

The Cathedral Church of St Saviour's, Goulburn Mother Church for the Anglican Diocese of Canberra & Goulburn



24th of September Seventeenth Sunday after Pentecost

Preacher: 8am and 10am The Revd Michael Deasey

Presider: 8am and 10am : Canon Anne Wentzel

Readings

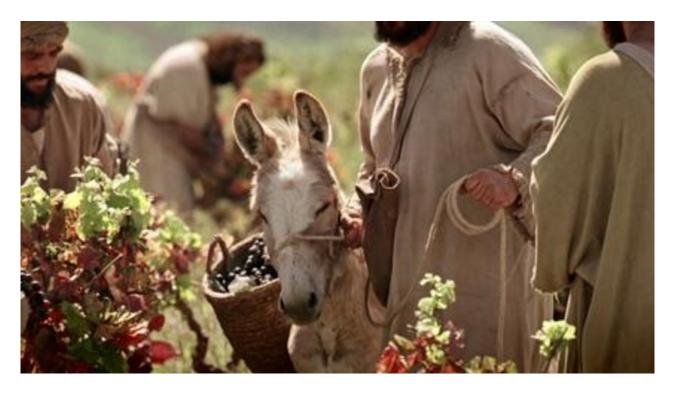
Exodus 16.2-15

Psalm 105.1-6, 37-45

Philippians 1.

Matthew 20.1-16

We acknowledge the Traditional Owners as the custodians of this land, recognising their connection to land, waters and community. We pay our respects to Australia's First Peoples, and to their Elders, past present and emerging.



WEEKDAY EUCHARISTS Monday & Thursday 9.30am in the Lady Chapel



SENTENCE

By grace you have been saved through faith ,and this is not your own doing ;it is a gift from God .

COLLECT

Loving and righteous God, your boundless generosity exceeds all that we can desire or deserve, and you give to the last worker all that you promised to the first: liberate us from jealousy and greed, that we may be free to serve others, that in there service we may find our true reward; through Jesus Christ our Lord. Amen.

Introit Hymn

1 All

creatures of our God and King, lift up your voice and with us sing alleluia, alleluia;

O burning sun with golden beam, and silver moon with softer gleam, O praise him, O praise him, alleluia, alleluia, alleluia.

3 O flowing water, pure and clear, make music for thy Lord to hear, alleluia, alleluia!
O fire, so masterful and bright, providing us with warmth and light, O praise him, O praise him, alleluia, alleluia, alleluia.

5 And everyone of tender heart, forgiving others, take your part,
O praise him, alleluia!
All who long pain and sorrow bear, praise God and on him cast your care;
O praise him, O praise him,
alleluia, alleluia!

7 Let all things their Creator bless, and worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him,
alleluia, alleluia, alleluia!

Exodus 16.2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

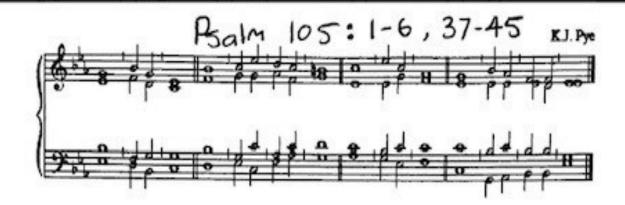
Then the LORD said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?' And Moses said, 'When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.'

Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the LORD, for he has heard your complaining." 'And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God." '

Exodus 16.2-15 Continued

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the LORD has given you to eat.

