



The Cathedral Church of St Saviour's, Goulburn  
Mother Church for  
The Anglican Diocese of Canberra & Goulburn



Sunday 15th of October Twentieth Sunday after Pentecost

**Preacher: 8am and 10am : Canon Margaret Emil**

**Presider: 8am and 10am : Acting Dean Canon Anne Wentzel**

## Readings

Exodus 32.1-14

Psalms 106.1 - 6,20 -24

Philippians 4

Matthew 22. 1-14

We acknowledge the Traditional Owners as the custodians of this land, recognising their connection to land, waters and community. We pay our respects to Australia's First Peoples, and to their Elders, past present and emerging.



**WEEKDAY EUCHARISTS**  
Monday & Thursday 9.30am  
in the Lady Chapel



## SENTENCE

This is our God for whom we have waited, let us be glad and rejoice in his salvation .

## COLLECT

Saving and healing God,  
you have promised that those who have died  
with Christ shall live with him:  
grant us grace to be continually thankful  
for all you have done for us ,  
and live in that thankfulness to be eager to  
serve and live for others ,  
so that we and all your children may rejoice in  
your salvation ;  
through Jesus Christ our Lord ,  
who lives and reigns with you and the Holy  
spirit, one God now and forever. **Amen** .

## Exodus 32. 1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the LORD.' They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ' The LORD said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.'

But Moses implored the LORD his God, and said, 'O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever." ' And the LORD changed his mind about the disaster that he planned to bring on his people.

**For the word of the Lord**



Psalm 106.1-6,20-24

- <sup>1</sup> Praise the Lord; O give thanks to the Lord, for | he is | good:  
**and his | mercy . en- | dures for | ever.**
- <sup>2</sup> Who can express the mighty acts | of the | Lord:  
**or | fully | voice his | praise?**
- <sup>3</sup> Blessed are those who act acc- | ording . to | justice:  
**who at | all times | do the | right.**
- <sup>4</sup> Remember me, O Lord, when you visit your people | with your | favour:  
**and come to me al- | so with | your sal- | vation,**
- <sup>5</sup> That I may see the prosperity | of your | chosen:  
**that I may rejoice with the rejoicing of your people,  
and exult with | those who | are your | own.**
- <sup>6</sup> We have sinned | like our | ancestors:  
**we have acted per- | versely | and done | wrong.**
- <sup>20</sup> At Horeb they made them- | selves a | calf:  
**and bowed down in | worship | to an | image.**
- <sup>21</sup> And so they exchanged the | glo- | ry of | God:  
**for the likeness of an | ox that | eats | hay.**
- <sup>22</sup> They forgot God who | was their | saviour:  
**that had done such | great | things in | Egypt,**
- <sup>23</sup> Who had worked his wonders in the | land of | Ham:  
**and his terrible deeds | at the | Red | Sea.**
- <sup>24</sup> (Second half) Therefore he thought | to des- | troy them:  
**had not Moses his servant stood before him in the breach,  
to turn away his | wrath | from des- | troying them.**

## Philippians 4

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me, but had no opportunity to show it. Not that I am referring to being in need; for I have learned to be content with whatever I have. I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. I can do all things through him who strengthens me. In any case, it was kind of you to share my distress.

You Philippians indeed know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving, except you alone. For even when I was in Thessalonica, you sent me help for

## Philippians 4

my needs more than once. Not that I seek the gift, but I seek the profit that accumulates to your account. I have been paid in full and have more than enough; I am fully satisfied, now that I have received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory for ever and ever. Amen.

Greet every saint in Christ Jesus. The friends who are with me greet you. All the saints greet you, especially those of the emperor's household.

The grace of the Lord Jesus Christ be with your spirit.

**For the Word of the Lord**

## Gradual Hymn

1 Christ is our cornerstone,  
on whom alone we build;  
with his true saints alone  
the courts of heaven are filled;  
on his great love  
our hopes we place  
of present grace  
and joys above.

2 With psalms and hymns of praise  
this holy place shall ring;  
our voices we will raise  
the Three in One to sing,  
and thus proclaim  
in joyful song  
both loud and long  
that glorious name.

