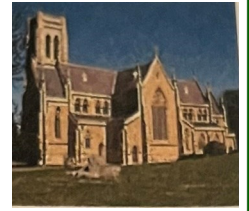




The Cathedral Church of St Saviour's, Goulburn

Mother Church for

the Anglican Diocese of Canberra & Goulburn



1st of October Eighteenth Sunday after Pentecost

Preacher: 8am and 10am : Canon Anne Wentzel

Presider: 8am and 10am : Canon Anne Wentzel

Readings

Exodus 17.1-7

Psalm 78.1-4,11-16

Philippians 2

Matthew 21.23-32

We acknowledge the Traditional Owners as the custodians of this land, recognising their connection to land, waters and community. We pay our respects to Australia's First Peoples, and to their Elders, past present and emerging.



WEEKDAY EUCHARISTS
Monday & Thursday 9.30am
in the Lady Chapel



SENTENCE

Come let us return to the Lord, that we may live
before him

COLLECT

Grant, O merciful God,
that your people may have that mind that was
in Christ Jesus ,who emptied himself ,and took
the role of a servant ,
and in humility became obedient even to death.
for you have exalted him,
and bestowed on him the name
that is above all names ,Jesus Christ ,the Lord;
who lives and reigns with you in the Holy Spirit ,
one God, in everlasting glory **Amen**

Introit Hymn

Among us and before us, Lord You stand
with arms outstretched and bread and wine at hand.
Confronting those unworthy of a crumb,
You ask that to Your table we should come.

Who dare say No, when such is Your resolve
our first to witness, suffer and absolve,
our best to raise in lives by God forgiven,
our souls to fill on earth with food from heaven?

Who dare say No, when such is Your intent
to love the selves we famish and resent,
to cradle our uncertainties and fear,
to kindle hope as You in faith draw near?

Who dare say No, when such is Your request
that each around Your table should be guest,
that hear the ancient word should live as new
'take, eat and drink – all this is meant for you?

No more we hesitate and wonder why;
no more we stand indifferent, scared or shy.
Your invitation leads us to say Yes,
to meet You where You nourish, heal and bless

Exodus 17.1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

For The word of the Lord



1. Give heed to my teaching, | O my | people :
 incline your ears to the | words | of my | mouth;
2. For I will open my mouth | in a | parable :
 and expound the | mysteries . of | former | times.
3. What we have | heard and | known :
 what our | fore- | fathers . have | told us,
4. We will not hide from their children,
 but declare to a generation | yet to | come :
 the praiseworthy acts of the Lord,
 his | mighty . and | wonder- . ful | works.
11. For he did marvellous things in the sight | of their | fathers :
 In the land of Egypt, | in the | country . of | Zoan.
12. He divided the sea and let them | pass | through :
 he made the waters | stand up | in a | heap.
13. In the daytime he led them | with a | cloud :
 and all night long | with the | light of | fire.
14. He cleft rocks | in the | wilderness :
 and gave them drink in abundance
 | as from | springs of | water.
15. He brought streams | out of . the | rock :
 and caused the | waters . to | flow down . like | rivers.
16. But for all this they sinned yet | more a- | gainst him :
 and rebelled against the | Most High | in the | desert.

Philippians 2

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in ⁶my absence, work out your own

Philippians 2 Continued

salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Do all things without murmuring and arguing, so that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, in which you shine like stars in the world. It is by your holding fast to the word of life that I can boast on the day of Christ that I did not run in vain or labour in vain. But even if I am being poured out as a libation over the sacrifice and the offering of your faith, I am glad and rejoice with all of you— and in the same way you also must be glad and rejoice with me. I hope in the Lord Jesus to send Timothy to you soon, so that I may be cheered by news of you. I have no one like him who will be genuinely concerned for your welfare. All of them are seeking their own interests, not those of Jesus Christ. But Timothy's worth you know, how like a son with a father he has served with me in the work of the gospel. I hope therefore to send him as soon as I see how things go with me; and I trust in the Lord that I will also come soon.

