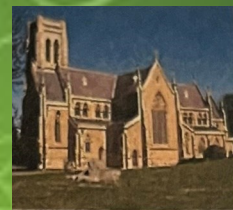




The Cathedral Church of St Saviour's, Goulburn  
Mother Church for  
the Anglican Diocese of Canberra & Goulburn



2nd Of July 5th Sunday after Pentecost

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**8am and 10am Preacher: The Revd Emma Street**

**8am and 10am Celebrant: Canon Anne Wentzel**

### Readings

Genesis 22.1-14

Psalm : 13

Romans 6.12-23

Matthew 10. 40-42

We acknowledge the Traditional Owners as the custodians of this land, recognising their connection to land, waters and community. We pay our respects to Australia's First Peoples, and to their Elders, past present and emerging.

**“Whoever welcomes you welcomes me also.”**



**WEEKDAY EUCHARISTS**  
**Monday & Thursday 9.30am**  
**in the Lady Chapel**



## Introit Hymn

Lord of all hopefulness,  
Lord of all joy,  
Whose trust, ever child-like,  
No cares could destroy,  
Be there at our waking,  
And give us, we pray,  
Your bliss in our hearts, Lord,  
At the break of the day.

Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled  
At the plane and the lathe,  
Be there at our labours,  
And give us, we pray,  
Your strength in our hearts, Lord,  
At the noon of the day.

Lord of all kindness, Lord of all grace,  
Your hands swift to welcome,  
Your arms to embrace,  
Be there at our homing,  
And give us, we pray,  
Your love in our hearts, Lord,  
At the eve of the day.



## Sentence

The wages of sin is death ,but the free  
gift of God is eternal life in Jesus Christ our  
Lord .

## Collect

O God ,  
Your Son has taught us  
that those who give a cup of water in his name ,  
will not lose their reward:  
Open our hearts to the needs of your children,  
and in all things make us obedient to your will,  
so that in faith we may receive your gracious gift ,  
eternal life in Jesus Christ our Lord .Amen.

## Genesis 22. 1-14

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The LORD will provide'; as it is said to this day, 'On the mount of the LORD it shall be provided.'

For the word of the Lord

## Psalm 13 (Spoken)

How long, O LORD? Will you forget me for ever?

**How long will you hide your face from me?**

How long must I bear pain in my soul,

and have sorrow in my heart all day long?

**How long shall my enemy be exalted over me?**

Consider and answer me, O LORD my God!

**Give light to my eyes, or I will sleep the sleep of death,**

and my enemy will say, 'I have prevailed';

**my foes will rejoice because I am shaken.**

But I trusted in your steadfast love;

**my heart shall rejoice in your salvation.**

I will sing to the LORD,

**because he has dealt bountifully with me.**

## Romans 6.12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

### For the word of the Lord



## Gradual Hymn

I VOW to thee, my country, all earthly things above,  
entire and whole and perfect, the service of my love:  
the love that asks no question, the love that stands the test,  
that lays upon the altar the dearest and the best;  
the love that never falters, the love that pays the price,  
the love that makes undaunted the final sacrifice.

- 2 And there's another country I've heard of long ago,  
most dear to them that love her, most great to them that know;  
we may not count her armies, we may not see her King;  
her fortress is a faithful heart, her pride is suffering;  
and soul by soul and silently her shining bounds increase,  
and her ways are ways of gentleness and all her paths are peace.

CECIL SPRING-RICE 1859-1918

## Matthew 10 .40-42

Gospel Acclamations: You are a chosen race, a royal priesthood, a chosen people.

Praise God who called you out of darkness and  
Into his marvellous light.

Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

Glory to you Lord Jesus Christ



## Communion Hymn

O THOU who camest from above  
the fire celestial to impart,  
kindle a flame of sacred love  
on the mean altar of my heart!

