



The Cathedral Church of St Saviour's, Goulburn
Mother Church for
The Anglican Diocese of Canberra & Goulburn



Sunday 29th of October 22nd Sunday after Pentecost

Address: 8am and 10am :Acting Dean Canon Anne Wentzel

Presider: 8am and 10am : Acting Dean Canon Anne Wentzel

Readings

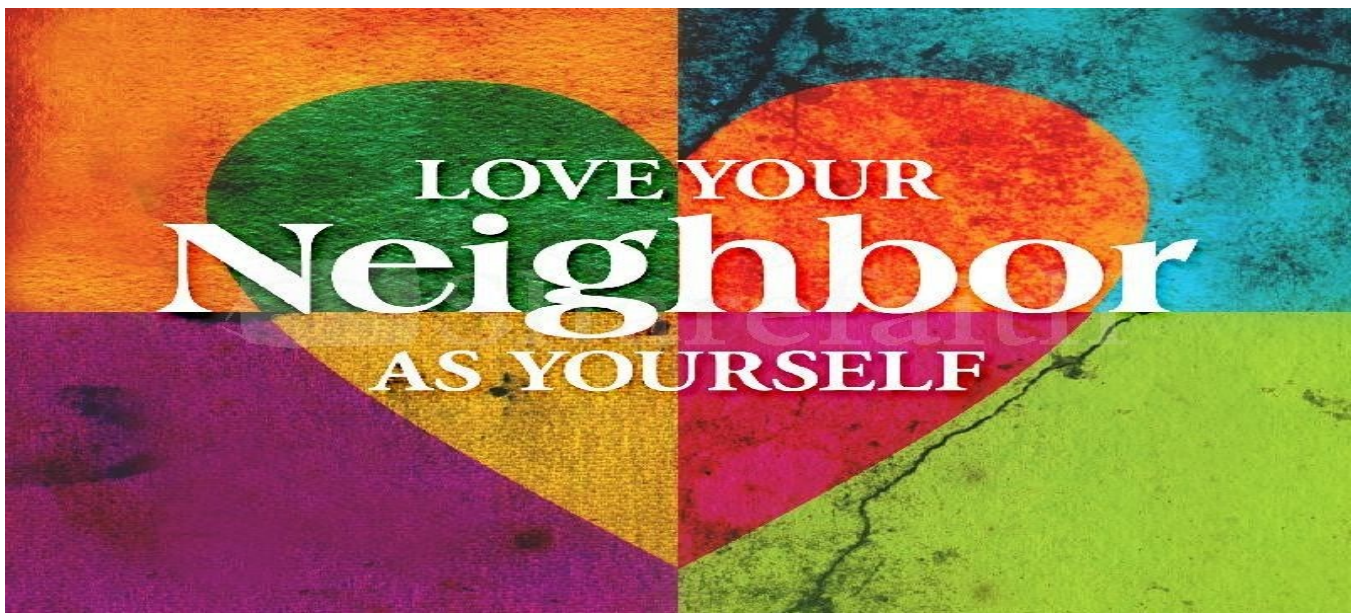
Deuteronomy 34.1-12

Psalms 90.1-6,13-17

1 Thessalonians 2.1-13

Matthew 22.34-46

We acknowledge the Traditional Owners as the custodians of this land, recognising their connection to land, waters and community. We pay our respects to Australia's First Peoples, and to their Elders, past present and emerging.



WEEKDAY EUCHARISTS
Monday & Thursday 9.30am
in the Lady Chapel



SENTENCE

You shall love the Lord your God with all your heart, and with all your strength, and all your soul, and with all your mind. This is the great and first commandment . And the second is like it : you shall love your neighbour as yourself . On these two commandments hang all the law and the prophets .

COLLECT

O God,

Whose Son has taught us that love is the fulfilment of your law : stir up within us the fire of the Holy Spirit , and pour into our hearts your greatest gift of love , so that we may love you with our whole being , and our neighbours as ourselves ;

Through Jesus Christ our Lord ,

Who lives and reigns with you and the Holy Spirit , One God now and forever .**Amen** .

Introit Hymn

We have a Gospel to proclaim
Good News For men In all
the earth;
The Gospel of a Saviour's
name:
We sing his glory, tell his
worth.

Tell of his reign at God's right
hand,
By all creation glorified;
He sends his Spirit on his
Church
To live for him, the Lamb who
died.