3 Here, gracious God, draw near  
and move among us now;  
receive each fervent prayer,  
accept each faithful vow,  
and more and more  
on all who pray  
each holy day  
your blessings pour.

4 Here may we gain from heaven  
the grace which we implore;  
and may that grace, once given,  
be with us evermore,  
until that day  
when all the blest  
to endless rest  
are called away.

## **Matthew 22.1-14**

**Once more Jesus spoke to them in parables, saying: ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, “Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.” But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.**

**‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’**

**Glory to you Lord Jesus Christ**



## Baptism Hymn

Father welcomes all his children  
to his family through his Son.  
Father giving his salvation,  
life forever has been won.

1. Little children, come to me,  
for my kingdom is of these;  
life and love I have to give,  
mercy for your sin.

2. In the water, in the word,  
in his promise be assured:  
those who are baptised and believe  
shall be born again.

3. Let us daily die to sin,  
let us daily rise with him —  
walk in the love of Christ our Lord,  
live in the peace of God.

## Communion Hymn

**1 Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen by the Lord, and precious,  
binding all the church in one,  
holy Zion's help for ever,  
and her confidence alone.**

**2 All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the Three in One adoring,  
praising him eternally.**

**3 Here among us, where we call you  
come, O Lord our God, today;  
with your gentle lovingkindness  
hear your people as we pray,  
and your fullest benediction  
pour upon us here today.**

**4 Here bestow on all your people  
what we ask of you to gain,  
what we gain from you for ever  
with the blessed to retain,  
and hereafter in your glory  
evermore with you to reign.**

**5 Praise and honour to the Father,  
praise and honour to the Son,  
praise and honour to the Spirit,  
ever Three and ever One,  
one in might and one in glory  
while eternal ages run.**

## Final Hymn

I danced in the morning when the world  
was begun  
I danced in the Moon & the Stars & the Sun  
I came down from Heaven & I danced on  
Earth  
At Bethlehem I had my birth:

*Dance then, wherever you may be  
I am the Lord of the Dance, said He!  
And I'll lead you all, wherever you may be  
And I'll lead you all in the Dance, said He!*

I danced for the scribe & the pharisee  
But they would not dance & they wouldn't  
follow me  
I danced for fishermen, for James & John  
They came with me & the Dance went on:

(R)

I danced on the Sabbath & I cured the  
lame  
The holy people said it was a shame!  
They whipped & they stripped & they  
hung me high  
And they left me there on a cross to die!

(R)

I danced on Friday when the sky turned  
Black;  
it's hard to dance with the devil on your  
back.  
They buried my body and they thought  
I'd had gone ;  
But I am the dance ,and I still go on.  
(R)

They cut me down and I leapt up high  
I am the Life that'll never, never die!  
I'll live in you if you'll live in Me -  
I am the Lord of the Dance, said He!

(R)



**Monday 16th October Parish Council 12 noon.**

**Thursday 26th October Craft Group CATH meets 1.30pm in Mary Thomas Room.**

**Saturday 28th October Friends of the Cathedral Service, AGM and High Tea 12 noon.**

**At the time of choosing a new Dean**

Bountiful God ,

Give this parish a faithful Dean

who will faithfully speak your word

and minister your sacraments ;

an encourager who will equip you people for ministry

and enable us to fulfil our calling .

Give to those who choose ,wisdom, discernment and patience ,

and give to us warm generous hearts

for Jesus Christ's sake. Amen .

# *St. Saviour's Cathedral*

## *Children's Choir*

*Rehearsals Thursdays 4-5pm*

St. Saviour's Cathedral children's choir has begun rehearsing during school term on Thursday afternoons. We would like to invite children aged 9-15 to join us. The choir will learn singing techniques, how to read vocal music and sing as a choir, during services and concerts. If you would like more information, please contact Debra McConnell 0458221339.