- 2 There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer and fervent praise.
- 3 Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up the gift in me.
- 4 Ready for all thy perfect will,  
my acts of faith and love repeat;  
till death thy endless mercies seal,  
and make the sacrifice complete.

CHARLES WESLEY \* 1707-1788  
Leviticus 6. 13

## Final Hymn

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- AND can it be that I should gain  
an interest in the Saviour's blood?  
Died he for me, who caused his pain?  
For me, who him to death pursued?  
Amazing love! How can it be  
that thou, my God, shouldst die for me?
- 2 'Tis mystery all: the Immortal dies!  
Who can explore his strange design?  
In vain the first-born seraph tries  
to sound the depths of love divine.  
'Tis mercy all! Let earth adore,  
let angel minds enquire no more.
- 3 He left his Father's throne above —  
so free, so infinite his grace —  
emptied himself of all but love,  
and bled for Adam's helpless race.  
'Tis mercy all, immense and free;  
for, O my God, it found out me!
- 4 Long my imprisoned spirit lay  
fast bound in sin and nature's night;  
thine eye diffused a quickening ray;  
I woke, the dungeon flamed with light;  
my chains fell off, my heart was free,  
I rose, went forth, and followed thee.
- 5 No condemnation now I dread;  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
and clothed in righteousness divine,  
bold I approach the eternal throne,  
and claim the crown, through Christ, my own.

CHARLES WESLEY 1707-1788



## DIARY DATES



**Parish Consultations: Urgent Please attend the following,**

**Sunday 9th July 12 noon –1pm (approx.)**

**Saturday 15th July 10.30am –11.30 am (approx.)**

**Sunday 30th of July 11 am walkathon for Anglicare.**

**At the time of choosing a new Dean**

**Bountiful God ,**

**Give this parish a faithful Dean**

**who will faithfully speak your word**

**and minister your sacraments ;**

**an encourager who will equip you people for ministry**

**and enable us to fulfil our calling .**

**Give to those who choose ,wisdom, discernment and patience ,**

**and give to us warm generous hearts**

**for Jesus Christ's sake. Amen .**



*St Saviour's Cathedral*  
*Children's Choir Information Day*  
*Thursday August 3<sup>rd</sup> 4pm*  
*Cathedral Hall*

Parents and carers with their children are invited to attend an information session on St Saviours Cathedral children's choir. The choir will be for children in year 3 to year 9.

Rehearsals would be each Thursday 4pm to 5pm during school term. Fee Free.



## PARISH CONSULTATIONS

In order to finalise the Cathedral Profile for any persons wishing to apply as candidates for the role of Dean, we are required to run consultation sessions to enable the parishioners of St Saviour's to have a say as to the kind of person they would like to have leading them in future years.

Bishop Mark has organized and spoken with the person who will run the consultation and dates have been agreed upon. There will be two consultations however each person attends one only. This will allow for those who cannot participate in the first to still have input at the second session. Each session will run for one hour.

Please make yourself available as it is important that all have a say in the questions asked.

**Consultation 1 will be held on Sunday 9 July from 12noon to 1pm.**

**Consultation 2 will be held the following Saturday 15 July  
10.30-11.30.**

### **Choir members**

All choir members belong to our parish and I would welcome your input. While you are resting over the month of July due to Deb's travels in Germany, please do come to one of the Consultations on the date that best suits you.

Canon Anne



## **CATHEDRAL FOOD PANTRY**

**FOR THOSE IN THE COMMUNITY IN NEED**

**The following items are needed**

**Weetbix ,Tinned Meals Eg steak and Sausage and vegetables ,Tinned Fish ,soup**

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### **After Service Fellowship**

**1st Sunday 8am in the Mary Thomas Room**

**2nd Sunday 8am in the Mary Thomas Room**

**3rd Sunday 8am in the Mary Thomas Room**

**10am in the Mary Thomas Room**

**4th Sunday 8am in the Mary Thomas Room =**

**10am in the Mary Thomas Room**

**5th Sunday 8am Mary Thomas Room**



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### **Mothers Union**

**Our Next Meeting is Thursday 20th July**

**At 1.30pm in the Mary Thomas Room**

**Please note change of starting time.**



## From the Parish Treasurer

It is one of the responsibilities of the Treasurer to keep you mindful of ways of giving to the ministry of the Cathedral.