Tell of his birth in Bethle-
hem,
Not in a royal House or hall
But in a stable dark and dim:
The word made flesh, a light
for all.

Now we rejoice to name him
King:
Jesus is Lord of all the Earth.
This Gospel message we pro-
claim:
We sing his glory, tell his
worth.

Tell of his death at Calvary
Hated by those he came to
save;
In lonely suffering on the
cross
For all he loved, his life he
gave.

Tell of that glorious Easter
morn:
Empty the tomb, for he was
free.
He broke the power of death
and hell
That we might share his vic-
tory.

Deuteronomy 34.1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

For the word of the Lord

Psalm 90.1-6,13-17

23 October

Sunday 30 (Year A) Psalm 90

29 October

Joseph Barnby (1838-1896)



- 1 Lord, you have | been our | refuge:
from | one · gener-|ation · to an-|other.
- 2 Before the mountains were born
or the earth and the world were | brought to | be:
from eternity to e-|ternity | you are | God.
- 3 You turn us | back · into | dust:
saying* 'Return to | dust, O | children · of | Adam.'
- 4 For a thousand years in your sight are like | yester-day | passing:
or | like one | watch of · the | night.
- 5 You cut them | short · like a | dream:
like the fresh | grass | of the | morning;
- 6 In the morning it is | green and | flourishes:
at evening it is | withered · and | dried | up.

Garrett C Wellesley, Earl of Mornington (1735-1781)



- 13 Relent, O Lord;* how long will | you be | angry?:
take | pity | on your | servants.
- 14 O satisfy us early | with your | mercy:
that all our days | we may · re-|jounce and | sing.
- 15 Give us joy for all the days you | have a-|fflicted us:
for the | years we · have | suffered · ad-|versity.
- 16 Show your | servants · your | work:
and let their | children | see your | glory.
- 2nd half †17 May the gracious favour of the Lord our | God be · u-|pon us:
prosper the work of our hands,
O | prosper · the | work of · our | hands!

1 Thessalonians 2.1-13

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory.

We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

For the word of the Lord

Gradual Hymn

1 Our God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

2 under the shadow of your throne
your saints have dwelt secure:
sufficient is your arm alone,
and our defence is sure.

3 Before the hills in order stood
or earth received its frame,
from everlasting you art God
to endless years the same.

4 A thousand ages in your sight
are like an evening gone:
short as the watch that ends the night
before the rising sun.

5 Time, like an ever-rolling stream,
bears all of us away;
we fly forgotten, as a dream
dies at the opening day.

6 Our God, our help in ages past,
our hope for years to come,
remain our guard while troubles last,
and our eternal home.

Matthew 22.34-46

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. ‘Teacher, which commandment in the law is the greatest?’ He said to him, ‘ “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.” This is the greatest and first commandment. And a second is like it: “You shall love your neighbour as yourself.” On these two commandments hang all the law and the prophets.’

Now while the Pharisees were gathered together, Jesus asked them this question: ‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’ He said to them, ‘How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord,

‘Sit at my right hand,

until I put your enemies under your feet’ ”?

If David thus calls him Lord, how can he be his son?’ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Glory to you Lord Jesus Christ

Communion Hymn

1 Kneels at the feet of his friends,
silently washes their feet:
master who acts as a slave to them. [Refrain]

[Refrain:
Yesu, Yesu,
fill us with your love,
show us how to serve
the neighbours we have from you.

2 Neighbours are wealthy and poor,
varied in colour and race,
neighbors are near us and far away. [Refrain]

3 These are the ones we should serve,
these are the ones we should love;
all these are neighbours to us and you. [Refrain]

4 Loving puts us on our knees,
silently washing their feet,
this is the way we should live with you. [Refrain]

Final Hymn

BE thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

Irish, 8th century, *tr.* MARY BYRNE 1880-1931
versified ELEANOR HULL 1860-1935



Wednesday 1st November there will be an all day OUTAGE (elect) at the cathedral.

Saturday 4th November. Monthly Market.

Sunday 5th November Defence Sunday and All Saints Sunday

Sunday 5th November QuizworX in our Hall at 2pm. All welcome.

Thursday 16th November Mothers' Union Advent Service with lunch to follow at Cascades. Bookings essential. Please speak to Canon Anne.