Still, I think it necessary to send to you Epaphroditus—my brother and co-worker and fellow-soldier, your messenger and minister to my need; for he has been longing for all of you, and has been distressed because you heard that he was ill. He was indeed so ill that he nearly died. But God had mercy on him, and not only on him but on me also, so that I would not have one sorrow after another. I am the more eager to send him, therefore, in order that you may rejoice at seeing him again, and that I may be less anxious. Welcome him then in the Lord with all joy, and honour such people, because he came close to death for the work of Christ, risking his life to make up for those services that you could not give me.

For the word of the Lord

Gradual Hymn

1 Through all the changing scenes of life,
in trouble and in joy,
the praises of my God shall still
my heart and tongue employ.

2 Of his deliverance I will boast,
till all that are distressed,
when learning this, will comfort take
and calm their griefs to rest.

3 O magnify the Lord with me,
with me exalt his name;
when in distress to him I called
he to my rescue came.

4 The hosts of God encamp around
the dwellings of the just;
deliverance he affords for all
who in his mercy trust.

5 O make but trial of his love;
experience will decide
how blest are they, and only they,
who in his truth confide.

6 Fear him, you saints, and you will then
have nothing else to fear;
if in his service you delight,
your wants shall be his care.

Gospel of Matthew 21.23-32

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Glory to you lord Jesus Christ

Communion Hymn

From Heaven You Came, Helpless
Babe,
Entered Our World, Your Glory Veiled;
Not To Be Served But To Serve,
And Give Your Life That We Might
Live.

So Let Us Learn How To Serve,
And In Our Lives Enthroned Him;
Each Other's Needs To Prefer,
For It Is Christ We're Serving.

*Refrain : This Is Our God, The Serv-
ant King,
He Calls Us Now To Follow Him,
To Bring Our Lives As A Daily Offering
Of Worship To The Servant King.*

*Refrain: This Is Our God, The Servant
King,
He Calls Us Now To Follow Him,
To Bring Our Lives As A Daily Offering
Of Worship To The Servant King.*

There In The Garden Of Tears,
My Heavy Load He Chose To Bear;
His Heart With Sorrow Was Torn,
'Yet Not My Will But Yours,' He Said.

*Refrain: This Is Our God, The Servant
King,
He Calls Us Now To Follow Him,
To Bring Our Lives As A Daily Offering
Of Worship To The Servant King.*

Come, See His Hands And His Feet,
The Scars That Speak Of Sacrifice,
Hands That Flung Stars Into Space
To Cruel Nails Surrendered.

Final Hymn

1 Jesus lives! your terrors now
can, O death, no more appal us;
Jesus lives! by this we know
now the grave cannot enthrall us.
Hallelujah!

2 Jesus lives! for us he died;
then may we, for Jesus living,
pure in heart, in him abide,
glory to our Saviour giving.
Hallelujah!

3 Jesus lives! our hearts know well
naught from us his love shall sever:
fame, or hurt, or powers of hell
tear us from his keeping never.
Hallelujah!

4 Jesus lives! henceforth is death
not for us a gloomy portal
when we take our final breath,
but the gate to life immortal.
Hallelujah!

5 Jesus lives! to him the throne
over all the world is given;
may we go where he is gone,
rest and reign with him in heaven.
Hallelujah!



Monday 9th October Wardens Meeting 12 noon

Thursday 12th October MU 1.30pm Mary Thomas Room

Monday 16th October Parish Council 12 noon

Thursday 26th October Craft Group CATH meets 1.30pm in Mary Thomas Room

Saturday 28th October Friends of the Cathedral Service, AGM and High Tea 12 noon

At the time of choosing a new Dean

Bountiful God ,

Give this parish a faithful Dean

who will faithfully speak your word

and minister your sacraments ;

an encourager who will equip you people for ministry

and enable us to fulfil our calling .

Give to those who choose ,wisdom, discernment and patience ,

and give to us warm generous hearts

for Jesus Christ's sake. Amen .