For the Word of the Lord



- O give thanks to the Lord and call up- | on his | name : tell among the peoples what | things | he has | done.
- Sing to him, 0 | sing | praises : and be telling of | all his | marvel-. lous | works.
- Exult in his | holy | name :
 and let those that seek the | Lord be | joyful . in | heart.
- Seek the Lord | and his | strength :
 O | seek his | face con- | tinually.
- Call to mind what wonders | he has | done :
 his marvellous acts, and the | judgements | of his | mouth,
- O seed of | Abraham . his | servant :
 O children of | Jacob . his | chosen | one.
- He brought Israel out with silver | and with | gold :
 and not one among their | tribes was | seen to | stumble.
- Egypt was glad | at their | going :
 for dread of | Israel . had | fallen up- | on them.
- He spread out a cloud | for a | covering : and | fire to | lighten . the | night.
- The people asked, and he | brought them | quails :
 and satisfied them | with the | bread from | heaven.
- He opened a rock, so that the | waters | gushed : and ran in the parched | land | like a | river.
- 42. For he had remembered his | holy | word : that he | gave to | Abraham . his | servant.
- So he led out his people | with re- | joicing : his chosen | ones with | shouts of | joy;
- 44. He gave them the land | of the | nations :
 and they took possession of the | fruit of | other . men's | toil,
- †45. So that they might | keep his | statutes :
 and faithfully obey his laws. O | praise | the | Lord.

Philippians 1

Paul and Timothy, servants of Christ Jesus,

To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

I want you to know, beloved, that what has happened to me has actually helped to spread the gospel, so that it has become known throughout the whole imperial guard and to everyone else that my imprisonment is for Christ; and most of the brothers and sisters, having been made confident in the Lord by my imprisonment, dare to speak the word with greater boldness and without fear.

Some proclaim Christ from envy and rivalry, but others from goodwill. These proclaim Christ out of love, knowing that I have been put here for the defence of the gospel; the others proclaim Christ out of selfish ambition, not sincerely

Philippians 1 Continued

but intending to increase my suffering in my imprisonment. What does it matter? Just this, that Christ is proclaimed in every way, whether out of false motives or true; and in that I rejoice.

Yes, and I will continue to rejoice, for I know that through your prayers and the help of the Spirit of Jesus Christ this will result in my deliverance. It is my eager expectation and hope that I will not be put to shame in any way, but that by my speaking with all boldness, Christ will be exalted now as always in my body, whether by life or by death. For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

For the word of the Lord

Gradual Hymn

1 Guide me, O thou great Redeemer, pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

2 Open now the crystal fountain whence the living waters flow:
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

3 When I tread the verge of Jordan bid my anxious fears subside: death of death, and hell's destruction, land me safe on Canaan's side: songs of praises, songs of praises I will ever give to thee, I will ever give to thee.

Gospel of Matthew 20.1-16

For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

Glory to you Lord Jesus Christ 10

Communion Hymn

1 Praise to the Holiest in the height, and in the depth be praise: in all his words most wonderful, most sure in all his ways.

2 O loving wisdom of our God, When all was sin and shame, a second Adam to the fight and to the rescue came.

3 O wisest love, that flesh and blood, which did in Adam fail, should strive afresh against the foe, should strive and should prevail;

4 and that a higher gift than grace should flesh and blood refine, God's presence and his very self,

And essence all -divine

5 O generous love, that he who smote in Man for man the foe, the double agony in Man for man should undergo,

6 and in the garden secretly, and on the cross on high, should teach his friends, and thus inspire to suffer and to die.

7 Praise to the Holiest in the height, and in the depth be praise: in all his words most wonderful, most sure in all his ways.

From Heaven You Came, Helpless Babe, Entered Our World, Your Glory Veiled; Not To Be Served But To Serve, And Give Your Life That We Might Live. So Let Us Learn How To Serve,
And In Our Lives Enthrone Him;
Each Other's Needs To Prefer,
For It Is Christ We're Serving.

Refrain: This Is Our God, The Servant King, He Calls Us Now To Follow Him, To Bring Our Lives As A Daily Offering Of Worship To The Servant King.

Refrain: This Is Our God, The Servant King, He Calls Us Now To Follow Him, To Bring Our Lives As A Daily Offering Of Worship To The Servant King.

There In The Garden Of Tears,
My Heavy Load He Chose To Bear;
His Heart With Sorrow Was Torn,
'Yet Not My Will But Yours,' He Said.

Refrain: This Is Our God, The Servant King, He Calls Us Now To Follow Him, To Bring Our Lives As A Daily Offering Of Worship To The Servant King.

Come, See His Hands And His Feet, The Scars That Speak Of Sacrifice, Hands That Flung Stars Into Space To Cruel Nails Surrendered.