At the time of choosing a new Dean

Bountiful God ,

Give this parish a faithful Dean

who will faithfully speak your word

and minister your sacraments ;

an encourager who will equip you people for ministry

and enable us to fulfil our calling .

Give to those who choose ,wisdom, discernment and patience ,

and give to us warm generous hearts

for Jesus Christ's sake. Amen .

St. Saviour's Cathedral

Children's Choir

Rehearsals Thursdays 4-5pm

St. Saviour's Cathedral children's choir has begun rehearsing during school term on Thursday afternoons. We would like to invite children aged 9-15 to join us. The choir will learn singing techniques, how to read vocal music and sing as a choir, during services and concerts. If you would like more information, please contact Debra McConnell 0458221339.



CATHEDRAL FOOD PANTRY

FOR THOSE IN THE COMMUNITY IN NEED

The following items are needed



Urgently Required: UHT Milk , pasta sauce ,baked beans ,canned spaghetti ,beef casseroles, tinned fish please.

After Service Fellowship

1st Sunday 8am in the Mary Thomas Room

2nd Sunday 8am in the Mary Thomas Room

3rd Sunday 8am in the Mary Thomas Room

10am in the Mary Thomas Room

4th Sunday 8am in the Mary Thomas Room =

10am in the Mary Thomas Room

5th Sunday 8am Mary Thomas Room



Mothers Union

Our Advent service 11.00am , Luncheon 12.30 at Cascades \$40
on !6th November (put in your diary)

Readings for next Sunday 5th of November

ALL SAINTS DAY

Joshua 3.7-17

Psalm 107.1-7.33-37

1Thessalonians 3.5-13

Matthew 23.1-12

From the Parish Treasurer for Parish Council

Our Parish Bank Details

Name: St Saviour's Cathedral Parish

BSB : 032 721

Account : 280 248

Reference : Ministry

Envelopes : Place them in the offertory plate. If you are unable to attend please phone me to arrange pick up of your envelopes.

For collection phone : 4822 8394

Tap –Go : In the Cathedral any debit card to donate to the Cathedral in \$10 increments.

Please note donations to everyday expenses and Sowerby Trust are not tax deductible

SOWERBY TRUST

This Trust is vital to our Cathedral's continuing ministry should you wish to contribute, please note:

BSB: 702389

ACCT: 05209886

Thank you.



Welcome

If you are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

We hope you are uplifted by the worship and enjoy your time with us .

Please make yourself known to our Clergy.

Cathedral Mission Statement

As the mother church of the Canberra Goulburn Diocese and Cathedral of Goulburn St Saviours is a haven for nurturing Christians and fostering new faith in Christ

In the love of Christ and the grace of the Holy Spirit the Cathedral community is committed to reinforcing the wisdom of the Anglican tradition and engaging with the ever changing world .

We Are Committed to :

Prayer and joyful worship

The ministry of hospitality

Serving the broader community

Supporting those from diverse backgrounds including those with special needs

Supporting Goulburn and the Diocese in good times and in times of adversity

ABM Reflection Deuteronomy 34.1-12; Psalm 90.1-7, 13-17; 1 Thessalonians 2.1-13; Matthew 22.34-46 Psalm 90, one of the most poetic in the whole psalter, helps us to see our place as time-bound creations compared to God our creator, of whom the Psalmist writes, 'a thousand years in your sight are like yesterday passing, or like one watch of the night'. The Psalmist knows that God is far beyond us in every way, and so his response is: 'O satisfy us early with your mercy, that all our days we may rejoice and sing'. He knows we need God's mercy because without it there would be no prospect of rejoicing. May God always extend mercy to us, for without it we would perish. • Thank you for your mercy, Lord. Let me rejoice and sing of your grace to me. • Give thanks for the work and witness of Wontulp Bi-Buya College in Cairns and Nungalingya College in Darwin. Text: Robert McLean © Anglican Board of Mission, 202

Safe Ministry 2023.

More Safe Ministry training available for 2023.

25 October. Level 1 – Bungendore – 10-12pm

25 October – Level 3 – Gungahlin – 7-9pm

26 October – Level 3 – Curtin – 7-9pm

2 November – Level 3 Wanniassa – 7-9pm

3 November – Level 3 – Holbrook – 10-12 noon

3 November – Level 3 –Junee – 2—4pm

4 November – Level 3 – Queanbeyan – time to be advised .



Canon Anne writes



A new event for children of all ages! On Sunday 5th of November at 2pm in the hall. Please come along with any children, grandchildren or great grandchildren and enjoy a short puppet presentation by QuizWorks. A young couple from Sydney will entertain us, presenting some scripture stories in a creative and vibrant style . A small afternoon tea will follow . **Any help will be gratefully received !** See photo opposite.