St. Saviour's Cathedral

Children's Choir

Rehearsals Thursdays 4-5pm

St. Saviour's Cathedral children's choir has begun rehearsing during school term on Thursday afternoons. We would like to invite children aged 9-15 to join us. The choir will learn singing techniques, how to read vocal music and sing as a choir, during services and concerts. If you would like more information, please contact Debra McConnell 0458221339.



CATHEDRAL FOOD PANTRY

FOR THOSE IN THE COMMUNITY IN NEED

The following items are needed



UHT Milk and pasta sauce needed. tinned meals eg: steak and sausage and vegetables, tinned fish, soup, .

After Service Fellowship

1st Sunday 8am in the Mary Thomas Room

2nd Sunday 8am in the Mary Thomas Room

3rd Sunday 8am in the Mary Thomas Room

10am in the Mary Thomas Room

4th Sunday 8am in the Mary Thomas Room =

10am in the Mary Thomas Room

5th Sunday 8am Mary Thomas Room



Mothers Union

Our Next Meeting is Thursday 12th October at 1.30 Mary Thomas Room

Our Advent service 11.00am , Luncheon 12.30 at Cascades \$40

on !6th November (put in your diary)

Readings for next Sunday 8th of October

Exodus 20.1-4,7-9,12-20 Psalm 19

Philippians 3 Matthew 21.33-46

From the Parish Treasurer for Parish Council

Our Parish Bank Details

Name: St Saviour's Cathedral Parish

BSB : 032 721

Account : 280 248

Reference : Ministry

Envelopes : Place them in the offertory plate. If you are unable to attend please phone me to arrange pick up of your envelopes.

For collection phone : 4822 8394

Tap –Go : In the Cathedral any debit card to donate to the Cathedral in \$10 increments.

Please note donations to everyday expenses and Sowerby Trust are not tax deductible

SOWERBY TRUST

This Trust is vital to our Cathedral's continuing ministry should you wish to contribute, please note:

BSB: 702389

ACCT: 05209886

Thank you.



Welcome

If you are a visitor to our service today or a new resident to Goulburn, **WELCOME !**

We hope you are uplifted by the worship and enjoy your time with us .

Please make yourself known to our Clergy.

Cathedral Mission Statement

As the mother church of the Canberra Goulburn Diocese and Cathedral of Goulburn St Saviours is a haven for nurturing Christians and fostering new faith in Christ

In the love of Christ and the grace of the Holy Spirit the Cathedral community is committed to reinforcing the wisdom of the Anglican tradition and engaging with the ever changing world .

We Are Committed to :

Prayer and joyful worship

The ministry of hospitality

Serving the broader community

Supporting those from diverse backgrounds including those with special needs

Supporting Goulburn and the Diocese in good times and in times of adversity

ABM Reflection

Ordinary Sunday 26 A [Pentecost 18] – Sunday 1 October 2023 • Exodus 17.1-7; Psalm 78.1-4, 11-16; Philippians 2.[1-13]14-30; Matthew 21.23-32

The Psalmist talks to us today of evangelisation within families: 'What we have heard and known, what our forebears have told us, we will not hide from their children, but declare to a generation yet to come the praiseworthy acts of the Lord, his mighty and wonderful works'. Sometimes people think of evangelisation as the concern of a crazy few, and as something done primarily overseas. Nothing could be more wrong. Evangelisation concerns every member of the Church. It begins at home, with parents and grandparents (and, of course, godparents) talking to their children about Jesus Christ, his life, his death, his resurrection. The home is the primary place where the next generation of the Church is nurtured. • Jesus, Son of God, help me to take the opportunity to talk to my children (and godchildren) about you, so that knowledge of your love goes flows on to the next generation. • Give thanks for the work and witness of NATSIAC, the National Aboriginal and Torres Strait Islander Anglican Council Text: Robert McLean © Anglican Board of Mission, 202

Canon Anne writes:

Safe Ministry 2023.