Refrain: This Is Our God, The Servant King, He Calls Us Now To Follow Him, To Bring Our Lives As A Daily Offering Of Worship To The Servant King.



Thursday 28th September at 1.30pm Craft at the Cathedral in the Mary Thomas Room. A once a month activity. Why sit at home, alone again? Pop along and see what others are doing, a quick chat, a shared cuppa... All welcome. Monday 9TH of October Wardens Meeting 12 noon

Monday 16th October Parish Council 12 noon

Saturday Friends of the Cathedral AGM and High Tea 12 noon

At the time of choosing a new Dean

Bountiful God,

Give this parish a faithful Dean

who will faithfully speak your word

and minister your sacraments;

an encourager who will equip you people for ministry

and enable us to fulfil our calling.

Give to those who choose, wisdom, discernment and patience,

and give to us warm generous hearts

for Jesus Christ's sake. Amen.

S^{t.}Saviour's Cathedral Children's Choir Rehearsals (Thursdays 4-5pm

St. Saviour's Cathedral children's choir has begun rehearsing during school term on Thursday afternoons. We would like to invite children aged 9-15 to join us. The choir will learn singing techniques, how to read vocal music and sing as a choir, during services and concerts. If you would like more information, please contact Debra McConnell 0458221339.







CATHEDRAL FOOD PANTRY

FOR THOSE IN THE COMMUNITY IN NEED

The following items are needed



Small Weetbix packets, tinned meals eg: steak and sausage and vegetables, tinned fish, soup, UHT milk etc.

After Service Fellowship

!st Sunday 8am in the Mary Thomas Room

2nd Sunday 8am in the Mary Thomas Room

3rd Sunday 8am in the Mary Thomas Room

10am in the Mary Thomas Room

4th Sunday 8am in the Mary Thomas Room =

10am in the Mary Thomas Room

5th Sunday 8am Mary Thomas Room



Mothers Union

Our Next Meeting is Thursday 12th October at 1.30 Mary Thomas Room
Our Advent service 11.00am , Luncheon 12.30 at Cascades \$40
on !6th November (put in your diary)

Readings for next Sunday 1st of October

Exodus 17.1-7

psalm 78.1-4,11-16

Philippians 2

Matthew 21.23-32

From the Parish Treasurer for Parish Council

Our Parish Bank Details

Name: St Saviour's Cathedral Parish

BSB: 032 721

Account: 280 248

Reference: Ministry

Envelopes: Place them in the offertory plate. If you are unable to attend please phone me to arrange pick up of your envelopes.

For collection phone: 4822 8394

Tap –Go: In the Cathedral any debit card to donate to the Cathedral in \$10 increments.

<u>Please note donations to everday expenses and Sowerby</u>
<u>Trust are not tax deductable</u>

SOWERBY TRUST

This Trust is vital to our Cathedral's continuing ministry should you wish to contribute, please note:

BSB: 702389

ACCT: 05209886

Thank you.



If you are a visitor to our service today or a new resident to Goulburn, WELCOME!

We hope you are uplifted by the worship and enjoy your time with us.

Please make yourself known to our Clergy.

Cathedral Mission Statement

As the mother church of the Canberra Goulburn Diocese and Cathedral of Goulburn St Saviours is a haven for nurturing Christians and fostering new faith in Christ In the love of Christ and the grace of the Holy Spirit the Cathedral community is committed to reinforcing the wisdom of the Anglican tradition and engaging with the ever changing world.

We Are Committed to:

Prayer and joyful worship
The ministry of hospitality
Serving the broader community

Supporting those from diverse backgrounds including those with special needs Supporting Goulburn and the Diocese in good times and in times of adversity

ABM REFLECTION: Ordinary Sunday 25 A [Pentecost 17] – Sunday 24 September 2023 • Exodus 16.2-15; Psalm 105.1-6, 37-45; Philippians 1.[1-20] 21-30; Matthew 20.1-16 Today the Psalmist teaches us to 'Seek the Lord and his strength: seek his face continually'. Sometimes it can feel that God is remote and afar off – the transcendent God. But we must never forget that God is immanent – that is, internal to us – because God is the source of all our being and our bodies are temples of God's Spirit. God makes his home in our hearts as much as in the heavens. So we do not have to look far to find God – but we do have to decide to look. • Lord, help me to prepare a heart for you, a heart that is worthy. • Give thanks for the work and witness of the Anglican Church of Melanesia. Text: Robert McLean © Anglican Board of Mission, 2023 Michaelmas

Canon Anne writes:

On Thursday we celebrated with 80 Members of the C.W.A. their 100th year anniversary in Goulburn .Visitors of other country branches joined in the service of Thanksgiving, looking back at all that had been accomplished over the last 100 years, and looking forward to the start of another 100 years .