## CATHEDRAL FOOD PANTRY

FOR THOSE IN THE COMMUNITY IN NEED

The following items are needed



**Urgently Required: UHT Milk , pasta sauce ,baked beans ,canned spaghetti ,beef casseroles, tinned fish tinned meals eg: steak and sausage and vegetables, soup, .**

---

### After Service Fellowship

1st Sunday 8am in the Mary Thomas Room

2nd Sunday 8am in the Mary Thomas Room

3rd Sunday 8am in the Mary Thomas Room

10am in the Mary Thomas Room

4th Sunday 8am in the Mary Thomas Room =

10am in the Mary Thomas Room

5th Sunday 8am Mary Thomas Room



---

### Mothers Union

Our Advent service 11.00am , Luncheon 12.30 at Cascades \$40  
on !6th November (put in your diary)

---

### Readings for next Sunday 22nd of October

Exodus 33.12-23

Psalm 99

1Thessalonians 1.1-10

Matthew 22.15-33

## From the Parish Treasurer for Parish Council

### Our Parish Bank Details

**Name: St Saviour's Cathedral Parish**

**BSB : 032 721**

**Account : 280 248**

**Reference : Ministry**

**Envelopes : Place them in the offertory plate. If you are unable to attend please phone me to arrange pick up of your envelopes.**

**For collection phone : 4822 8394**

**Tap –Go : In the Cathedral any debit card to donate to the Cathedral in \$10 increments.**

**Please note donations to everyday expenses and Sowerby Trust are not tax deductible**

### **SOWERBY TRUST**

This Trust is vital to our Cathedral's continuing ministry should you wish to contribute, please note:

**BSB: 702389**

**ACCT: 05209886**

Thank you.



**Welcome**

If you are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

**We hope you are uplifted by the worship and enjoy your time with us .**

**Please make yourself known to our Clergy.**

### **Cathedral Mission Statement**

**As the mother church of the Canberra Goulburn Diocese and Cathedral of Goulburn St Saviours is a haven for nurturing Christians and fostering new faith in Christ**

**In the love of Christ and the grace of the Holy Spirit the Cathedral community is committed to reinforcing the wisdom of the Anglican tradition and engaging with the ever changing world .**

**We Are Committed to :**

**Prayer and joyful worship**

**The ministry of hospitality**

**Serving the broader community**

**Supporting those from diverse backgrounds including those with special needs**

**Supporting Goulburn and the Diocese in good times and in times of adversity**

### **ABM Reflection**

Ordinary Sunday 28 A [Pentecost 20] – Sunday 15 October 2023 • Exodus 32.1-14; Psalm 106.1-6, 20-24; Philippians 4. 1-9 [10-23]; Matthew 21.1-14 Today the Psalmist tells us that those who act according to justice, who at all times do the right are blessed by God. Each day we are given many opportunities to make decisions. Some of them will be of no great consequence, such as the answer to ‘Should I go to the shops today or tomorrow?’ But some decisions do have serious consequences with answers that are clearly right or wrong – to take an extreme example, ‘Should I murder my spouse?’ Sometimes decisions can seem morally grey. But the Psalmist’s injunction to always act justly and to do the right thing is helpful. Which answer brings the most justice in a particular situation? That is the answer we should always prefer. • Lord, help me to act justly in every situation. • Give thanks for the work and witness of the Hong Kong Sheng Kung Hui, the Anglican Church of Hong Kong. Text: Robert McLean © Anglican Board of Mission, 202 3

## **Safe Ministry 2023.**

More Safe Ministry training available for 2023.

25 October. Level 1 – Bungendore – 10-12pm

25 October – Level 3 – Gungahlin – 7-9pm

26 October – Level 3 – Curtin – 7-9pm

2 November – Level 3 Wanniassa – 7-9pm

3 November – Level 3 – Holbrook – 10-12 noon

3 November – Level 3 –Junee – 2—4pm

4 November – Level 3 – Queanbeyan – time to be advised .

## Canon Anne writes



A Reflection from theologian and historian Dorothy Bass can help us to understand that for Christians, part of a good life is dying well. Dying well is not about wishing away the harsh and painful realities associated with death. Dying well is rooted in the fundamental theological conviction that the grave is not our final destination.