Rosters are ready to be picked up today and anyone who wishes to buy a 2024 Lectionary, please put your name on the clipboard at the entrance to the cathedral.

The Friends of the Cathedral held a service, AGM and High Tea yesterday. As usual it was a great success with lots of chatter, good food and Bishop Stephen Pickard gave us an entertaining guest speaker address. Thank you to all who contributed to the festivities.

On Saturday we had the land beside the Deanery cleared up of debris from trees and unsightly junk that over the years has been deposited beside the workshed. The ceiling in the Hall has been renewed where the possum fell through, but unfortunately the possum has made a home for itself. We are trying to find ways of humanely getting the possum to leave but it all takes time and ladder climbing to achieve the goal.

The ceiling in the Dean's office has a gaping hole and every time it rains a bucket collects the water coming through the roof where a tile is displaced and broken. A scissor lift is needed to do the outside roof repair and then an inside job to repair the office ceiling. All small but very costly items of cathedral ground maintenance.

Hope this continues to keep you all up-to-date.

Blessings

Canon Anne

SPEND THE AFTERNOON WITH CATH

FOURTH THURSDAY EVERY MONTH, 1.30 PM—3.00 PM,
MARY THOMAS ROOM, ST SAVIOUR'S

CRAFT AT THE CATHEDRAL



Social Afternoon, tea, coffee and tim-tams

Thursday : 23rd of November



Bring your craft



Learn another craft No meeting in December.

Share your craft

Informal afternoon gathering where you can
relax, catch up with others, continue with your own craft,
share ideas and be inspired

As time goes by, we may make themed craft together (eg Christmas) but for
now, it is just an opportunity to meet like-minded people and share time and
craft together.

Want to know more? Email Margaret Emil
margaret.at.stsaviours@gmail.com

Our Cathedral Prayer

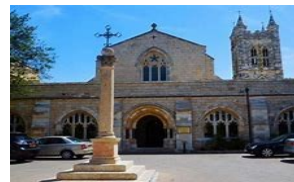
Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour Amen

A Prayer for St. George's Cathedral,

our sister church in Jerusalem Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring joy to them as they witness to your presence. In Jesus' name, Amen

A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace, Amen . *Archbishop Justin Welby/Archbishop Stephen Cottrell*



Call to Prayer for Israel and Hamas Conflict

As the Israeli-Hamas war continues, the Patriarchs and Heads of Churches in Jerusalem, have issued a call for a global day of prayer and fasting on I've forwarded the call to prayer below for your information, in case you have not received it. In the midst of your busy lives, please join our brothers and sisters across the Anglican Communion when you have an extra moment to pray.

While you're praying, please also remember Afghanistan, which has now been affected by four earthquakes each in excess of 6.0. Thousands are dead, thousands more injured, so many whose families have been lost, and countless homes destroyed. Please pray for believers to be a blessing in this time, and that the nation receives aid and hope for the future. As the eyes of the world are focused on conflicts elsewhere, little aid is being offered.

Thanks for your prayers,

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+Carol

Cathedral Office Hours

9.30am –12noon (Mon,Tues,Thurs,Fri.....Closed WED)

Office Contacts: Phone 48212206

Email: office@goulburncathedral.org.au

Website :www.goulburncathedral.org.au



LOCUM DEAN

The Rev'd Canon Anne Wentzel

Mobile 0429 680 010

Other Clergy :contact through the office



Cathedral Staff

Rev'd Canon Margaret Emil, Hon. Asst Priest

Rev'd Canon Kevin Stone –4th Sunday

Rev'd Canon Roberta Hamilton –presently on leave.

Cathedral Wardens:

Bruce Harvey (Dean's Warden)

Leigh Bottrell (Bishop's Warden):48224946

Pamela Shaw 48228394

Stephen Relf : 0401977432

CATHEDRAL COUNCILLORS :Jenny Lacey, Richard Orchard,

Darren Churchill, Peter Ogilvie.

Director of Music :Debra McConnell

Organists for August: Phil Fraser , Brett McKern, Allan McCracken

Editor of Pew Sheet Vanessa Kemp