**ON-LINE GIVING** is our preferred method of receiving your contribution as it enables regular deposits into our account.

Those who have setup this method I thank you.

**OUR PARISH BANK DETAILS:**  
**NAME: St. Saviour's Cathedral Parish**  
**BSB: 032 721**  
**ACCOUNT: 280 248**  
**REFERENCE: 'Ministry'**



### OTHER WAYS OF SUPPORTING THE CATHEDRAL

- **ENVELOPES**

For those who support our Cathedral via envelopes please continue placing them in the offertory plate. If you are unable to attend please phone me to arrange pickup of your envelopes (Home: 4822 8394)

- **TAP-GO**

Another option now available, situated inside the Cathedral.

Simply use ANY DEBIT CARD to donate to the Cathedral in **\$10 increments**.

I have noticed donations coming in to support our Parish and I thank you sincerely. Electronic giving is the best way to regularly deposit funds.

**With thanks,  
Pamela Shaw**

### SOWERBY TRUST

This Trust is vital to our Cathedral's continuing ministry Should you wish to contribute, please note:

BSB: 702389

ACCT: 05209886

Thank you.

Welcome  
To Our  
Church



Welcome

If you are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

**We hope you are uplifted by the worship and enjoy your time with us .**

**Please make yourself known to our Clergy.**

### **Cathedral Mission Statement**

**As the mother church of the Canberra Goulburn Diocese and Cathedral of Goulburn**

**St Saviours is a haven for nurturing Christians and fostering new faith in Christ**

**In the love of Christ and the grace of the Holy Spirit the Cathedral community is committed to reinforcing the wisdom of the Anglican tradition and engaging with the ever changing world .**

**We Are Committed to :**

**Prayer and joyful worship**

**The ministry of hospitality**

**Serving the broader community**

**Supporting those from diverse backgrounds including those with special needs**

**Supporting Goulburn and the Diocese in good times and in times of adversity**

The story of God commanding Abraham to sacrifice Isaac is troubling. How could God condone child sacrifice? Such things were horrific, banned later in the law of Moses, because that's what the Canaanites did. Jewish scholars look at this passage and contrast Abraham's blind obedience to God telling him to sacrifice Isaac with his passionate arguing on behalf of Sodom and Gomorrah earlier in Genesis. While at the end God blesses Abraham's faithfulness, they argue, ultimately Abraham failed - precisely because he chose not to argue with God; this is the last time God speaks to Abraham in Genesis. God expects us not to be slaves who blindly obey God, but friends who will converse, and debate; not passive recipients of mercy, but active partners in bringing about of the realm of God. • Offer to God your deepest thoughts and struggles – even the struggles you might have with faith. Strive to listen for God's response in your heart. • Pray for the safety and integrity of children everywhere, that they may have loving and supportive environments in which to flourish and grow. • Give thanks for the work and witness of the Episcopal Church in South Sudan. Text: The Very Rev Keren, Dean St Paul's Cathedral, Sale © Anglican Board of Mission, 202

**Canon Anne writes:**

Some exciting news from the Heritage Committee to the parish. Michael Fox our heritage architect informed us that on Friday 23 June St Saviour's Cathedral won the AIA (Australian Institute of Architects) Heritage Conservation Award. Do refer to the following page with Jury commentary. The Heritage Committee members are: The Dean (vacant), Canon Anne, Canon Roberta, Michael Fox, Sharon Newport (Treasurer), Robert Arthur, Leigh Bottrell, Lawrie Willett, Richard Clegg and Christine Marr (Secretary.) We are so very grateful too for the incoming donations from those people who realise the significance of maintaining this historic cathedral for future generations across and beyond the city of Goulburn. Thank you one and all.