Bass suggests that dying well is about translating our beliefs in the resurrection into concrete acts of love and care for one another. Faith does not take away the struggle and grief that we associate with death. Faith teaches us to integrate lament and hope through rituals, songs, prayers and worship. Bass also makes it abundantly clear that dying well means not dying alone. Even at the end of our lives, we are in community with one another and with God.

What practices guide our church rituals of care for members who are dying? Dying well involves more than hospice and funerals. Like all the practices Bass highlights in her book 'Practicing Our Faith' wisdom about dying well is meant to be woven into the life of the church's ministry. What do we say about All Saints' Day? How do we incorporate biblical wisdom regarding death and resurrection into our baptisms, sermons and prayers? All food for thought...

Bass mentions pastoral ministry, in that one of its realities is that the longer we do this work, the closer we are to the people in our congregation who die, Bass states "I can recall names. I can see faces. I can remember stories, I once checked into a hotel and the clerk reminded me that I had preached at her aunt's funeral. WE had a good conversation about the memories of a beautiful human being". As we spend more and more years in parish ministry, we develop emotional bonds and close relationships that make it more likely for us to experience each funeral in a deeply personal way.

Dorothy Bass offers us much needed wisdom, Death and dying do not need to be taboo topics for people who believe in the resurrection. We can rejoice in life and support one another in death because nothing will separate us from the love of Christ – not even death.

## Every Blessing Anne



---

# SPEND THE AFTERNOON WITH CATH

---

FOURTH THURSDAY EVERY MONTH, 1.30 PM—3.00 PM,  
MARY THOMAS ROOM, ST SAVIOUR'S

## CRAFT AT THE CATHEDRAL



Social Afternoon, tea, coffee and tim-tams

Thursday :28th of October,



Bring your craft

Thursday : 23rd of November



Learn another craft

Share your craft

Informal afternoon gathering where you can  
relax, catch up with others, continue with your own craft,  
share ideas and be inspired

As time goes by, we may make themed craft together (eg Christmas) but for  
now, it is just an opportunity to meet like-minded people and share time and  
craft together.

Want to know more? Email Margaret Emil  
[margaret.at.stsaviours@gmail.com](mailto:margaret.at.stsaviours@gmail.com)

## Our Cathedral Prayer

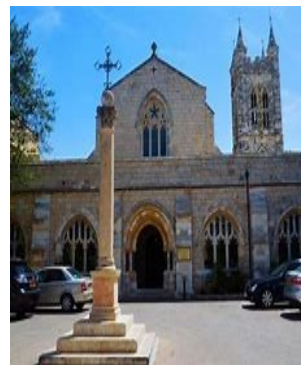
Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour  
Amen

## A Prayer for St. George's Cathedral,

our sister church in Jerusalem Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring joy to them as they witness to your presence. In Jesus' name, Amen

## A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace, Amen . *Archbishop Justin Welby/Archbishop Stephen Cottrell*



## **Cathedral Office Hours**

9.30am –12noon (Mon,Tues,Thurs,Fri.....Closed WED)

**Office Contacts: Phone 48212206**

**Email: [office@goulburncathedral.org.au](mailto:office@goulburncathedral.org.au)**

**Website :[www.goulburncathedral.org.au](http://www.goulburncathedral.org.au)**



## **LOCUM DEAN**

**The Rev'd Canon Anne Wentzel**

**Mobile 0429 680 010**

**Other Clergy :contact through the office**



## **Cathedral Staff**

**Rev'd Canon Margaret Emil, Hon. Asst Priest**

**Rev'd Canon Kevin Stone –4th Sunday**

**Rev'd Canon Roberta Hamilton –presently on leave.**

## **Cathedral Wardens:**

**Bruce Harvey (Dean's Warden)**

**Leigh Bottrell (Bishop's Warden):48224946**

**Pamela Shaw 48228394**

**Stephen Relf : 0401977432**

**CATHEDRAL COUNCILLORS :Jenny Lacey, Richard Orchard,**

**Darren Churchill, Peter Ogilvie.**

**Director of Music :Debra McConnell**

**Organists for August: Phil Fraser , Brett McKern, Allan McCracken**

**Editor of Pew Sheet Vanessa Kemp**