It has been a year of courses running across the diocese .For those who must complete Level 3 of safe ministry training. As it draws to a close our Safe Ministry Coordinator Kylie needs to know from you personally that you have completed level's 1,2,3, where and when you have done the course and in what years .Please contact Kylie at :office@goulburncathedral.org.au .Or ring during office hours 48212206 .**PLEASE DO THIS BY SUNDAY 15th October.** Note that certificates of completion are no longer issued. It is your responsibility to advise the coordinator when you completed the course Kylie will notify the diocese body for keeping these records .

CATH—our new Craft group began on Wednesday with 10 people signed up. All arrived and the Mary Thomas Room was filled with laughter, chatter and the promised Tim Tams! Do come along and bring your friends with whatever they do or wish to do, There is something to see and if you wish, learn to do in great convivial company. Next meeting Thursday 28th October at 1.30pm.

One week ago Fed Relf mowed the grass and already it needs to be done again. The season of run-a-way growth is with us and Fred would appreciate your help over the next few months.

This Wednesday we celebrate that well known saint St Francis of Assisi.. He was an iconoclast and spiritual revolutionary who helped pave the way for the birth of a new, more humane sensibility in Europe. Not only did he wrest back from the medieval church the right of the individual to explore more intimately his own spirituality, he made it possible for everyone to believe in the realization of Christ in themselves. Francis made poetry and wandering the touchstone of his life. In his relatively short ministry, he managed to visit France, Spain, Rhodes, Palestine, Egypt, and possibly Cyprus. He rarely remained in one place for very long.His love of troubadour poetry , whole tradition of minstrelly with it's emphasis on travelling was central to his life. Refusing the lure of possessions, status , profession,family even nationality, Francis became the embodiment. of the free man

SPEND THE AFTERNOON WITH CATH

FOURTH THURSDAY EVERY MONTH, 1.30 PM—3.00 PM,
MARY THOMAS ROOM, ST SAVIOUR'S

CRAFT AT THE CATHEDRAL



Social Afternoon, tea, coffee and tim-tams

Thursday :28th of October,



Bring your craft

Thursday : 23rd of November



Learn another craft

Share your craft

Informal afternoon gathering where you can
relax, catch up with others, continue with your own craft,
share ideas and be inspired

As time goes by, we may make themed craft together (eg Christmas) but for
now, it is just an opportunity to meet like-minded people and share time and
craft together.

Want to know more? Email Margaret Emil
margaret.at.stsaviours@gmail.com

Our Cathedral Prayer

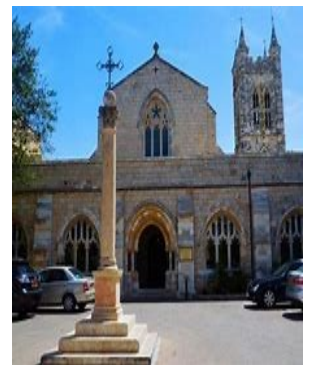
Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour
Amen

A Prayer for St. George's Cathedral,

our sister church in Jerusalem Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring joy to them as they witness to your presence. In Jesus' name, Amen

A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace, Amen . *Archbishop Justin Welby/Archbishop Stephen Cottrell*



Cathedral Office Hours

9.30am –12noon (Mon,Tues,Thurs,Fri.....Closed WED)

Office Contacts: Phone 48212206

Email: office@goulburncathedral.org.au

Website :www.goulburncathedral.org.au



LOCUM DEAN

The Rev'd Canon Anne Wentzel

Mobile 0429 680 010

Other Clergy :contact through the office



Cathedral Staff

Rev'd Canon Margaret Emil, Hon. Asst Priest

Rev'd Canon Kevin Stone –4th Sunday

Rev'd Canon Roberta Hamilton –presently on leave.

Cathedral Wardens:

Bruce Harvey (Dean's Warden)

Leigh Bottrell (Bishop's Warden):48224946

Pamela Shaw 48228394

Stephen Relf : 0401977432

CATHEDRAL COUNCILLORS :Jenny Lacey, Richard Orchard,

Darren Churchill, Peter Ogilvie.

Director of Music :Debra McConnell

Organists for August: Phil Fraser , Brett McKern, Allan McCracken

Editor of Pew Sheet Vanessa Kemp