Our Mission is also of vital importance and I encourage you to consider joining with Christ Church, West Goulburn in the Walkathon on Sunday 30th July at 11am. There are brochures and sponsor sheets OR you may wish to give a personal donation as all proceeds go to Anglicare in our diocese and will be used locally. Anglicare are ever helpful to us in reaching out to disadvantaged people across the community.

Our warmest and hearty congratulations to the Revd Dr John Dean, CEO of ABM Australia who has been awarded by the Archbishop of Canterbury the Cross of St Augustine for his significant contribution to the life of the global Anglican Communion.. This is another mission that our cathedral parish assists.





## Safe Ministry Training Update

Since 2018 there have been substantial changes in the legislative landscape (such as the Child Safe Standards, and updates in both civil and criminal law) that have resulted in the course being updated. Therefore, as a matter of importance can I ask that all clergy and senior parish leaders (ie: Wardens and Parish Counsellors, etc) have attended a Level 3 Course either in person or through Zoom as soon as it practicable.

As Level 3 training about Implementation of Safe Ministry Policy and procedures at a Parish level we recommend that you attend together as a parish council and/or ministry team (either in person or via Zoom).

### Level 3 training (Video-Conference via Zoom)

**Session 1 (Zoom) - Tuesday 6 June 7pm-9pm - \$15**

**Session 2 (Zoom) - Wednesday 21 June 10am-12pm - \$15**

**Session 3 (Zoom) - Tuesday 11 July 6pm-8pm - \$15**

**Session 4 (Zoom) - Monday 24 July 1pm-3pm - \$15**

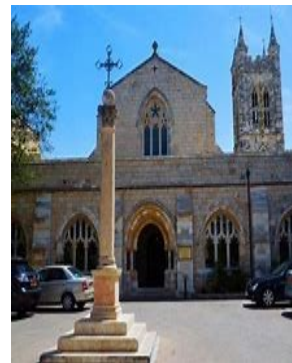
To book go to:

<https://safercommunities.net.au/anglican-diocese-of-canberra-goulburn-online-training/>

- 1. Once CSC receives your payment you will receive confirmation of payment via email.**
- 2. This email confirmation will contain the ZOOM link to share with those you have registered with (Please forward the confirmation email to them).**

## Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour Amen



## A Prayer for St. George's Cathedral,

our sister church in Jerusalem Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring joy to them as they witness to your presence. In Jesus' name, Amen

## A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace, Amen .

*Archbishop Justin Welby/Archbishop Stephen Cottrell*



## **Cathedral Office Hours**

9.30am –12noon

(Mon,Tues,Thurs,Fri.....Closed Wednesday )

**Office Contacts:**

**Phone 48212206**

**Email: [office@goulburncathedral.org.au](mailto:office@goulburncathedral.org.au)**

**Website :[www.goulburncathedral.org.au](http://www.goulburncathedral.org.au)**

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## **Cathedral Staff**



**LOCUM DEAN**

**The Rev'd Canon Anne Wentzel**

**Mobile 0429 680 010**

**Other Clergy :contact through the office**

**Rev'd Canon Kevin Stone –4th Sunday**

**Rev'd Canon Roberta Hamilton –3rd Sunday**

**Cathedral Wardens**

**Leigh Bottrell (*Bishop's Warden*):48224946**

**Pamela Shaw 48228394**

**Stephen Relf : 0401977432**

**CATHEDRAL COUNCILLORS :Jenny Lacey, Richard Orchard,  
Darren Churchill**

**Director of Music :Debra McConnell**

**Organists for July: Phil Fraser. Brett McKern, Allen McCracken**

**Editor of Pew Sheet Vanessa Kemp**