Yesterday afternoon and today for our 10am service we welcome bell ringers from St David's Cathedral Hobart, who are doing a tour of bell towers in N.S.W.,A.C.T. and Victoria. Please note there will be no bell tower tours on Saturday 14th of October as our own tour guides will be away in Sydney.

Safe Ministry 2023.

It has been a year of courses running across the diocese .For those who must complete Level 3 of safe ministry training. As it draws to a close our Safe Ministry Coordinator Kylie needs to know from you personally that you have completed level's 1,2,3, where and when you have done the course and in what years .Please contact Kylie at :office@goulburncathedral.org.au .Or ring during office hours 48212206 .PLEASE DO THIS BY SUNDAY 15TH OF October 2023 .Note that certificates of completion are are no longer issued. It is your responsibility to advise the coordinator when you completed the course Kylie will notify the diocese body for keeping these records .

Thank you to all those who helped cleanup the gardens and property yesterday.

Daylight Savings begins on Sunday 1st of October : CLOCKS GO FORWARD 1HOUR.

SPEND THE AFTERNOON WITH CATH

FOURTH THURSDAY EVERY MONTH, 1.30 PM—3.00 PM, MARY THOMAS ROOM, ST SAVIOUR'S

CRAFT AT THE CATHEDRAL



Social Afternoon, tea, coffee and tim-tams

Thursday: 28th of October,



Bring your craft

Thursday: 23rd of November



Learn another craft

Share your craft

Informal afternoon gathering where you can relax, catch up with others, continue with your own craft, share ideas and be inspired

As time goes by, we may make themed craft together (eg Christmas) but for now, it is just an opportunity to meet like-minded people and share time and craft together.

Want to know more? Email Margaret Emil margaret.at.stsaviours@gmail.com

Our Cathedral Prayer

Almighty God whose hand has guided and sustained your Church through many generations, accept our prayers for this Cathedral church, bless all who serve within its walls and strengthen the hands of those who seek to ensure its future. Make it a constant witness to your glory and a place of peace and joy: for the sake of your Son our Saviour Amen

A Prayer for St. George's Cathedral,

our sister church in Jerusalem Our God, as you nurture the Body of Christ in different places, we ask your blessing for our sister church, St. George's. In these difficult times, may your Spirit sustain, guide and protect your people there. Bring joy to them as they witness to your presence. In Jesus' name, Amen

A Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace, Amen . *Archbishop Justin Welby/Archbishop Stephen Cottrell*

Cathedral Office Hours

9.30am –12noon (Mon,Tues,Thurs,Fri.....Closed WED)

Office Contacts: Phone 48212206

Email: office@goulburncathedral.org.au

Website: www.goulburncathedral.org.au



LOCUM DEAN

The Rev'd Canon Anne Wentzel

Mobile 0429 680 010

Other Clergy :contact through the office

Cathedral Staff

Rev'd Canon Margaret Emil, Hon. Asst Priest

Rev'd Canon Kevin Stone –4th Sunday

Rev'd Canon Roberta Hamilton -presently on leave.

Cathedral Wardens:

Bruce Harvey (Dean's Warden)

Leigh Bottrell (Bishop's Warden):48224946

Pamela Shaw 48228394

Stephen Relf: 0401977432

CATHEDRAL COUNCILLORS : Jenny Lacey, Richard Orchard,

Darren Churchill, Peter Ogilvie.

Director of Music : Debra McConnell

Organists for August: Phil Fraser, Brett McKern, Allan McCracken

Editor of Pew Sheet Vanessa Kemp

